

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
June 16, 2022
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Bishop A. D. Shaw of Full Gospel Tabernacle COGIC.

2. MINUTES

Approve the Minutes of the June 2, 2022 Council Meeting.

3. UNFINISHED BUSINESS

3.1. LIVE OAK PUBLIC LIBRARY BOARD

To Present for Mayor and Council Consideration, Appointments to the Live Oak Public Library Board. These Appointments are made by Mayor and Council (Aminata T. Morris) and (Krystal Britton-Hart).

Action Item

3.2. COASTAL REGIONAL COMMISSION AGING SERVICES ADVISORY COUNCIL

To Present for Mayor and Council Consideration, Appointment to the Coastal Regional Commission Aging Services Advisory Council. This Appointment is made by Mayor and Council (David Anderson).

Action Item

4. NEW BUSINESS

4.1. LIBERTY COUNTY BOARD OF HEALTH

To Present for Mayor and Council Consideration, Appointment to Replace Samantha Roberts on the Liberty County Board of Health. This Appointment is made by Mayor and Council.

Action Item

4.2. YEAR 2022 PSA AWARDED AGENCIES

To Present for Mayor and Council Consideration, Year 2022 PSA Awarded Agencies.

Informational Item

4.3. LIBERTY COUNTY SERVICE DELIVERY STRATEGY RESOLUTION #2022-10

To Present to Mayor and Council for Consideration, Resolution #2022-10 to Amend the Water

"Home for a Day or a Lifetime"

Service Areas Map in the Liberty County Service Delivery Strategy.

Action Item

4.4. GDOT PROCUREMENT POLICY FOR STATE-SPONSORED FEDERAL HIGHWAY ADMINISTRATION PROJECTS RESOLUTION #2022-11

To Present for Mayor and Council Consideration, Resolution #2022-11 Agreeing to Abide by the State of Georgia Department of Transportation's Procurement Policy for State-Sponsored Federal Highway Administration Projects.

Action Item

4.5. TITLE VI NON-DISCRIMINATION AGREEMENT RESOLUTION #2022-12

To Present for Mayor and Council Consideration, Title VI Non-Discrimination Agreement between the City of Hinesville and the State of Georgia Department of Transportation Resolution #2022-12.

Action Item

4.6. POLY CART REQUEST

To Present for Mayor and Council Consideration, Councilmember Nelson Requests the use of Six (6) Poly Carts for the Family and Community Fun Day, Bookbag & School Supply Giveaway on July 9, 2022.

Action Item

5. BUSINESS LICENSE

5.1. TRANSIENT MERCHANT LICENSE REQUEST

To Present for Mayor and Council Consideration, David Midgorden of TNT Fireworks has Requested a 2022 Transient Merchant License to Sell Fireworks.

Action Item

5.2. TRANSIENT MERCHANT LICENSE REQUEST

To Present for Mayor and Council Consideration, Heather Perez of Phantom Fireworks has Requested a 2022 Transient Merchant License to Sell Fireworks.

Action Item

5.3. TRANSIENT MERCHANT LICENSE REQUEST

To Present for Mayor and Council Consideration, Joshua Sharp of Sharpest Enterprises has Requested a 2022 Transient Merchant License to Sell Fireworks.

Action Item

5.4. CLASS V ALCOHOL LICENSE REQUEST

To Present for Mayor and Council Consideration, Hinesville Area Board of Realtors (HABR) Request a Class V Alcohol License to Sell Beer, Liquor, and Wine During the HABR Golf Tournament Fundraiser Event.

Action Item

"Home for a Day or a Lifetime"

6. PUBLIC COMMENT
 - 6.1. PUBLIC COMMENT
7. MAYOR ALLEN BROWN
 - 7.1. MAYOR BROWN'S REPORT
8. COUNCILMEMBER RILES - DISTRICT 5
 - 8.1. COUNCILMEMBER RILES REPORT
 - 8.2. MONTHLY CRIME AND CITATION REPORT
9. MAYOR PRO TEM JENKINS - DISTRICT 4
 - 9.1. MAYOR PRO TEM JENKINS REPORT
 - 9.2. MONTHLY INSPECTIONS DEPT. REPORT
10. COUNCILMEMBER NELSON - DISTRICT 3
 - 10.1. COUNCILMEMBER NELSON'S REPORT
 - 10.2. MONTHLY HFD REPORT
11. COUNCILMEMBER FLOYD - DISTRICT 2
 - 11.1. COUNCILMEMBER FLOYD'S REPORT
 - 11.2. MONTHLY BUSINESS LICENSE REPORT
 - 11.3. MONTHLY BIRTHDAYS
12. COUNCILMEMBER REID - DISTRICT 1
 - 12.1. COUNCILMEMBER REID'S REPORT
 - 12.2. MONTHLY ESG OPERATION AND STATUS REPORT
13. CITY MANAGER KENNETH HOWARD
 - 13.1. CITY MANAGER'S REPORT
14. ADJOURN

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