

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
July 7, 2022
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Pastor Hayes of New Day Community Church.

2. MINUTES

Approve the Minutes of the June 16, 2022 Council Meeting.

3. UNFINISHED BUSINESS

3.1. LIBERTY COUNTY BOARD OF HEALTH

To Present for Mayor and Council Consideration, Appointment to Replace Samantha Roberts on the Liberty County Board of Health. This Appointment is made by Mayor and Council.

Action Item

3.2. COASTAL REGIONAL COMMISSION AGING SERVICES ADVISORY COUNCIL

To Present for Mayor and Council Consideration, Appointment to the Coastal Regional Commission Aging Services Advisory Council. This Appointment is made by Mayor and Council (David Anderson).

Action Item

4. PRESENTATIONS

4.1. MONTHLY CITY CONSTRUCTION PROJECTS UPDATE

To Present for Mayor and Council Consideration, Update of City Construction Projects.

Informational Item

5. PLANNING AND ZONING

5.1. FINAL PLAT FOR HERITAGE POINTE PHASE 1A

To Present for Mayor and Council Consideration, Request by Dryden Enterprises for Final Plat Approval for Heritage Pointe Phase 1A, a 61-lot Subdivision for Single-family Homes on Flemington Village Blvd. (District #2)

Action Item

"Home for a Day or a Lifetime"

6. PUBLIC HEARING

6.1. REZONING PETITION #2022-037-H

To Present for Mayor and Council for Consideration, Rezoning Petition to Rezone 2.62 Acres of Land, More or Less, from C-2 (General Commercial District) to R-A-1 (Multi-Family Dwelling District) for an Apartment Complex off Sandy Run Drive, Further Described as LCTM-Parcel 070A-045. (District #2)

Action Item

6.2. PUD AMENDMENT #2022-039-H

To Present for Mayor and Council Consideration, PUD Amendment for the West 15th Street Development for a Reduction of Side Yard Building Setbacks from 7.5 ft to 5.0 ft. While Maintaining a 15 ft. Separation Between Residences. (District #5)

Action Item

6.3. REZONING PETITION #2022-041-H

To Present for Mayor and Council Consideration, Petition to Rezone 2.99 Acres of Land, More or Less, from R-1 (Single-Family Dwelling District) to C-3 (Highway Commercial District) at 1018 W. Oglethorpe Highway, Further Described as LCTM-Parcel 059C-178. (District #5)

Action Item

6.4. SPECIAL PERMIT USE #2022-042-H

To Present for Mayor and Council Consideration, Special Permit Use to be Allowed to Operate an Automotive Repair Garage at 325 W. Memorial Drive, Further Described as LCTM-Parcel 055C-153. (District #1)

Action Item

6.5. REZONING PETITION #2022-045-H

To Present for Mayor and Council Consideration, Petition to Rezone 10 Acres of Land, More or Less, from R-4 (Single- Two-Family Dwelling District) to C-3 (Highway Commercial District) off of W Oglethorpe Highway, Further Described as LCTM-Parcel 059A-107 (Portion Thereof). (District #5)

Action Item

7. NEW BUSINESS

7.1. HINESVILLE POLICE DEPARTMENT BID OPENING

To Present for Mayor and Council Consideration, Bid Award for Hinesville Police Department Evidence Room Rail Track Storage System.

Action Item

8. BUSINESS LICENSE

8.1. YR 2022 ALCOHOL BEVERAGE LICENSE RENEWAL

To Present for Mayor and Council Consideration, Consumption off Premise: Kavya Inc (Pit Stop).

"Home for a Day or a Lifetime"

Action Item

8.2. TRANSIENT MERCHANT LICENSE REQUEST

To Present for Mayor and Council Consideration, Javier Reyes of Louis' Shaved Ice Truck 2022
Transient Merchant License to Operate a Shaved Ice Truck.

Action Item

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

10. MAYOR ALLEN BROWN

10.1. MAYOR BROWN'S REPORT

11. COUNCILMEMBER RILES - DISTRICT 5

11.1. COUNCILMEMBER RILES REPORT

12. MAYOR PRO TEM JENKINS - DISTRICT 4

12.1. MAYOR PRO TEM JENKINS REPORT

13. COUNCILMEMBER NELSON - DISTRICT 3

13.1. COUNCILMEMBER NELSON'S REPORT

14. COUNCILMEMBER FLOYD - DISTRICT 2

14.1. COUNCILMEMBER FLOYD'S REPORT

15. COUNCILMEMBER REID - DISTRICT 1

15.1. COUNCILMEMBER REID'S REPORT

16. CITY MANAGER KENNETH HOWARD

16.1. CITY MANAGER'S REPORT

17. EXECUTIVE SESSION

17.1. EXECUTIVE SESSION

To Hold an Executive Session to Discuss Personnel and Real Estate Matters.

Informational Item

18. ADJOURN

"Home for a Day or a Lifetime"