

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
July 7, 2022
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Pastor Hayes of New Day Community Church.

2. MINUTES

Approve the Minutes of the June 16, 2022 Council Meeting.

3. UNFINISHED BUSINESS

3.1. LIBERTY COUNTY BOARD OF HEALTH

To Present for Mayor and Council Consideration, Appointment to Replace Samantha Roberts on the Liberty County Board of Health. This Appointment is made by Mayor and Council.

Action Item

3.2. COASTAL REGIONAL COMMISSION AGING SERVICES ADVISORY COUNCIL

To Present for Mayor and Council Consideration, Appointment to the Coastal Regional Commission Aging Services Advisory Council. This Appointment is made by Mayor and Council (David Anderson).

Action Item

4. PRESENTATIONS

4.1. MONTHLY CITY CONSTRUCTION PROJECTS UPDATE

To Present for Mayor and Council Consideration, Update of City Construction Projects.

Informational Item

5. PLANNING AND ZONING

5.1. FINAL PLAT FOR HERITAGE POINTE PHASE 1A

To Present for Mayor and Council Consideration, Request by Dryden Enterprises for Final Plat Approval for Heritage Pointe Phase 1A, a 61-lot Subdivision for Single-family Homes on Flemington Village Blvd. (District #2)

Action Item

"Home for a Day or a Lifetime"

6. PUBLIC HEARING

6.1. REZONING PETITION #2022-037-H

To Present for Mayor and Council for Consideration, Rezoning Petition to Rezone 2.62 Acres of Land, More or Less, from C-2 (General Commercial District) to R-A-1 (Multi-Family Dwelling District) for an Apartment Complex off Sandy Run Drive, Further Described as LCTM-Parcel 070A-045. (District #2)

Action Item

6.2. PUD AMENDMENT #2022-039-H

To Present for Mayor and Council Consideration, PUD Amendment for the West 15th Street Development for a Reduction of Side Yard Building Setbacks from 7.5 ft to 5.0 ft. While Maintaining a 15 ft. Separation Between Residences. (District #5)

Action Item

6.3. REZONING PETITION #2022-041-H

To Present for Mayor and Council Consideration, Petition to Rezone 2.99 Acres of Land, More or Less, from R-1 (Single-Family Dwelling District) to C-3 (Highway Commercial District) at 1018 W. Oglethorpe Highway, Further Described as LCTM-Parcel 059C-178. (District #5)

Action Item

6.4. SPECIAL PERMIT USE #2022-042-H

To Present for Mayor and Council Consideration, Special Permit Use to be Allowed to Operate an Automotive Repair Garage at 325 W. Memorial Drive, Further Described as LCTM-Parcel 055C-153. (District #1)

Action Item

6.5. REZONING PETITION #2022-045-H

To Present for Mayor and Council Consideration, Petition to Rezone 10 Acres of Land, More or Less, from R-4 (Single- Two-Family Dwelling District) to C-3 (Highway Commercial District) off of W Oglethorpe Highway, Further Described as LCTM-Parcel 059A-107 (Portion Thereof). (District #5)

Action Item

7. NEW BUSINESS

7.1. HINESVILLE POLICE DEPARTMENT BID OPENING

To Present for Mayor and Council Consideration, Bid Award for Hinesville Police Department Evidence Room Rail Track Storage System.

Action Item

8. BUSINESS LICENSE

8.1. YR 2022 ALCOHOL BEVERAGE LICENSE RENEWAL

To Present for Mayor and Council Consideration, Consumption off Premise: Kavya Inc (Pit Stop).

"Home for a Day or a Lifetime"

Action Item

8.2. TRANSIENT MERCHANT LICENSE REQUEST

To Present for Mayor and Council Consideration, Javier Reyes of Louis' Shaved Ice Truck 2022
Transient Merchant License to Operate a Shaved Ice Truck.

Action Item

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

10. MAYOR ALLEN BROWN

10.1. MAYOR BROWN'S REPORT

11. COUNCILMEMBER RILES - DISTRICT 5

11.1. COUNCILMEMBER RILES REPORT

12. MAYOR PRO TEM JENKINS - DISTRICT 4

12.1. MAYOR PRO TEM JENKINS REPORT

13. COUNCILMEMBER NELSON - DISTRICT 3

13.1. COUNCILMEMBER NELSON'S REPORT

14. COUNCILMEMBER FLOYD - DISTRICT 2

14.1. COUNCILMEMBER FLOYD'S REPORT

15. COUNCILMEMBER REID - DISTRICT 1

15.1. COUNCILMEMBER REID'S REPORT

16. CITY MANAGER KENNETH HOWARD

16.1. CITY MANAGER'S REPORT

17. EXECUTIVE SESSION

17.1. EXECUTIVE SESSION

To Hold an Executive Session to Discuss Personnel and Real Estate Matters.

Informational Item

18. ADJOURN

"Home for a Day or a Lifetime"



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Liberty County Board of Health
Prepared by: Lia Jones
Presented by: Kenneth Howard

PURPOSE: For Mayor and Council to make an appointment to the Liberty County Board of Health to fill the unexpired term of Samatha Roberts.

BACKGROUND: Samantha Roberts resigned her position on the Liberty County Board of Health effective immediately. An appointment needs to be made to fill the unexpired term of Ms. Roberts until December 31, 2023. This appointment is made by Mayor and Council.

FUNDING: N/A

RECOMMENDATION: N/A

ATTACHMENTS:

1. Liberty County Board of Health Spreadsheet
2. Board of Health resignation
3. LC Board of Health By-laws

PREVIOUS COUNCIL DISCUSSION: None

STANDING
BOARDS/COMMISSIONS/AUTHORITIES
APPOINTEES

Liberty County Board of Health						
APPOINTED BY	CURRENT APPOINTEES	RESIDES IN DISTRICT	TERMS SERVED	LENGTH OF TERM	TERM BEGAN	TERM EXPIRES
Mayor Brown	Keith Jenkins	4		4 years	06/17/2016	12/31/2023
Mayor and Council	Samantha Roberts	3		6 Years	01/01/2017	12/31/2023

Created by State Law O.C.G.A. 31-3-2 (a) (5)

June 15th, 2022

The City of Hinesville
115 East M.L. King Jr. Dr.
Hinesville, Ga. 31313

Dear Sir or Madam,

I, Samantha A. Wilkerson am writing to inform you of my resignation from The Liberty County Board of Health due to relocating to Florida as of 5/30/2022. I appreciate you all for appointing and allowing me to serve.

Best regards,

Samantha A. Wilkerson, FNP-C

**BY-LAWS
OF
LIBERTY COUNTY BOARD OF HEALTH**

ARTICLE I

NAME: This Board of Health is a creation of Title 31-3, *Official Code of Georgia Annotated* (O.C.G.A.), which establishes a county Board of Health in each and every county of the state. Consequently, this Board of Health is named the Liberty County Board of Health.

ARTICLE II

FUNCTIONS AND POWERS: The functions and powers of the Liberty County Board of Health are those given it by Titles 31-3-4 and 31-3-5 of the *Official Code of Georgia Annotated*.

A: FUNCTIONS

The Liberty County Board of Health functions are:

- 1) To determine the health needs and resources of its jurisdiction by research, and by collection, analysis, and evaluation of all data pertaining to the health of the community;
- 2) To develop, in cooperation with the health department, programs, activities, and facilities responsive to the needs of its area;
- 3) To secure compliance with the rules and regulations of the health department and have local application; and
- 4) To enforce, or cause enforcement of, all laws pertaining to health unless the responsibility for the enforcement of such laws is that of another agency.

B: POWERS

The Liberty County Board of Health is empowered to:

- 1) Establish and adopt By-Laws for its own governance. Meetings shall be held at least four (4) times per year.
- 2) Exercise responsibility and authority in all matters within the county pertaining to health unless the responsibility for enforcement of such is By-Laws of another agency;

- 3) Take such steps, as may be necessary, to prevent and suppress disease and conditions deleterious to health and to determine compliance with health laws and rules, regulations, and standards adopted;
- 4) Adopt and enforce rules and regulations appropriate to its functions and powers.
- 5) Review and approve annual budget, review and accept the annual audit report and review quarterly financial update on results of operations;
- 6) Propose to the Liberty County Commission fees for the provision of environmental health services provided by the County Board of Health;
- 7) Make contracts and establish fees for the provision of public health services provided by the County Board of Health;
- 8) Contract with Georgia Department of Public Health, or other agencies, for assistance in the performance of its functions and the exercise of its powers and for supplying services which are within its purview to perform, provided that such contracts and amendments thereto shall have first been approved by the Georgia Department of Public Health; and
- 9) Establish rules and regulations which apply to all citizens and premises of the county or to specified areas and citizens therein without regard to the remainder of the county (OCGA 31-3-6).

ARTICLE III

MEMBERSHIP: The Liberty County Board of Health shall be composed of seven members as provided in Title 31-3-2 of the Official Code of Georgia Annotated. Composition of the Board of Health, appointments, terms of members, notification of vacancies, appointment, and qualification of members, to fill vacancies, shall all be according to said Title 31-3-2, and these By-Laws. The composition of the Liberty County Board of Health is listed in the following table:

**GEORGIA HEALTH CODE
CHAPTER 3 COUNTY BOARDS OF HEALTH**

31-3-2

Composition; terms of members (Created by House Bill 1068, 1984 Georgia Legislature)

BOARD OF HEALTH MEMBERS	TERM BEGINS/EXPIRES
1. Chief executive officer of the governing authority of County (Chairperson of County Commission or another member of the County Commission)	Serves While Holding Office
2. County Superintendent of Schools (or an Assistant Superintendent of Schools appointed by the Superintendent)	Serves While Holding Office
3. Physician actively practicing in County (Appointed by governing authority of County [County Commissioners])	Six Year Term
4. Consumer representing consumers of Mental Health, Mental Retardation, and Substance Abuse Services. (Appointed by governing authority of County [County Commissioners])	Six Year Term
5. Consumer or licensed nurse interested in promoting Public Health (Appointed by governing authority of the largest municipality in the county)	Six Year Term
6. Consumer representing the County's needy, underprivileged, or elderly community (Appointed by governing authority of County [County Commissioners])	Six Year Term
7. Chief executive officer of the governing authority of the largest municipality of the County (or a member of the City Commission)	Serves While Holding Office

No member appointed to the Liberty County Board of Health shall be an employee of the Liberty County Government or of the Liberty County Health Department. Appointing authority must provide documentation to Liberty County Board of Health of selection. *When a Board member's term expires, that Board member will continue to hold office and may continue to participate and vote on Board matters until a successor is sworn in.*

ARTICLE IV

TITLES OF OFFICERS: The officers of Liberty County Board of Health shall be the Chairperson, Vice-Chairperson, and Secretary.

ELECTION OF OFFICERS:

Officers shall be elected bi-annually and at the first regular meeting of the Board of Health of the calendar year. To qualify for nomination, as an officer of the Liberty County Board of Health, it is preferred that a person must have been a member of the Board of Health for a minimum of one year. There shall be no limit to the number of terms to which the officers may be elected to serve.

A. DUTIES OF THE BOARD OF HEALTH CHAIRPERSON

1. The Chairperson person shall:
 - a) ensure that all meetings are held as required by these By-Laws;
 - b) preside at all meetings of the Board of Health;
 - c) ensure that provisions in these By-Laws are adhered to;
 - d) ensure that all policies, resolutions, and directives of the Board of Health are carried out;
 - e) serve as an ex-officio member of all committees; and
 - f) perform other appropriate duties as the Board of Health may direct.
2. If the Chairperson does not fulfill his or her duties, resigns, or is no longer eligible to serve, the election of a new Chairperson will be conducted by the Board of Health.

B. DUTIES OF THE BOARD OF HEALTH VICE CHAIRPERSON:

1. In the absence of the Chairperson, the Vice Chairperson shall conduct the Board of Health meeting and perform other duties as requested.
2. In the absence of the Chairperson and the Vice Chairperson, the District Health Director may Chair the Board of Health meetings.

C. DUTIES OF THE BOARD OF HEALTH SECRETARY:

1. Ensure minutes are taken to accurately reflect proceedings of each meeting. A Liberty County Health Department employee may be designated to take the minutes of each meeting.

D. NOMINATING COMMITTEE

1. The Chairperson shall appoint a nominating committee consisting of three Board of Health members. This committee will be appointed two months prior to the meeting where elections are held. Additional nominations may be made from the floor at the time of elections.

E. DUTIES OF THE BOARD OF HEALTH MEMBERS

1. The members shall:
 - a) attend all meetings of the Board of Health if possible, but to remain on the Board of Health members must attend three (3) or more consecutive regular meetings or more than forty-five (45%) of the regularly held and specially called meetings during any calendar year*;

- b) be entitled to absent himself or herself and shall be deemed to have a leave of absence from his or her public duties (1) while engaged in the performance of ordered military duty and while going to and returning from such duty or (2) for other good cause as approved by the Board* ;

****Attendance Policy, Liberty County Board of Commissioners as amended***

- c) removal of any member will require a majority Board of Health vote;
- d) ensure that provisions in these By-Laws are adhered to;
- e) ensure that all policies, resolutions, and directives of the Board of Health are carried out;
- f) serve as an ex-officio member of all committees; and
- g) perform other appropriate duties as the Board of Health may direct.

ARTICLE V

CHIEF EXECUTIVE OFFICER: The District Health Director of Public Health District 9-1 shall serve as the Chief Executive Officer of this Board of Health as provided in Sections 31-3-12 and 31-3-15 of the Official Code of Georgia.

FUNCTIONS AND POWERS: The District Health Director, as Chief Executive Officer of this Board of Health, shall in the name of the Board of Health perform the functions and exercise the powers set forth in Chapter 31-3 of the Official Code of Georgia, except to adopt By-Laws and adopt rules.

COUNTY HEALTH DEPARTMENT LEADERSHIP STAFF (I.E COUNTY NURSE MANAGER, ENVIRONMENTAL HEALTH MANAGER): The County Nurse Manager and the Environmental Health County Manager, of the Liberty County Health Department, will sit on the Board of Health, as ex-officio members.

ARTICLE VI

REGULAR MEETINGS: Regular meetings shall be held no less frequently than quarterly.

SPECIAL MEETINGS: Special meetings may be called by the Chairperson at the request of any member of the Board-Health or as deemed necessary by the Chairperson. No business shall be transacted at a special meeting except that stated in the notice calling the meeting. Notice of any special meeting shall be given at least five days before the time set for the meeting; provided, however, that a meeting called to respond to a public health emergency may be held as soon as a quorum of members is assembled.

QUORUM: An officer plus 3 members of the Board of Health shall constitute a quorum for the conduct of business.

AMENDMENTS: The By-Laws may be amended, after at least 30 days notice, at any regular meeting of the Board of Health. Such notice shall be referred to a special committee which shall report at the next regular meeting and shall require a majority vote of those present for adoption. Amendments, so made, shall be effective when approved by the Board of Health.

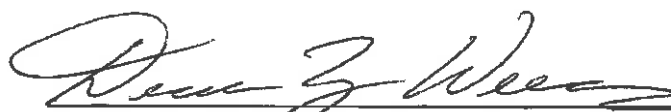
PARLIAMENTARY AUTHORITY: The rules contained in the current edition of *Robert's Rules of Order* shall guide governance in all cases to which they are applicable.

ADOPTION: These By-Laws shall be adopted at any regular meeting of the Board of Health in which there is a quorum and shall replace any previous By-Laws. Members of the Board of Health will need to be notified 30 days in advance if new By-Laws will be presented.

ADOPTED BY THE LIBERTY COUNTY BOARD OF HEALTH, THIS 6 **DAY OF**
March, 20 14.



Chairperson, Liberty County Board of Health



District Health Director, Coastal Health District 9-1



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Coastal Regional Commission
Aging Services Advisory Council
Prepared by: Rose Kenner
Presented by: Kenneth Howard

PURPOSE: For Mayor and Council to make an appointment to the Coastal Regional Commission Aging Services Advisory Council.

BACKGROUND: David Anderson's appointment to the Coastal Regional Commission Aging Services Advisory Council expired on June 30, 2022. Mr. Anderson submitted a letter asking not to be reappointed to the board. **The membership of the board consists of persons over sixty (60) years of age, consumers, aging advocates, other interested individuals and local elected officials.**

FUNDING: N/A

RECOMMENDATION: N/A

ATTACHMENTS:

1. CRC Aging Services Council Spreadsheet
2. Letter from David Anderson
3. Coastal Regional Commission (Aging) Bylaws_revised_07_13

PREVIOUS COUNCIL DISCUSSION: June 6, 2019

STANDING
BOARDS/COMMISSIONS/AUTHORITIES
APPOINTEES

Coastal Regional Commission Aging Services Advisory Council						
APPOINTED BY	CURRENT APPOINTEES	RESIDES IN DISTRICT	TERMS SERVED	LENGTH OF TERM	TERM BEGAN	TERM EXPIRES
Mayor and Council	David Anderson	3	4	3 years	07/01/2007	06/30/2022

Created by CGRDC - (1 Member Over 60 years old)

To: City of Hinesville

Attn: Rose Kenner, Secretary

From: David Anderson, Sr.

Aging Advisory Council

May 16, 2022

Thanks for letting me serve on the CRC/AAA Area Agency on Aging. I was appointed to this board shortly after being elected to City Council in 2000. I have served continual well on this board for about twenty-one years.

I think after serving the city twenty-two years it's time to retire, so we are asking not to be reappointed again to The Coastal Area Agency on Aging. Also, sixteen years as City Council Member. 22 years to the city.

Sincerely,


David Anderson, Sr.

CRC/AAA Council Member

COASTAL REGIONAL COMMISSION AGING SERVICES ADVISORY COUNCIL

MISSION STATEMENT

The Aging Services Advisory Council is comprised of volunteers representing seniors, persons with disabilities, and caregivers residing in the Coastal Georgia region. Members of the Council are a diverse group of individuals possessing a wide-range of life skills, knowledge and experiences which serve to assist the Area Agency on Aging as it strives to:

- Meet the needs of seniors at risk
- Advocate for improved services for the elderly and disabled; and to
- Educate our elected officials and others about issues impacting the elderly and disabled.

The Council also seeks to further the endeavors of the Area Agency on Aging as it plans and coordinates services that promote independence and dignity for a most precious resource – our senior citizens.

ARTICLE I - NAME AND LOCATION

The name of this organization shall be the Aging Services Advisory Council of the Coastal Regional Commission. The counties to be served by this Council shall include Bryan, Bulloch, Camden, Chatham, Effingham, Glynn, Liberty, Long, and McIntosh.

ARTICLE II - PURPOSE

The purpose of the Advisory Council shall be to serve as the official advisory council for the Area Agency on Aging as required by law relative to help:

- a) Develop and administrate the area plan for aging programs.
- b) Conduct public hearings and/or community forums.
- c) Represent and advocate for the interests of older individuals.
- d) Review and comment on all community policies, programs, and actions which affect older persons.
- e) Assure maximum coordination of services to assist older persons to remain independent.

ARTICLE III - MEMBERSHIP

The membership of the Advisory Council shall consist of persons over 60 years of age, consumers, aging advocates, other interested individuals and local elected officials. Appointments are to be made in May of the year immediately during which a new Area Plan for Aging Services cycle will commence, with the term of office beginning July 1 of that year.

SECTION 1 - Consumer Representatives (20)

A minimum of 51% of the voting membership of the Advisory Council shall be persons 60 years of age and eligible for Title III Older Americans Act services.

The county commission from all nine counties shall appoint two consumer representatives; both over the age of 60 and at least one must be a minority representative. The City of Savannah shall also appoint two consumer representatives both over the age of 60 and at least one must be a minority representative.

Additional consumer representatives may be appointed by cities to assure adequate consumer representation of those cities with aging services at the request of the Coastal Regional Commission.

SECTION 2a - Other Interested Individuals (9)

A minimum of nine other representatives (one from each county) shall be appointed by the county commission to serve on the Advisory Council. These representatives should include health care providers, supportive service providers, persons with leadership experience in the private and voluntary sectors, and/or representatives of the general public interested in aging services.

SECTION 2b - Alternate members may be appointed with the approval of CRC; however, they have no voting rights unless the appointed member from that county is absent. Silver Haired Legislators elected from the coastal region will be considered alternates to the Council for the duration of their term(s) as delegates.

SECTION 3 - Total Representation

The total Advisory Council membership shall be a minimum of twenty-nine (29) representatives as outlined in Article III, SECTIONs 1 and 2.

SECTION 4 - Term of Membership

Each representative listed in Article III, SECTIONs 1 and 2 shall serve for three years. Membership shall be appointed in May and terms of membership shall commence on July 1 of the year appointed. Active council members may serve an unlimited number of consecutive terms as long as the member is actively attending council meetings. However, the city / county must reappoint the council member every three years.

SECTION 5 - Vacancies

Any vacancies occurring during a term of membership shall be filled for the duration of that membership term by obtaining a new representative as outlined in Article III, SECTIONs 1 and 2.

SECTION 6 - Termination of Service

Termination from serving on the Advisory Council shall be automatic if an individual member has three consecutive unexcused absences. After the second unexcused absence, the chairperson of the Advisory Council shall notify the individual, with a copy to the appointing governmental body, in writing of their pending termination upon missing a third consecutive meeting. If an individual misses the third consecutive unexcused meeting, their termination shall be automatic and a new representative will be obtained as detailed in Article III, SECTION 5.

SECTION 7 - Conflict of Interest

Appointed members may not be an employee of an agency or organization with a current contract for services with the Area Agency on Aging. Staff of current contractors are encouraged to attend Advisory Council meetings. Any elected officials appointed to the Advisory Council will be exempt from this provision.

ARTICLE IV - OFFICERS

SECTION 1 - Officers and Term of Office

The officers of the Advisory Council shall be a chairperson, vice chairperson, and secretary, and shall serve two years or until successors are elected. Officers shall serve no more than two consecutive terms in the same position.

SECTION 2 - Election

The officers shall be nominated and elected from among the representative listed in Article III, SECTIONs 1 and 2a. Members will elect officers by majority vote at the fourth (4th) meeting of the program year. The term of office shall commence in July, presiding at the first meeting of the next program year.

SECTION 3 - Nominations

Nominations shall be made by nominations from the floor. Nominations shall be made at the fourth Advisory Council meeting of the program year.

SECTION 4 - Vacancies

Vacancies occurring during an officer's term shall be filled for the remainder of the term at the next meeting of the Advisory Council through nomination from the floor and election of a qualified voting member.

SECTION 5 - Duties of Chairperson

- a) Preside over all meetings of the advisory council.
- b) Establish committees as deemed necessary with representation from each of the 9 counties.
- c) Appointment of chairpersons to all committees.
- d) Call all regular and special meetings of the council.

SECTION 6 - Duties of Vice Chairperson

- a) Carry out responsibilities of chairperson in his/her absence.
- b) Perform other duties as assigned by the chairperson.

SECTION 7 - Duties of Secretary

- a) Assure minutes are taken and maintain the file of minutes of all meetings.
- b) Assure the notices of all meetings, committee reports, and proposed amendments to the bylaws are mailed in a timely manner.
- c) Attend to general correspondence of the council.
- d) Preside at meetings in the absence of chairperson and vice chairperson.
- e) Perform other duties as assigned by the chairperson.

SECTION 8 - Termination of Office

Termination of office shall be automatic upon two consecutive, unexcused absences from meetings of the council by any elected officer or as the result of action by the Council.

ARTICLE V - MEETINGS

SECTION 1 - Regular Meetings

Regular meetings of the council shall be held quarterly at the time and day announced. Council members shall be notified by mail at least two weeks prior to the meeting. The time, place, and dates of regular meetings of the Advisory Council are posted according to the provisions of the public meeting law and meetings are open to the general public.

SECTION 2 - Special Meetings

Special meetings of the council shall be called by the chairperson on request by at least seven (7) members of the council, the Area Agency on Aging Director, or by the Executive Director of the Coastal Regional Commission. Written notice of the time, place, and purpose of such meetings shall be made at least two weeks in advance.

SECTION 3 - Quorum

A quorum shall be one third of the membership or a minimum of ten voting members of the Advisory Council.

ARTICLE VI - PARLIAMENTARY AUTHORITY

The rules contained in Robert's Rules of Order, Newly Revised shall govern the council in all cases in which they are applicable and consistent with these bylaws. The council may adopt any special rules of order by simple majority of a quorum of the membership. In all cases, common sense should serve as the ultimate authority.

ARTICLE VII - COMMITTEE STRUCTURE

SECTION 1 - Standing Committees

There will be three standing committees established to assist coordination of aging programs and development of the Area Plan:

- a) Program Committee
- b) Finance Committee
- c) Membership Committee

The council chairperson shall appoint chairpersons for each of these committees who must be a voting member of the Advisory Council. There will be a minimum of five voting council members appointed to each standing committee. These committees will meet as needed (and recruit other community membership to serve on the committees). Standing committees are to make timely reports of any action to the Advisory Council.

The Program Committee will make recommendations to the Council on any program adjustments during the course of the program year. At least two committee members will agree to serve on any Request for Proposal review teams established by the AAA. The committee will make recommendations to the full Council on Area Plan developments.

The Finance Committee reviews annual budgets and major budget revisions. At a minimum, the committee meets prior to adoption of the Area Plan and presents its report to

the full Council prior to approval.

The Membership Committee regularly reports on the status of any vacancies on the Council. Committee members agree to make efforts to identify persons to fill vacancies and report these recruitment efforts to the AAA Director.

SECTION 2 - Special Committees

The chairperson may appoint special committees as needed to study, plan, or implement the goals of the aging program.

ARTICLE VIII - ADOPTION

These bylaws shall become effective upon adoption by the Aging Services Advisory Council, and approval by the Area Agency on Aging Director and the Executive Director of the Coastal Regional Commission.

ARTICLE IX - AMENDMENTS

Amendments to these bylaws may be made by a majority vote of a quorum of voting members and approval of such an amendment by the Executive Director of the Coastal Regional Commission. Members of the Advisory Council should receive notification of such recommended changes to the bylaws ten (10) days prior to a regularly scheduled advisory council meeting.

ARTICLE X - BUDGET LIMITATIONS

The Advisory Council is an advisory body to the Area Agency on Aging and shall not have assigned staff, budget, or an office. Indirect staff support will be provided within budget guidelines of the aging program and at the discretion of the Coastal Regional Commission.

ARTICLE XI - OPEN MEETING LAW

In accordance with the 1988 amendments (Act 916) concerning open meetings, the Coastal Regional Commission will notify the general public through the media, as well as city and county government, of the Aging Services Advisory Council meetings. All meetings will be open to the public.

ARTICLE XII

OFFICIAL DOCUMENTS AND MINUTES OF THE COUNCIL SHALL BE MAINTAINED AT THE AREA AGENCY ON AGING.



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Monthly City Construction Projects Update
Prepared by: Christy Deloach
Presented by: Ryan Arnold

PURPOSE: To Present for Mayor and Council Consideration, Update of City Construction Projects.

BACKGROUND: None

FUNDING: None

RECOMMENDATION: None

ATTACHMENTS:

1. Construction Updates 07.07.22

PREVIOUS COUNCIL DISCUSSION:

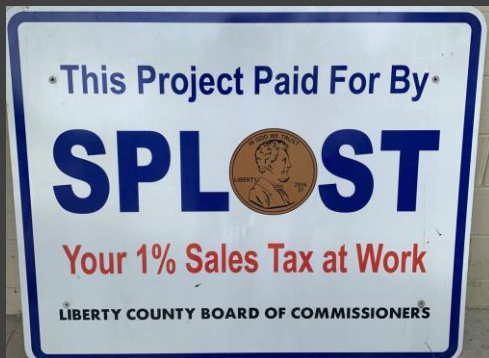
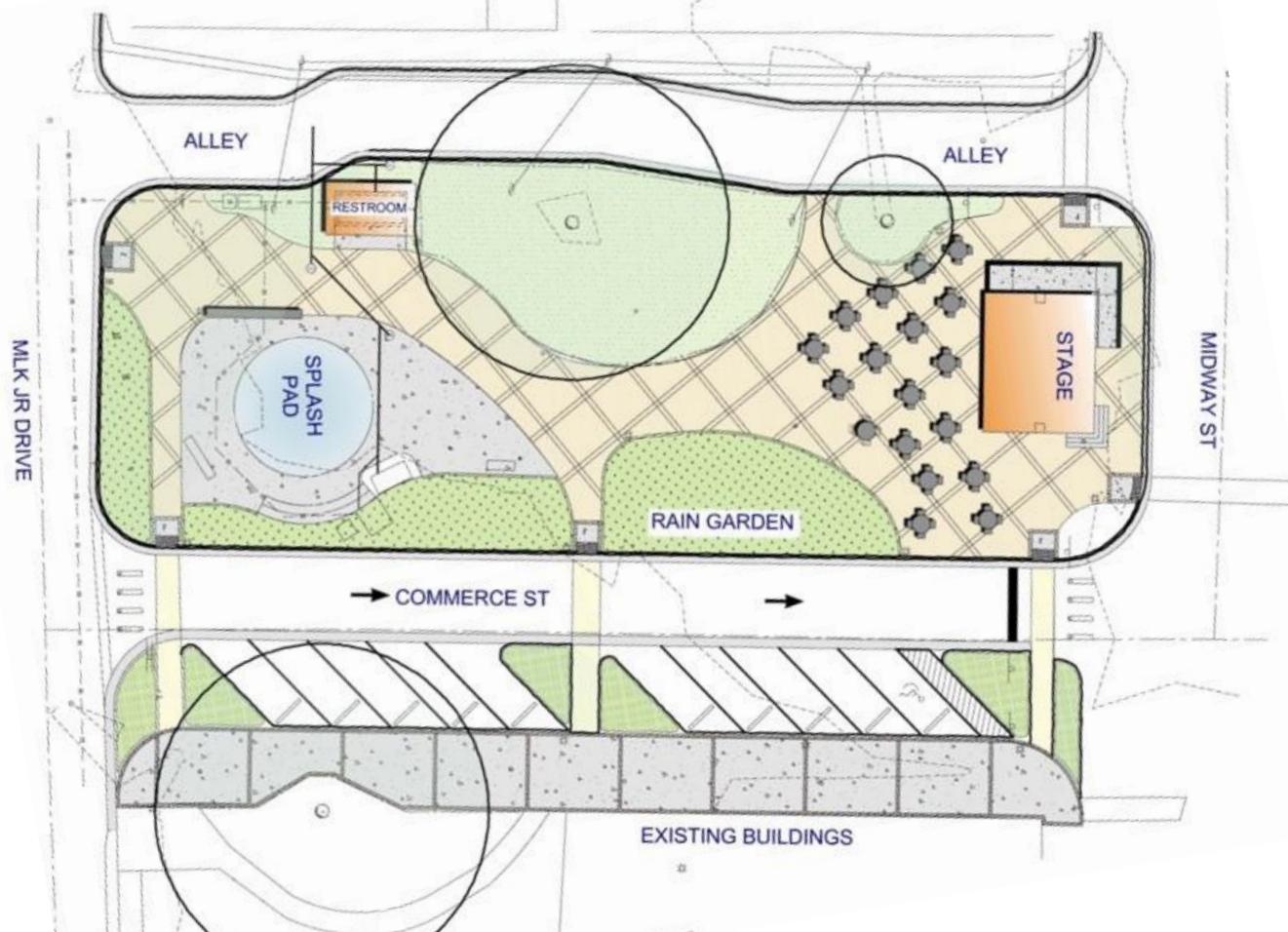
A construction site in the background with a white hard hat and blueprints in the foreground.

Construction Project Updates

Kenneth Howard, City Manager

07.07.22

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Bradwell Park Renovation

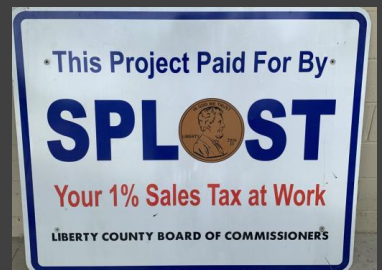




Now Open



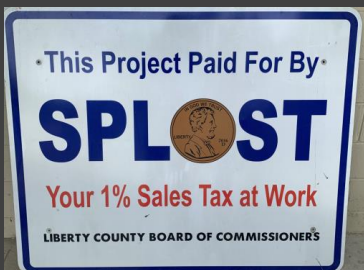
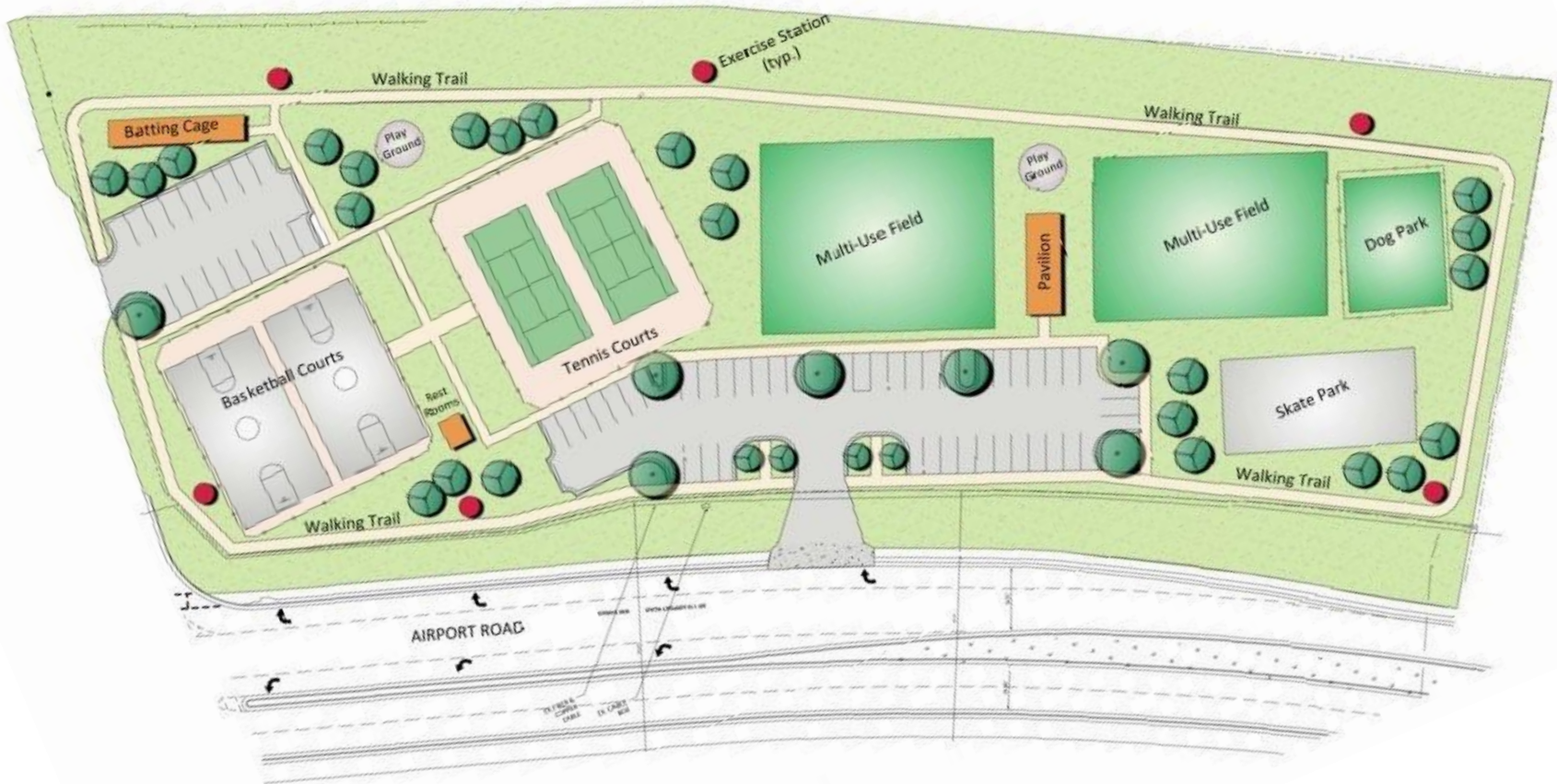
HFD Fire Station 1







Proposed Completion Date
July 2023



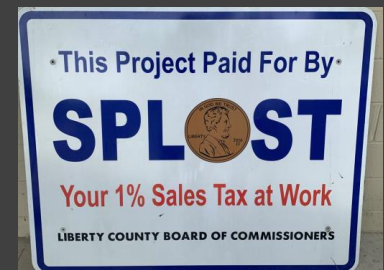
Krebs Park



Proposed Completion Date
October 2022



Small Business Incubator





Proposed Completion Date
December 2022



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022

Agenda Item: Final Plat for Heritage Pointe Phase 1A

Prepared by: Mardee Sanchez

Presented by: Mardee Sanchez

PURPOSE: Request by Dryden Enterprises for Final Plat Approval for Heritage Pointe Phase 1A.

BACKGROUND: This is the first of two final plats for Heritage Pointe, which will have a total of 151 lots. The lots in this phase range in size from 4,200 - 14,500 sq. ft.

Dedications to the City are new streets (0.73 miles), utilities, a sewer easement, a temporary sewer easement, and drainage and access easements for functional maintenance of ponds. Dedications to the HOA include detention/common areas and a greenspace tract. The owner is retaining one tract which will be for future development of multi-family dwellings (per the PUD zoning).

At its meeting on June 21, 2022, the Planning Commission recommended approval with standard and special conditions, which have been met.

The required irrevocable letters of credit have been issued and are on-hand.

FUNDING: None.

RECOMMENDATION: Approval of the final plat for Heritage Pointe Phase 1A with standard conditions.

ATTACHMENTS:

1. HP 1A FP HCC presentation 2022-07-07

PREVIOUS COUNCIL DISCUSSION:

Heritage Pointe Phase 1A

Final Plat and Acceptance of Dedications

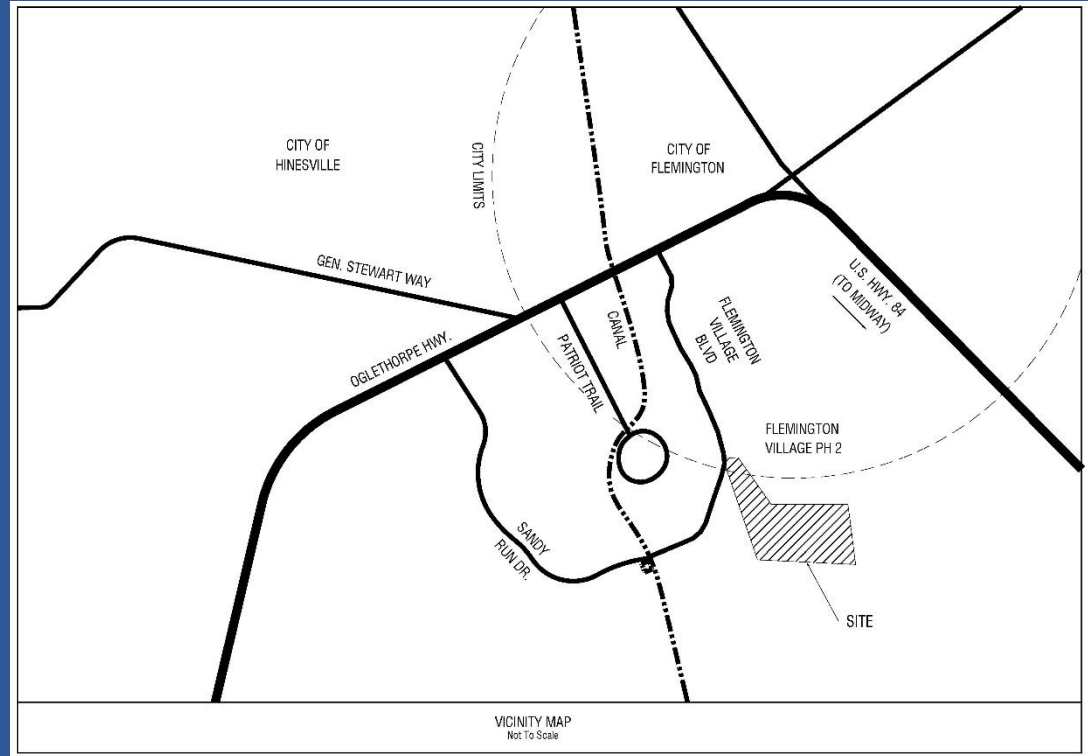
Developer:
Dryden Enterprises

Engineer:
ME Sack Engineering

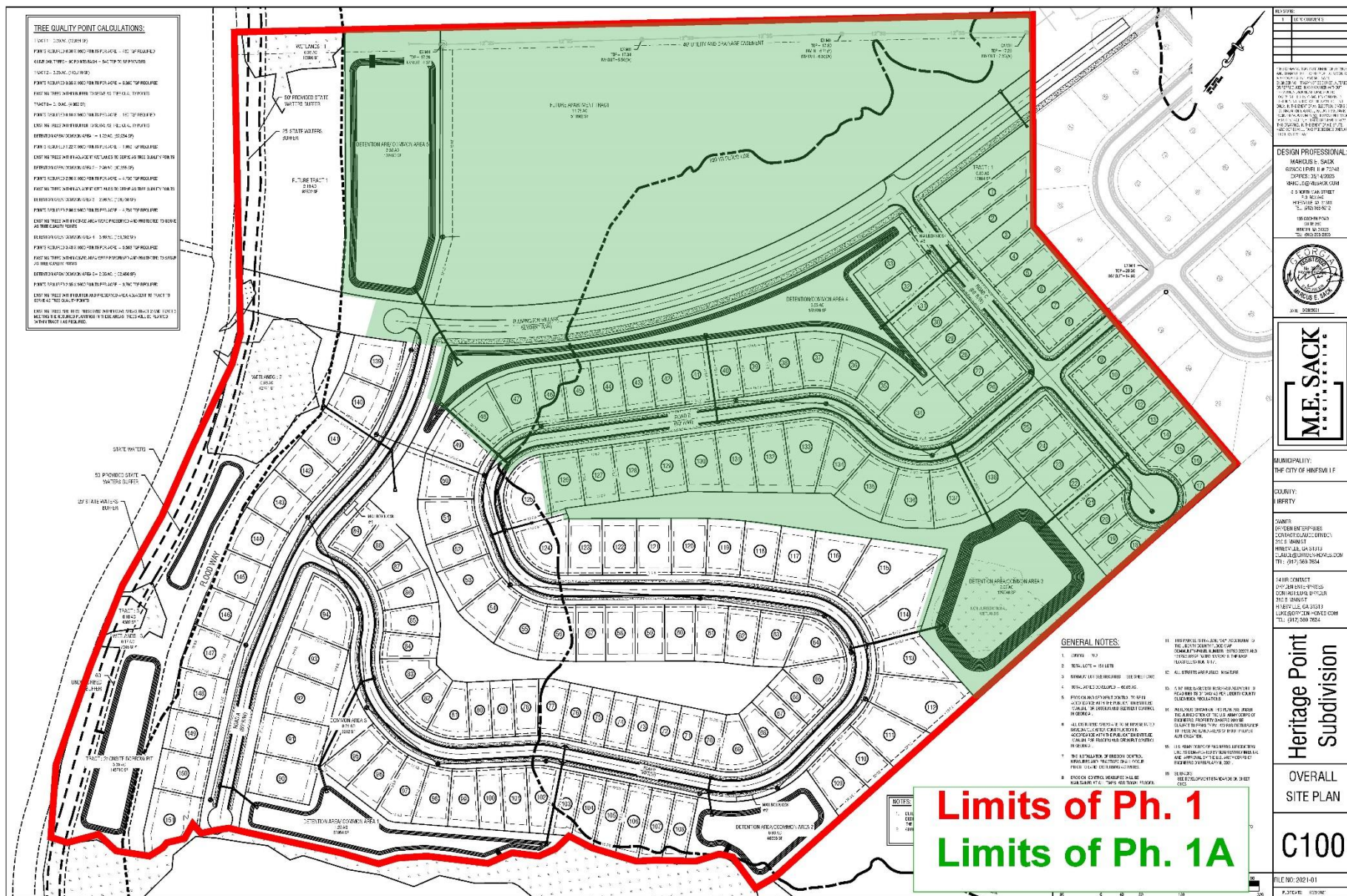
Description:

- 61 single-family dwellings
- Zoned PUD
- Flood Zones AE and X

Location: Flemington Village Blvd.
in Hinesville





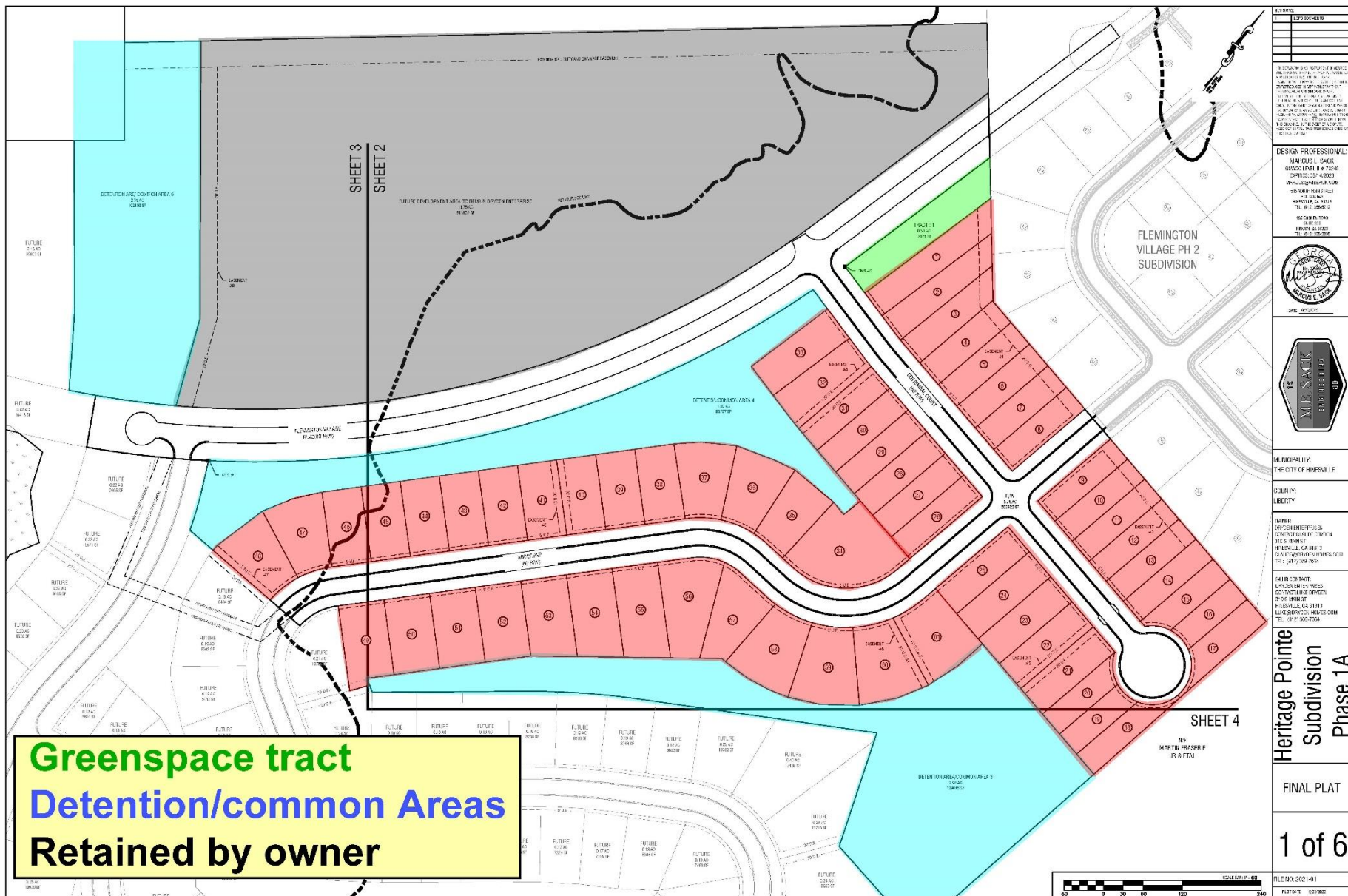


<u>Lot Type</u>	<u>Area</u>	<u>Width</u>	<u>Front</u>	<u>Side</u>
Patio	4,000 SF	40 ft.	15 ft.	5 ft.
Garden	6,000 SF	60 ft.	15 ft.	5 ft.
Standard	7,000 SF	70 ft.	15 ft.	5 ft.

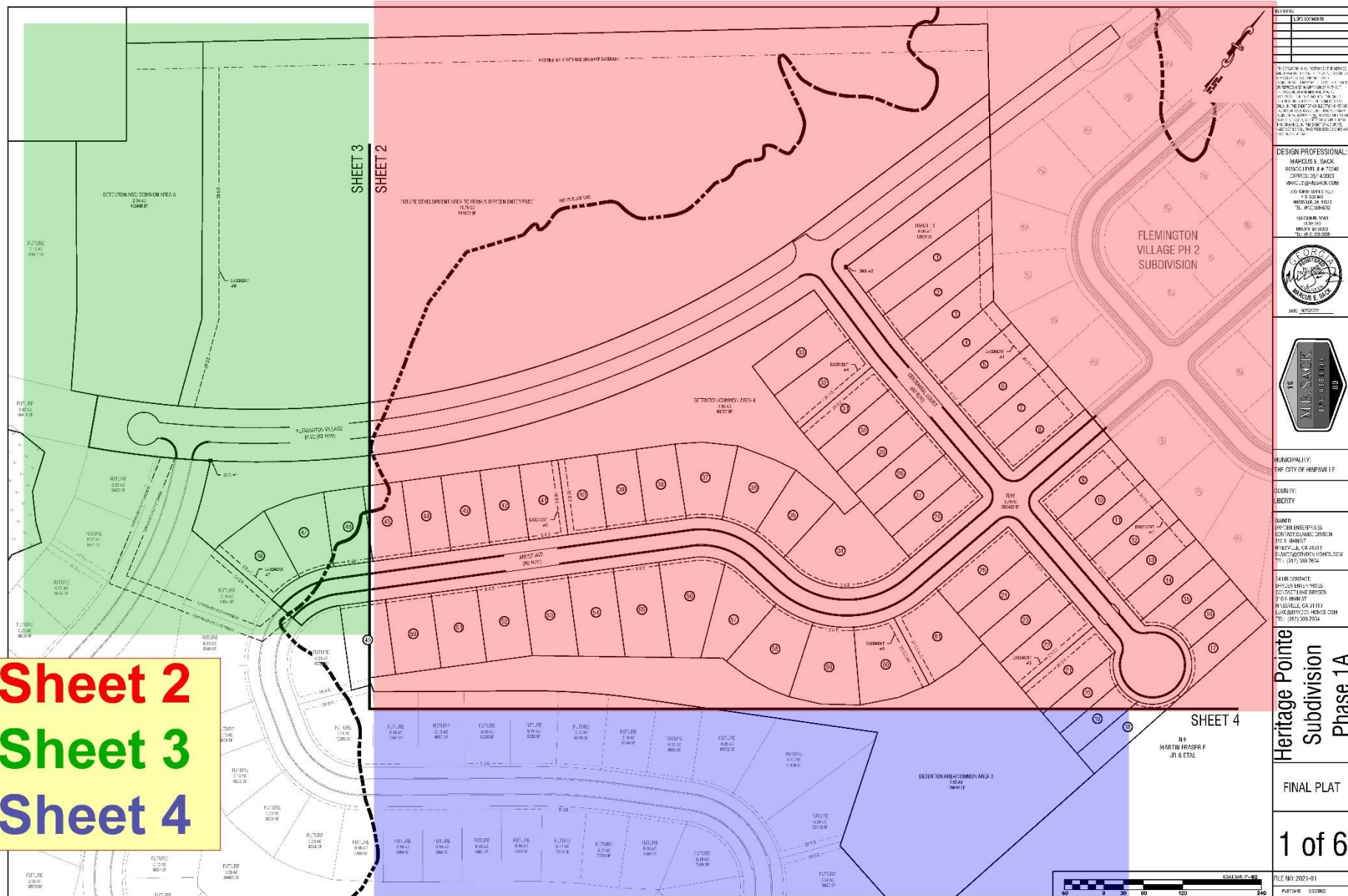
There are no Executive lots in this phase (8,000 SF min.)

Lots range in size from 4,200 – 14,500 SF.

- All lots:
85 ft. lot depth
15 ft. rear setback
14 ft. min. separation between buildings

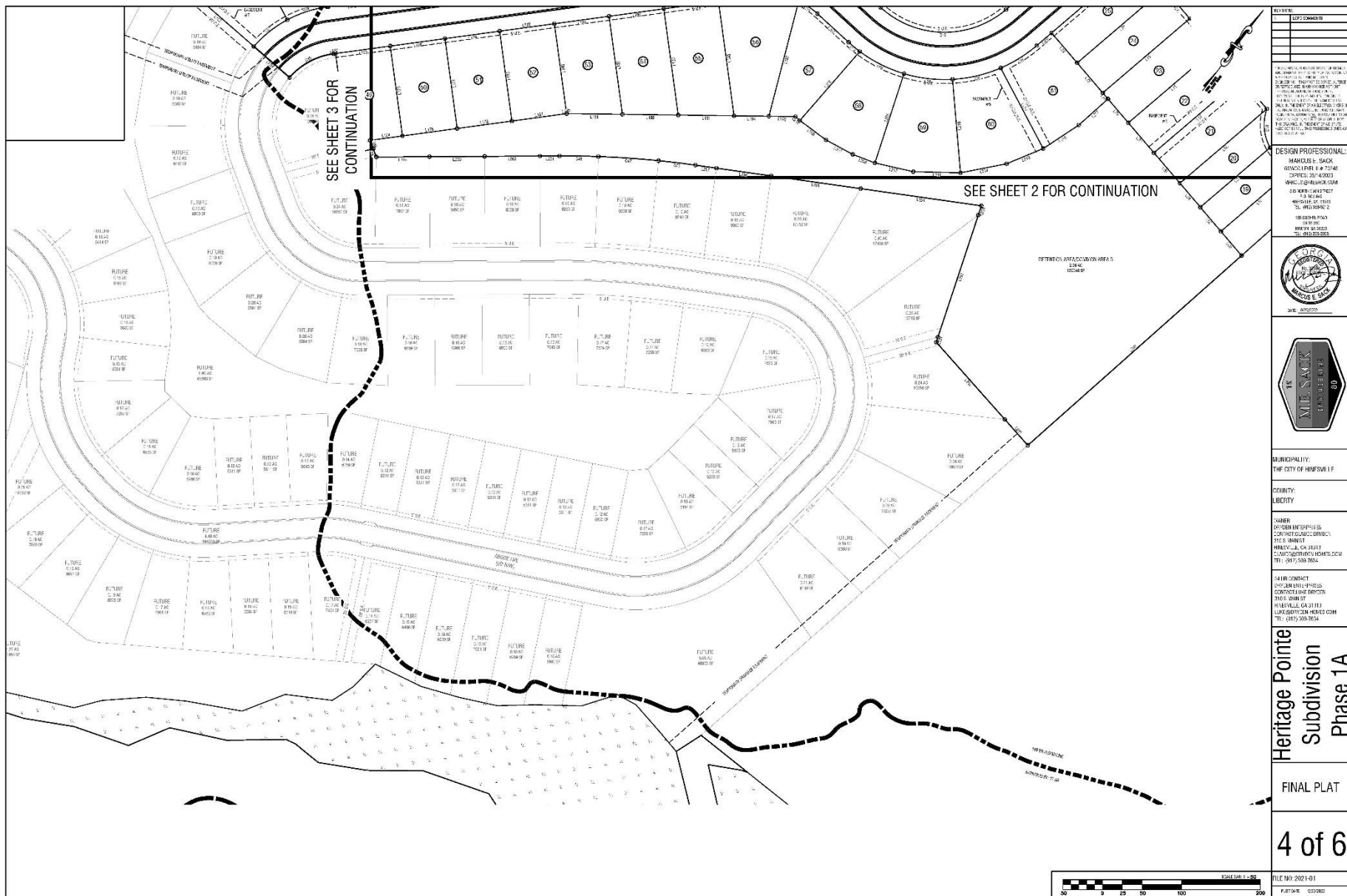


Sheet 2
Sheet 3
Sheet 4







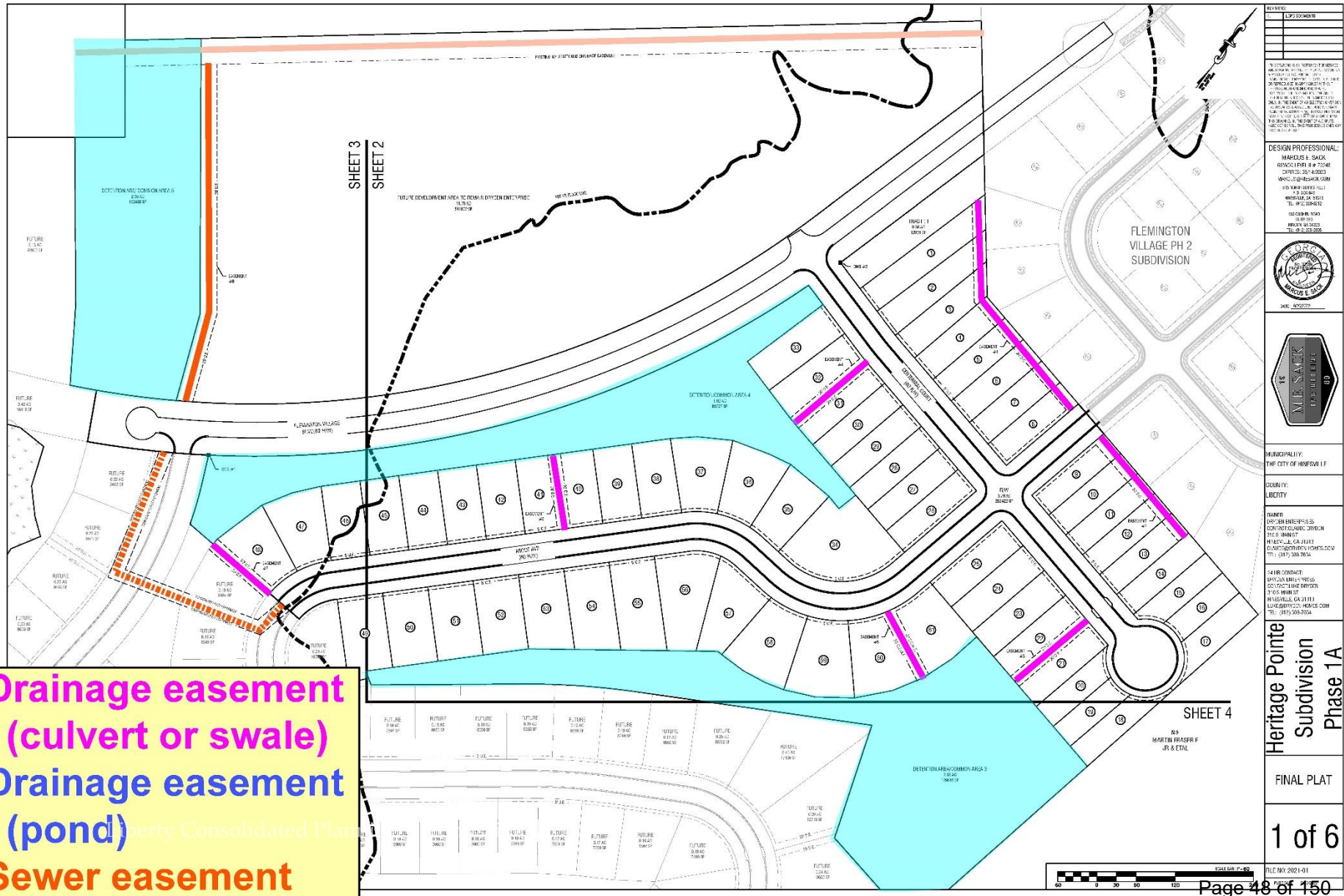


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PARCEL AREA TABLE			
Parcel #	AREA (AC.)	AREA (SQ. YD.)	AREA (AC.)
2	0.0240	967.00	862.00
3	0.0040	163.40	147.00
4	0.0040	163.40	147.00
5	0.0040	163.40	147.00
6	0.0040	163.40	147.00
7	0.0040	163.40	147.00
8	0.0040	163.40	147.00
9	0.0040	163.40	147.00
10	0.0040	163.40	147.00
11	0.0040	163.40	147.00
12	0.0040	163.40	147.00
13	0.0040	163.40	147.00
14	0.0040	163.40	147.00
15	0.0040	163.40	147.00
16	0.0040	163.40	147.00
17	0.0040	163.40	147.00
18	0.0040	163.40	147.00
19	0.0040	163.40	147.00
20	0.0040	163.40	147.00
21	0.0040	163.40	147.00
22	0.0040	163.40	147.00
23	0.0040	163.40	147.00
24	0.0040	163.40	147.00
25	0.0040	163.40	147.00
26	0.0040	163.40	147.00
27	0.0040	163.40	147.00
28	0.0040	163.40	147.00
29	0.0040	163.40	147.00
30	0.0040	163.40	147.00
31	0.0040	163.40	147.00
32	0.0040	163.40	147.00
33	0.0040	163.40	147.00
34	0.0040	163.40	147.00
35	0.0040	163.40	147.00
36	0.0040	163.40	147.00
37	0.0040	163.40	147.00
38	0.0040	163.40	147.00
39	0.0040	163.40	147.00
40	0.0040	163.40	147.00
41	0.0040	163.40	147.00
42	0.0040	163.40	147.00
43	0.0040	163.40	147.00
44	0.0040	163.40	147.00
45	0.0040	163.40	147.00
46	0.0040	163.40	147.00
47	0.0040	163.40	147.00
48	0.0040	163.40	147.00
49	0.0040	163.40	147.00
50	0.0040	163.40	147.00
51	0.0040	163.40	147.00
52	0.0040	163.40	147.00
53	0.0040	163.40	147.00
54	0.0040	163.40	147.00
55	0.0040	163.40	147.00
56	0.0040	163.40	147.00
57	0.0040	163.40	147.00
58	0.0040	163.40	147.00
59	0.0040	163.40	147.00
60	0.0040	163.40	147.00

[illegible]

Dedications to the City



REVISIONS	1. LOTS 1-40
DESIGN PROFESSIONAL	MARKUS & SACK REGISTERED ENGINEER & ARCHITECT CITY OF HOUSTON, TEXAS 10000 HOUSTON, TEXAS 77036 TEL: 281.462.1000 WWW.MARKUSANDSACK.COM
MUNICIPALITY	THE CITY OF HOUSTON, TEXAS
COUNTY	LIBERTY
OWNER	DAYTON ENTERPRISES 10000 HOUSTON, TEXAS 77036 WWW.DAYTONENTERPRISES.COM TEL: 281.462.1000
DATE	2021-01-01

Dedications to the City also include:

- ❖ 3,846 linear feet (0.73 mile) of streets
 - **Flemington Village Blvd** – extended 1,651 feet
 - **Abode Avenue** – extended 1,389 feet
 - **Centennial Court** – 806 feet
- ❖ Water, reuse water, stormwater and sewer improvements

The utilities improvements have been installed. The installation of remaining improvements are guaranteed by letters of credit in the following amounts:

- Primary improvements - **\$152,300**
(paving, striping and signage)
- Secondary improvements - **\$234,200**
(sidewalks and trees)

Additionally, a letter of credit for maintenance is also in-hand in the amount of **\$165,500**.

The Heritage Bank
A DIVISION OF HERITAGE SOUTHEAST BANK
IRREVOCABLE LETTER OF CREDIT

BENEFICIARY:

City of Hinesville
c/o Liberty Consolidated Planning Commission
100 Main Street, Suite 7520
Hinesville, GA 31313

APPLICANT:

Liberty Properties and Holding Co
C/O Dryden Enterprises, Inc.
Heritage Pointe Phase 1A
Hinesville, GA 31313

ISSUE DATE: July 7, 2022

EXPIRATION: July 7, 2023

ILOC NO: 5265

AMOUNT: \$152,300

We hereby establish our Letter of Credit No. 5265 in your favor for the account of Liberty Properties and Holding Co C/O Dryden Enterprises, Inc. for the sum or sums of U.S. Dollars not exceeding a total of \$152,300 available by your drafts at sight on The Heritage Bank, a division of Heritage Southeast Bank, accompanied by the following:

1. A Statement signed by the beneficiary indicating that payment has been requested and is due.
2. Certification that the funds are required related to installation of paving, striping and signage
RE: Heritage Pointe Phase 1A or required as a cash bond to secure contained adherence to the terms.
3. Copy of this Irrevocable Letter of Credit.

Drafts must be negotiated (or presented to drawee bank for payment) on or before July 7, 2023, or any extended date. This letter of credit shall be automatically extended for an additional period of time of one year from the present or each future expiration date unless we have notified you in writing, not less than forty-five (45) days before such expiration date, that we elect not to renew this letter of credit or the beneficiary has cancelled this letter of credit. Our notice of such election shall be sent certified mail to the above address.

All drafts must be marked "Drawn Under The Heritage Bank, a division of Heritage Southeast Bank", Letter of Credit No: 5265.

This credit is subject to the Uniform Customs and Practice for Documentary Credits (1974 Revision) International Chamber of Commerce Brochure No. 290.

We hereby agree with you that drafts drawn under and in compliance with this credit shall be duly honored on due presentation to the drawee.

The Heritage Bank, a division of Heritage Southeast Bank



Stephen L. Parker
Regional President



The Heritage Bank

A DIVISION OF HERITAGE SOUTHEAST BANK

IRREVOCABLE LETTER OF CREDIT

BENEFICIARY:

City of Hinesville
c/o Liberty Consolidated Planning Commission
100 Main Street, Suite 7520
Hinesville, GA 31313

APPLICANT:

Liberty Properties and Holding Co
C/O Dryden Enterprises, Inc
Heritage Pointe Phase 1A
Hinesville, GA 31313

ISSUE DATE: July 7, 2022

EXPIRATION: July 7, 2024

ILOC NO: 5267

AMOUNT: \$165,500

We hereby establish our Letter of Credit No. 5267 in your favor for the account of Liberty Properties and Holding Co C/O Dryden Enterprises, Inc. for the sum or sums of U.S. Dollars not exceeding a total of \$165,500 available by your drafts at sight on The Heritage Bank, a division of Heritage Southeast Bank, accompanied by the following:

1. A Statement signed by the beneficiary indicating that payment has been requested and is due.
2. Certification that the funds are required related to maintenance of improvements RE: Heritage Pointe Phase 1A or required as a cash bond to secure contained adherence to the terms.
3. Copy of this Irrevocable Letter of Credit.

Drafts must be negotiated (or presented to drawee bank for payment) on or before July 7, 2024 and must be marked "Drawn Under The Heritage Bank, a division of Heritage Southeast Bank", Letter of Credit No: 5267.

This credit is subject to the Uniform Customs and Practice for Documentary Credits (1974 Revision) International Chamber of Commerce Brochure No. 290.

We hereby agree with you that drafts drawn under and in compliance with this credit shall be duly honored on due presentation to the drawee.

The Heritage Bank, a division of Heritage Southeast Bank

Stephen L. Parker
Regional President

The Heritage Bank
A DIVISION OF HERITAGE SOUTHEAST BANK
IRREVOCABLE LETTER OF CREDIT

BENEFICIARY:

City of Hinesville
c/o Liberty Consolidated Planning Commission
100 Main Street, Suite 7520
Hinesville, GA 31313

APPLICANT:

Liberty Properties and Holding Co
C/O Dryden Enterprises, Inc
Heritage Pointe Phase 1A
Hinesville, GA 31313

ISSUE DATE: July 7, 2022

EXPIRATION: July 7, 2023

ILOC NO: 5266

AMOUNT: \$234,200

We hereby establish our Letter of Credit No. 5266 in your favor for the account of Liberty Properties and Holding Co C/O Dryden Enterprises, Inc. for the sum or sums of U.S. Dollars not exceeding a total of \$234,200 available by your drafts at sight on The Heritage Bank, a division of Heritage Southeast Bank, accompanied by the following:

1. A Statement signed by the beneficiary indicating that payment has been requested and is due.
2. Certification that the funds are required related to installation of sidewalks and street trees RE: Heritage Pointe Phase 1A or required as a cash bond to secure contained adherence to the terms.
3. Copy of this Irrevocable Letter of Credit.

Drafts must be negotiated (or presented to drawee bank for payment) on or before July 7, 2023, or any extended date. This letter of credit shall be automatically extended for an additional period of time of one year from the present or each future expiration date unless we have notified you in writing, not less than forty-five (45) days before such expiration date, that we elect not to renew this letter of credit or the beneficiary has cancelled this letter of credit. Our notice of such election shall be sent certified mail to the above address.

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We hereby agree with you that drafts drawn under and in compliance with this credit shall be duly honored on due presentation to the drawee.

The Heritage Bank, a division of Heritage Southeast Bank



Stephen L. Parker
Regional President

LCPC Recommendations

Heritage Pointe Phase 1A

Approval of Final Plat

and

Acceptance of Dedications

noted on the Plat

with standard conditions

LCPC Standard Conditions

1. The applicant must obtain all required local, state and federal licenses and permits prior to commencement of any construction.
2. All plans, documents, materials, and statements contained or implied in this application are considered a condition of this action.
3. No change or deviation from the conditions of approval are allowed without prior notification and approval of the Director of the LCPC or the Planning Commission, and the approving governmental authority.





City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Rezoning Petition #2022-037-H
Prepared by: Lori Parks
Presented by: Jeff Ricketson

PURPOSE: Request by Mahant Swami Re, LLC, (Kamleshkumar Patel), owner, to rezone 2.62 acres of land, more or less, from C-2 (General Commercial District) to R-A-1 (Multi-Family Dwelling District) for an apartment complex consisting of 18 dwelling units.

BACKGROUND: The last leg of the right-of-way (San Patel Drive) starting behind the Neighborhood Walmart will be part of this development which will allow access to the traffic light on General Stewart Way.

FUNDING: N/A

RECOMMENDATION: June 21, 2022. LCPC Commissioners recommended APPROVAL with standard conditions and special conditions.

ATTACHMENTS:

1. REZONING 2022-037-H

PREVIOUS COUNCIL DISCUSSION:

Rezoning Petition 2022-037-H

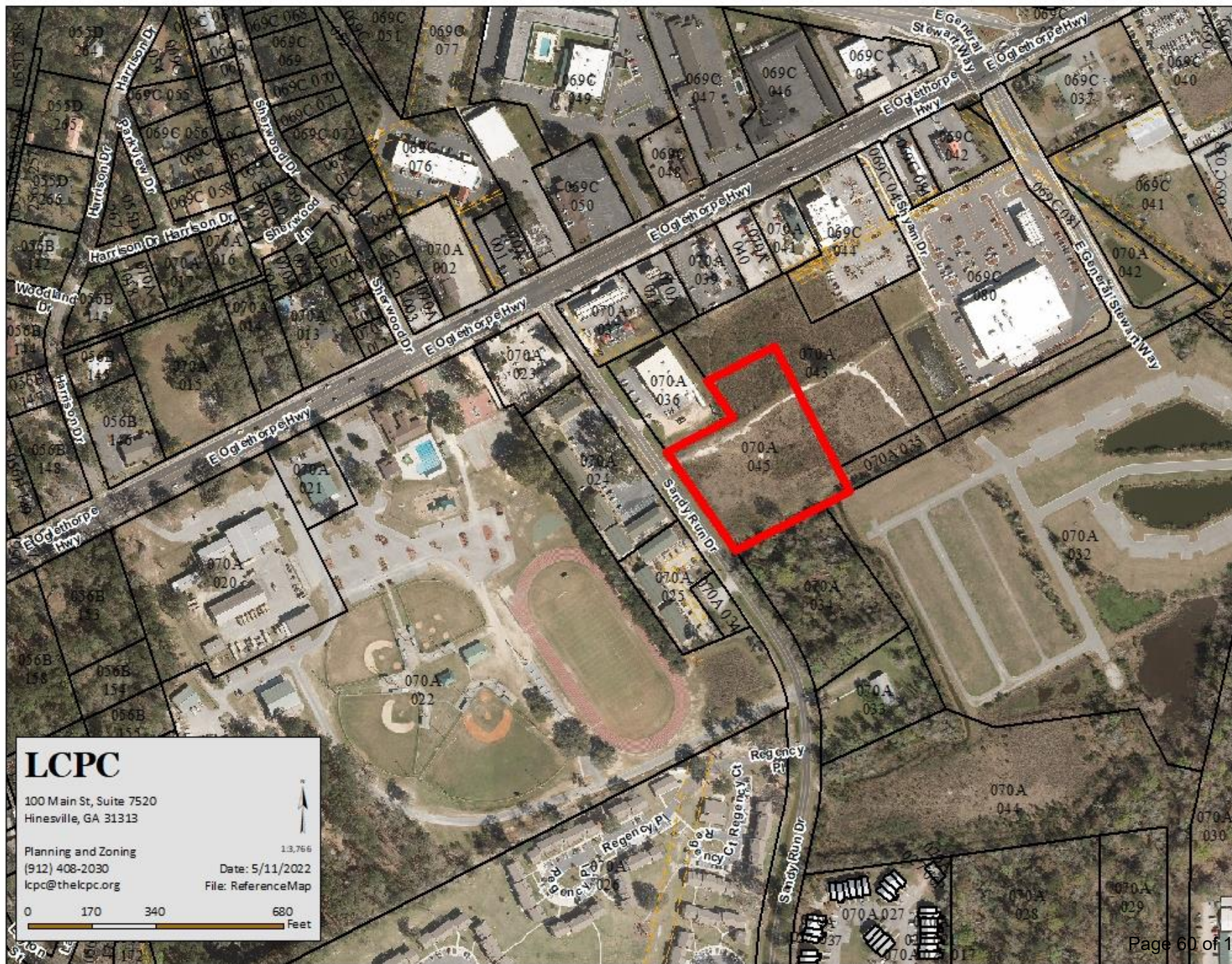
Request by Mahant Swami RE, LLC (Kamleshkumar Patel), owner, to rezone 2.62 acres of land, more or less, from C-2 (General Commercial District) to R-A-1 (Multi-Family Dwelling District) for an apartment complex. Property is located off Sandy Run Drive and further described as LCTM-Parcel 070A-045.

Development consists of three buildings with 18 dwelling units each, a club house and a pool area.

Future tenants of this apartment complex can travel to the General Stewart traffic light intersection on San Patel Drive if they wish to do so.

Public Notification





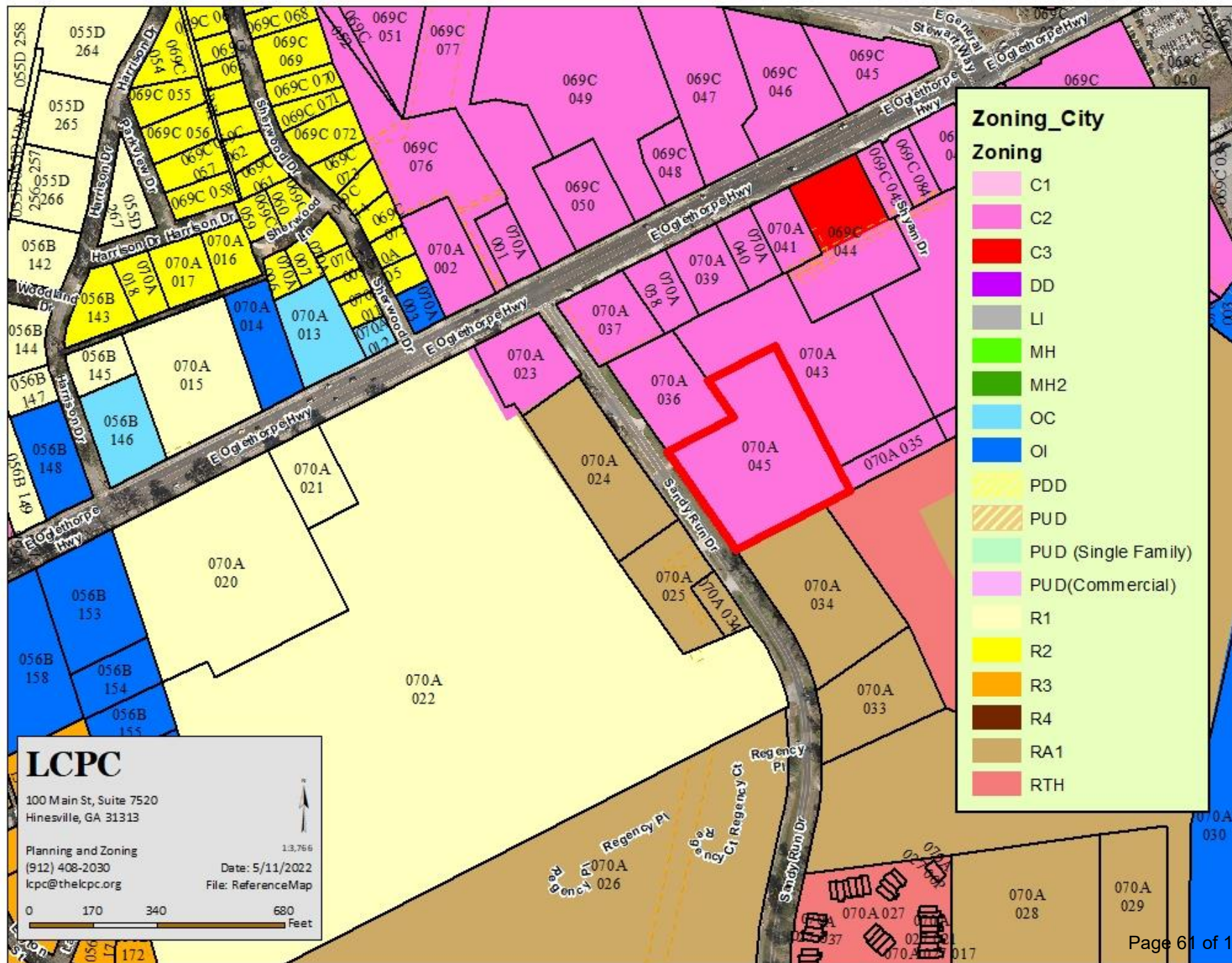
LCPC

100 Main St, Suite 7520
Hinesville, GA 31313

Planning and Zoning
(912) 408-2030
lcpc@thelcpc.org

Date: 5/11/2022
File: ReferenceMap

0 170 340 680 Feet



Zoning_City	
Zoning	
C1	
C2	
C3	
DD	
LI	
MH	
MH2	
OC	
OI	
PDD	
PUD	
PUD (Single Family)	
PUD(Commercial)	
R1	
R2	
R3	
R4	
RA1	
RTH	

LCPC

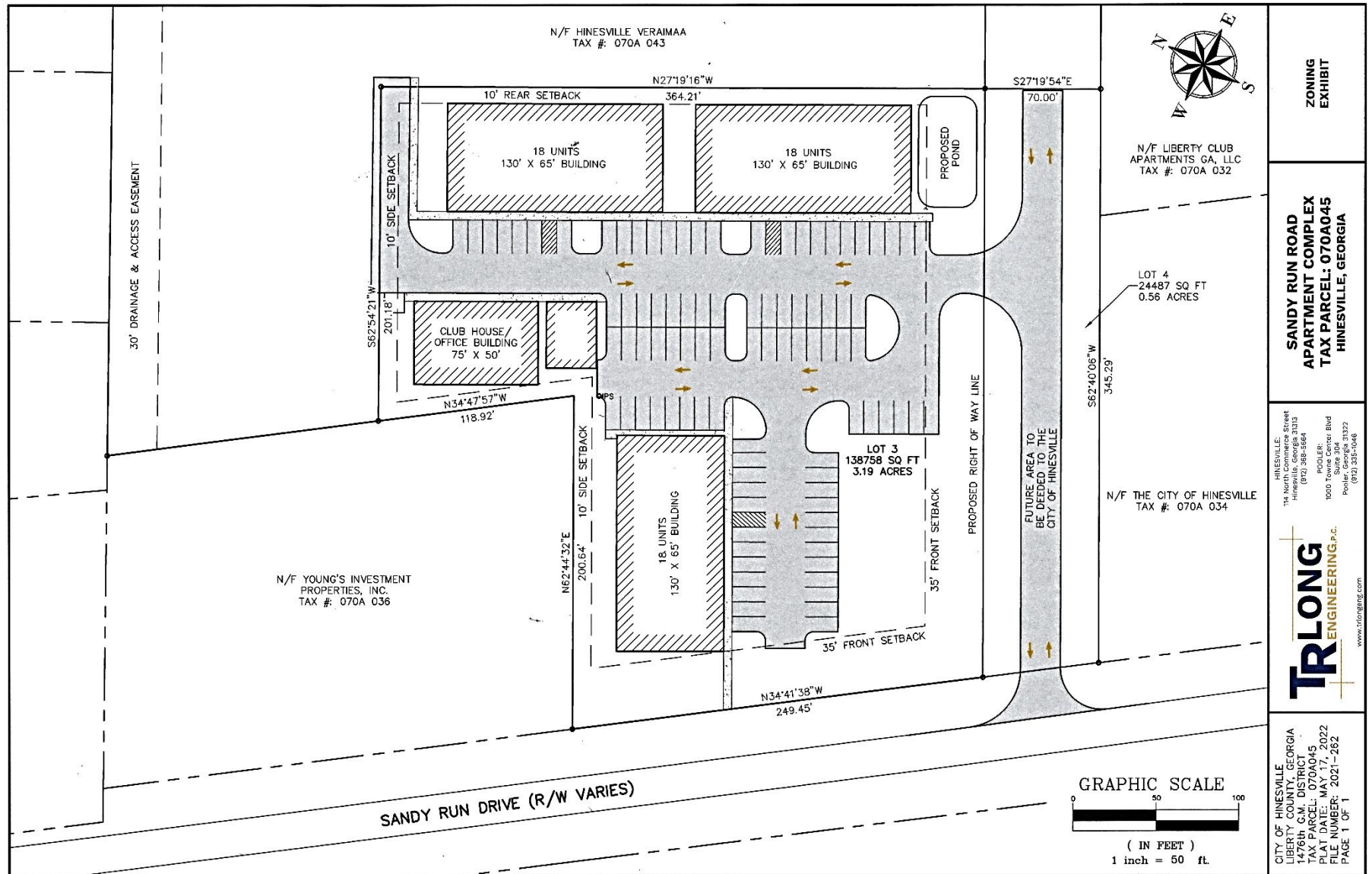
100 Main St, Suite 7520
Hinesville, GA 31313

Planning and Zoning
(912) 408-2030
lcpc@thelcpc.org

13,766
Date: 5/11/2022
File: ReferenceMap

0 170 340 680 Feet

Site Layout Plan for Three 3-story Buildings



ZONING
EXHIBIT

**SANDY RUN ROAD
APARTMENT COMPLEX
TAX PARCEL: 070A045
HINESVILLE, GEORGIA**

HINESVILLE:
1/4 North Commerce Street
Hinesville, GA 31303
(912) 388-5555
FLORENCE:
1000 Towne Center Blvd
Suite 304
Florence, SC 29502
(803) 315-5045

TR LONG
ENGINEERING P.C.

CITY OF HINESVILLE
LIBERTY COUNTY, GEORGIA
1476th G.M. DISTRICT
TAX PARCEL: 070A045
PLAT DATE: MAY 17, 2022
FILE NUMBER: 2021-262
PAGE 1 OF 1

114 North Commerce Street
Hinesville, Georgia 31313
(912) 368-5664 Office
(912) 368-7206 Fax



1000 Towne Center Blvd.
Suite 304
Pooler, Georgia 31322
(912) 355-1046

Project Narrative
Parcel # 070A 045 on Sandy Run Rd.
Hinesville, Georgia

The subject property, tax parcel # 070A 045, is located northeast of Sandy Run Road in Hinesville, Georgia. The property fronts along Sandy Run Road and contains approximately 2.62 acres. The site is currently vacant.

The current zoning is C-2 and the proposed zoning is R-A-1. The proposed use will be a 54 unit apartment complex with 1 office and clubhouse combined. The complex will be served by the city water and sewer.

Zoning Analysis

1. Does the property have reasonable economic value as currently zoned?
 - Yes.
2. Does the proposed use conform to the Fort Stewart Joint Land Use Study (JLUS)?
 - Yes.
3. Does the proposed use conform to the Liberty County Comprehensive Plan?
 - No; it reflects current zoning and is, therefore, designated as commercial.

Zoning Analysis

4. Will there be an adverse effect on the value and usability of nearby properties?
 - No.
5. Is the proposed use suitable in view of nearby uses?
 - Yes; there is an apartment complex across the street.
6. Will the zoning proposal create an undue burden on transportation including streets and transit, and on schools, utilities, or the provision of public safety?
 - No.

Zoning Analysis

7. Would this allow a short-term gain at the expense of our local long-term goals?
 - No.
8. Would this change cause a “domino effect”.
 - No.
9. Are there unique historical sites which may be adversely impacted.
 - None Noted.

Zoning Analysis

10. Is this parcel in a Flood Hazard Area?
 - A very small narrow piece (like a finger) is in a flood zone “AE”.
11. Is it spot zoning and unrelated to the existing pattern of development?
 - No.
12. Are there unique conditions which support approval or denial?
 - None noted.

LCPC Recommendation

Approval

Rezoning Petition 2022-037-H

Conditions

Standard and Special

Standard Conditions

1. The applicant must obtain all required local, state and federal licenses and permits prior to commencement of any construction.
2. All plans, documents, materials, and statements contained or implied in this application are considered to be a condition of this action.
3. No change or deviation from the conditions of approval are allowed without prior notification and approval of the Director of the LCPC or the Planning Commission, and the approving governmental authority.

Special Conditions

- Owner/Developer of this project shall complete the last road segment of San Patel Drive to Sandy Run Drive and have it dedicated to the City of Hinesville.





City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: PUD Amendment #2022-039-H
Prepared by: Lori Parks
Presented by: Jeff Ricketson

PURPOSE: Request by RTS Homes, LLC, for a PUD Amendment to reduce the side yard setbacks from 7.5 ft. to 5.0 ft. while maintaining a separation of 15 ft. between residences. Developments are located both on the East and West sides of W 15th Street. Properties are further described as LCTM- Parcels: 027-009, 028-009 through 028-022, 029B-, 115, 029B-117, and 035-007. Properties consist of 285 acres of land, more or less.

BACKGROUND: This request will allow for more flexibility in locating residences on individual lots.

FUNDING: N/A

RECOMMENDATION: June 21, 2022. LCPC Commissioners recommended APPROVAL with standard conditions.

ATTACHMENTS:

1. REZONING 2022-039-H

PREVIOUS COUNCIL DISCUSSION:

PUD Amendment 2022-039-H

For Development on W 15th Street

Request by RTS Homes, owner, to reduce the side yard building setback for single family standard as well as patio lots. Development is located on both the East and West side of W 15th Street – see map below. Properties are further described as LCTM-Parcels 027-009, 028-009 through 028-022, 029B-115 & 117, and 035-007 consisting of 285 acres of land, more or less.

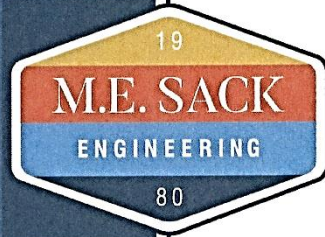
This PUD was originally approved in 2019 with a side yard building setback of 7.5 ft. Developer proposes a reduction of this setback to 5 ft.; however, the separation between homes remains unchanged at 15 ft.

Public Notification

PUD AMENDMENT 2022-039-H

A PUD AMENDMENT WAS SUBMITTED BY RTS HOMES, (TREVOR SIKES) OWNER, TO REDUCE SIDE YARD SETBACK REQUIREMENTS FROM 7.5 FT. TO 5 FT. FOR THE STANDARD SINGLE-FAMILY AND THE PATIO LOT WHILE STILL MAINTAINING THE 15 FT. DISTANCE BETWEEN RESIDENCES. PROPERTIES ARE LOCATED ON BOTH THE WEST AND EAST SIDE OFF W 15TH STREET AND ARE FURTHER DESCRIBED AS LCTM-PARCELS: 027-009, 028-009 THROUGH 028-022, 029B-115, 029B-117, and 035-007 AND CONSISTING OF APPROXIMATELY 290 ACRES OF LAND, MORE OR LESS. PROPERTIES ON THE WEST SIDE OF W 15TH STREET ARE GENERALLY LOCATED NORTH OF GOVERNOR'S QUARTERS UP TO LANDS OWNED BY 15TH STREET PROPERTY, LLC. ON THE EAST SIDE OF W 15TH STREET, PROPERTIES ARE GENERALLY LOCATED NORTH OF CURTIS ROAD AND NORTH OF INDEPENDENCE PLACE DRIVE UP TO PROPERTY OWNED BY CHARLENE S. GODWIN, ETAL.





515 N. Main Street | Hinesville, GA 31313
PO Box 649 | Hinesville, GA 31310
912.368.5212
www.mesack.com
ME Sack Engineering
@mesackengineering
mesack



DESCRIPTIVE NARRATIVE

15th Street PUD

On behalf of Trevor Sikes (RTS Homes), we request a change to the approved General Development Plan for the above referenced project. We would like to revise the side setback from 7.5' to 5'. The separation between building will remain 15'. This allows more flexibility when laying out houses. This change will apply to all of 15 West PUD Tracts. Please see revisions below.

IV. Development Standards

<u>Uses Type</u>	<u>Min Lot Size SF</u>	<u>Min. Depth</u>	<u>Min. Width</u>	<u>Front Setback</u>	<u>Rear Setback</u>	<u>Side Yard</u>
Standard Single Family	6,000	n/a	60'	15'	15'	5'*
Patio	4,500	n/a	45'	15'	15'	5'*
Executive	14,520	n/a	n/a	15	20	10

*Setback has been revised from 7.5' to 5'.

Boundaries of parcels affected by the 2022 PUD Amendment

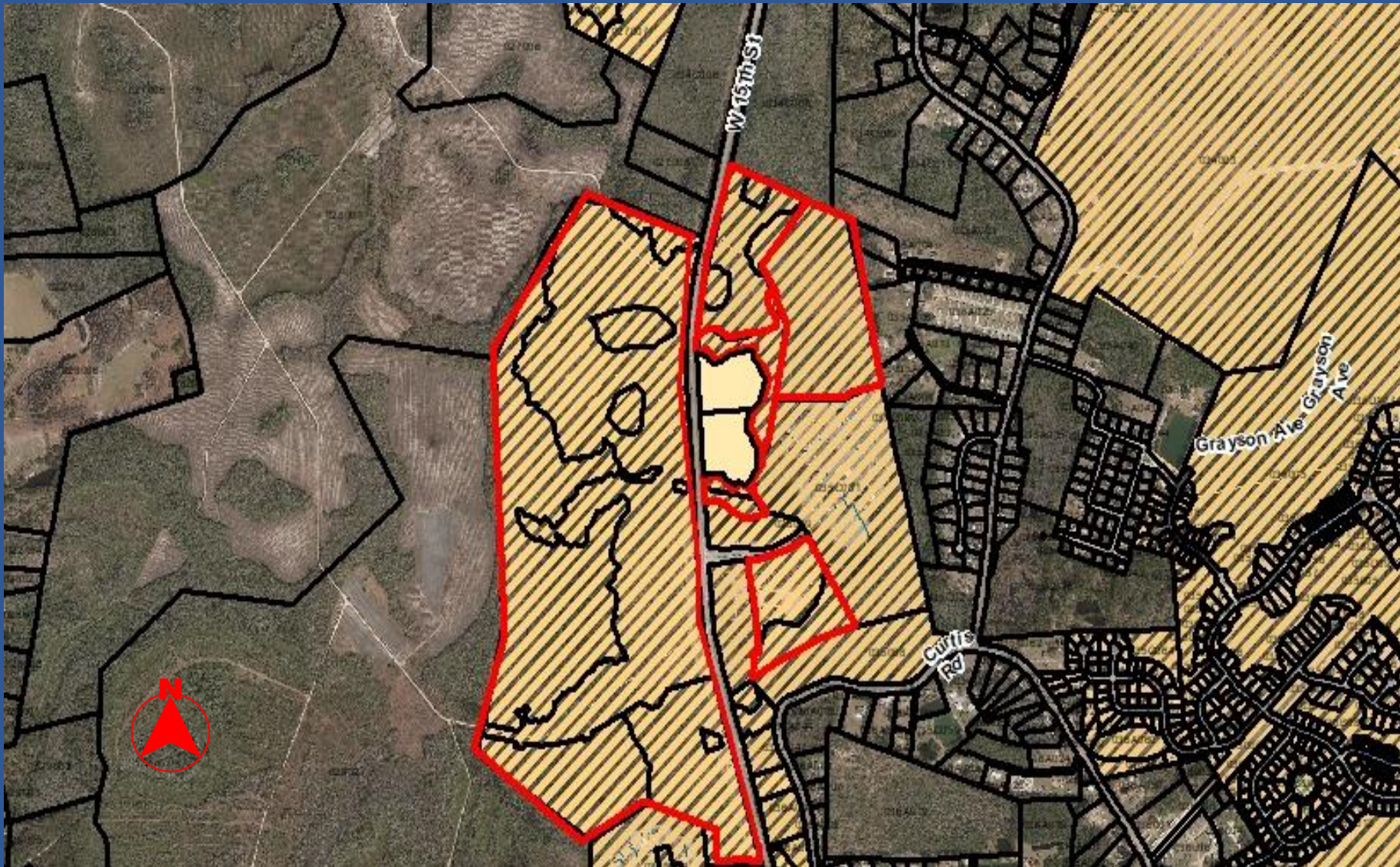




PUD Zoning



Not part of PUD Amendment

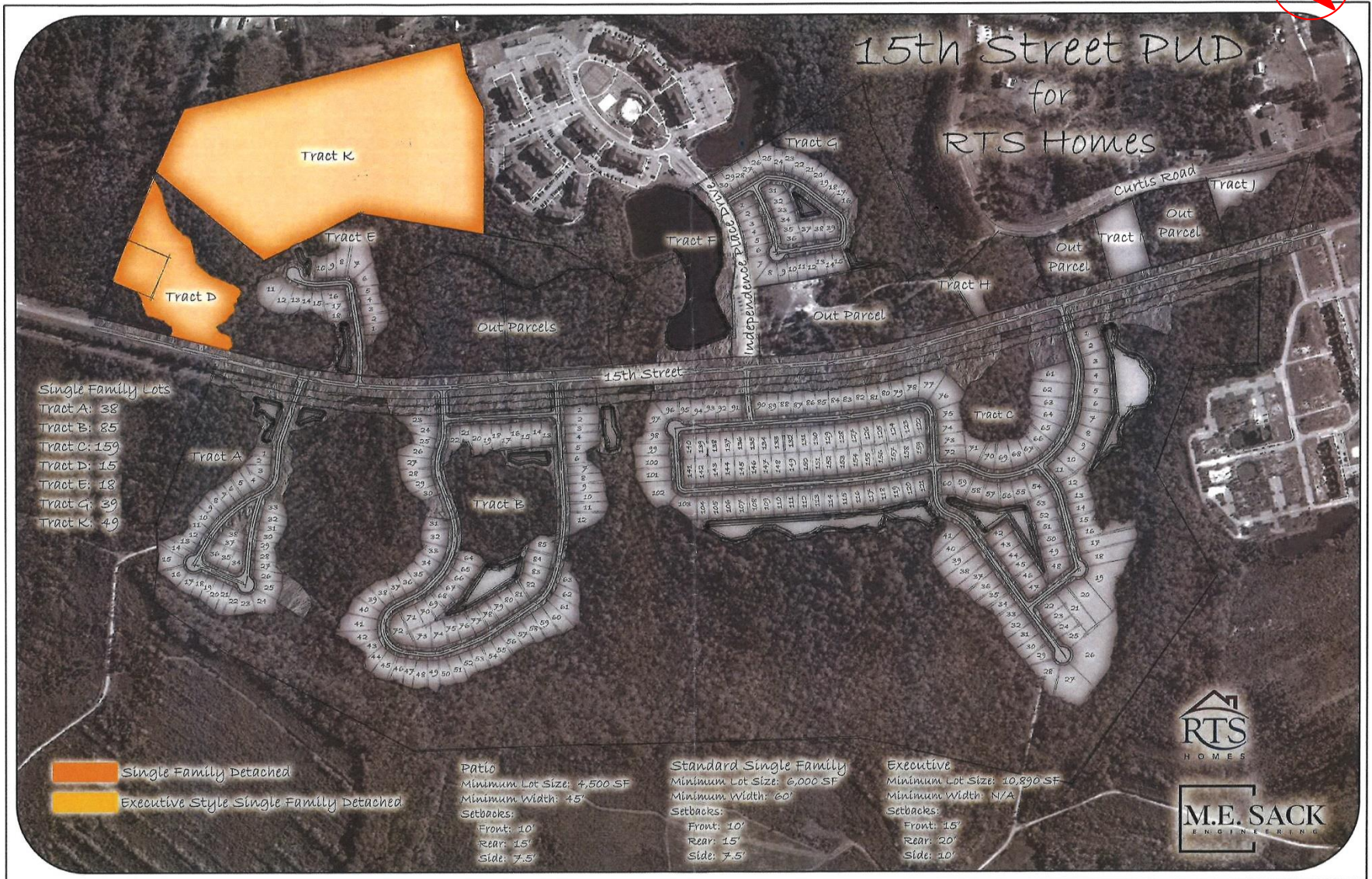


2019 15th Street PUD

15th Street PUD for RTS Homes



2020 Revision and Addition to the 15th Steet PUD



LCPC Recommendation

Approval

Rezoning Petition 2022-039-H

Conditions Standard

Standard Conditions

1. The applicant must obtain all required local, state and federal licenses and permits prior to commencement of any construction.
2. All plans, documents, materials, and statements contained or implied in this application are considered to be a condition of this action.
3. No change or deviation from the conditions of approval are allowed without prior notification and approval of the Director of the LCPC or the Planning Commission, and the approving governmental authority.





City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Rezoning Petition #2022-041-H
Prepared by: Lori Parks
Presented by: Jeff Ricketson

PURPOSE: Request by Stop N Stor 1, LLC, (Alan Dasher), owner, to rezone 2.99 acres of land, more or less, from R-1 (Single-Family Dwelling District) to C-3 (Highway Commercial District) for an expansion of an existing self-storage facility.

BACKGROUND: A portion of the parcel that is zoned R-1 has already been developed as a storage facility in the past. This rezoning will also make this portion of the development come into conformance with the zoning ordinance.

FUNDING: N/A

RECOMMENDATION: June 21, 2022. LCPC Commissioners recommended APPROVAL with standard conditions.

ATTACHMENTS:

1. REZONING 2022-041-H

PREVIOUS COUNCIL DISCUSSION:

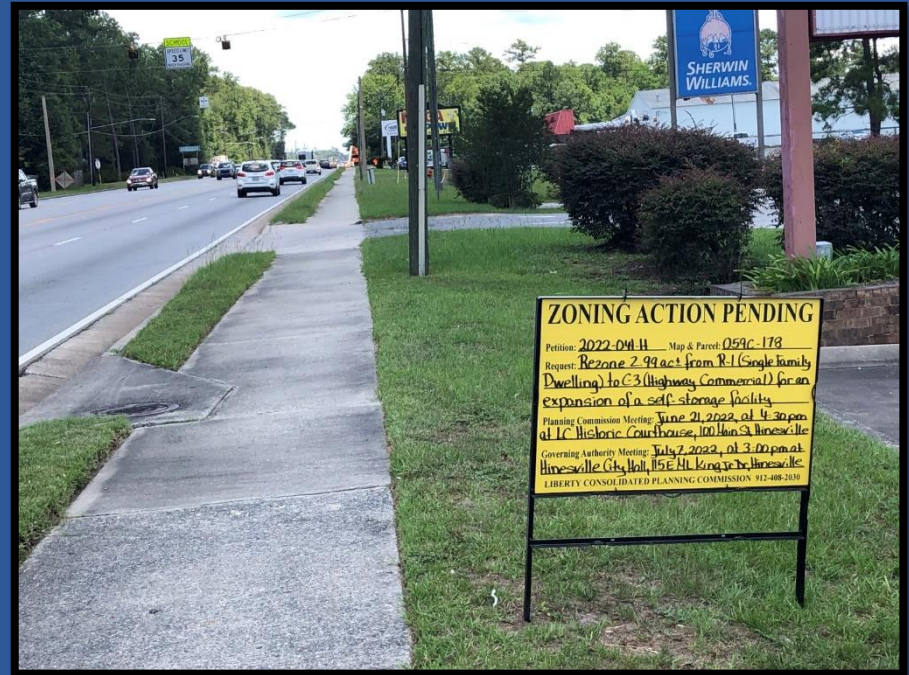
Rezoning Petition 2022-041-H

Request by Stop N Stor 1, LLC (Alan Dasher), owner, to rezone 2.99 acres of land, more or less, from R-1 (Single-Family Dwelling District) to C-3 (Highway Commercial District) for expansion of an existing self storage facility at 1018 W. Oglethorpe Hwy, further described as LCTM-Parcel 059C-178.

Public Notification

REZONING PETITION 2022-041-H

A REQUEST BY STOP N STOR 1, LLC (ALAN DASHER), OWNER, TO REZONE 2.99 ACRES OF LAND, MORE OR LESS, FROM R-1 (SINGLE-FAMILY DWELLING DISTRICT) TO C-3 (HIGHWAY COMMERCIAL DISTRICT) FOR EXPANSION OF AN EXISTING SELF STORAGE FACILITY. PROPERTY IS LOCATED AT 1018 W. OGLETHORPE HIGHWAY AND FURTHER DESCRIBED AS LCTM-PARCEL 059C-178. PROPERTY IS BOUNDED NOW OR FORMERLY AS FOLLOWS: **NORTH** AND **EAST** BY LANDS OF LIBERTY COUNTY BOARD OF EDUCATION; **WEST** BY OTHER LANDS OF STOP N STOR 1 LLC AND LANDS OF DASHER AND DASHER LLP; AND **SOUTH** BY LANDS OF ANGELA LECONTE AND TERRANOVA D AND LETICIA SMITH.



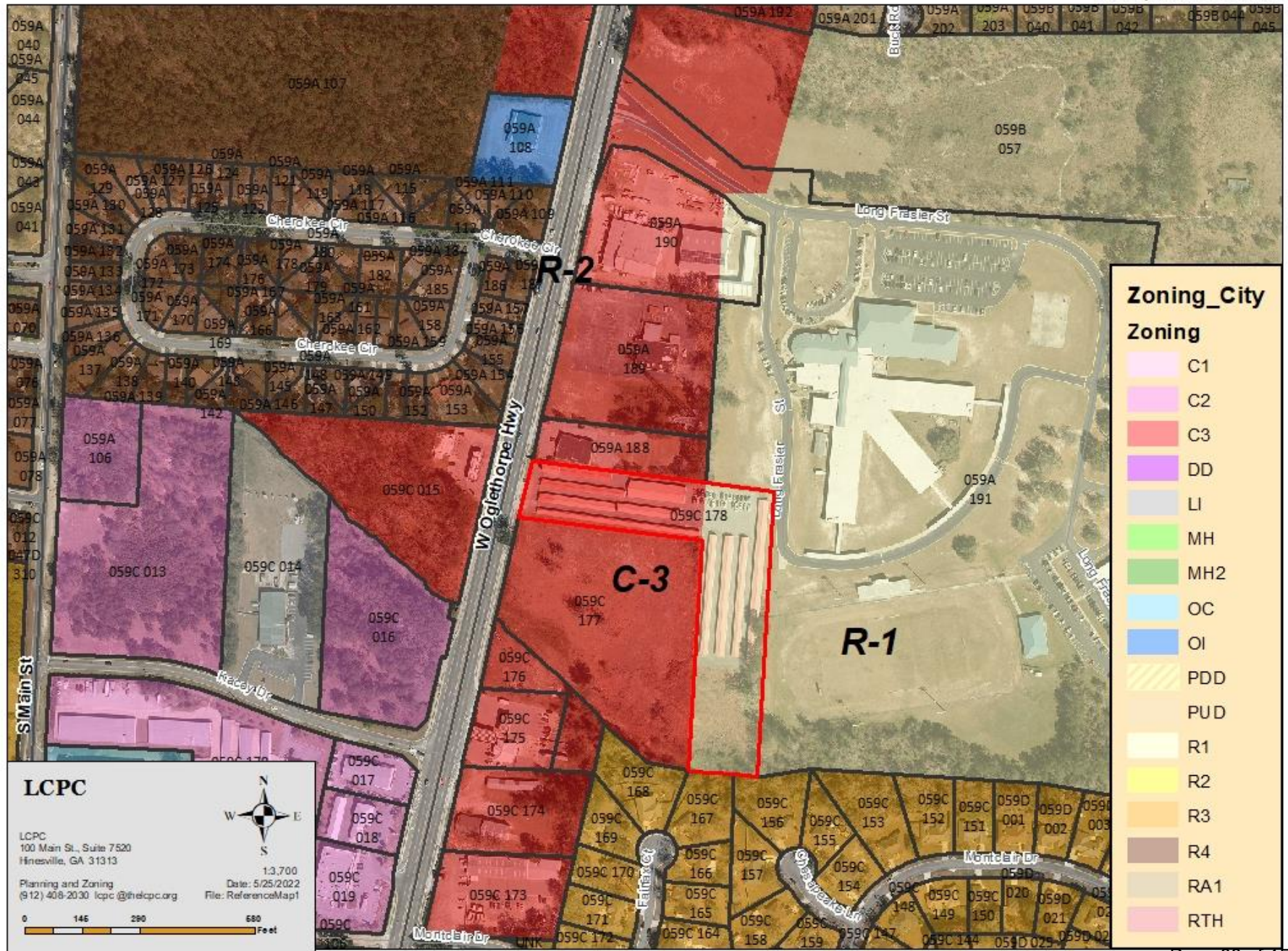
Site Photo

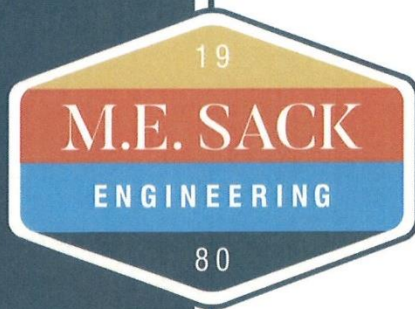


Liberty Consolidated Planning Commission

July 7, 2022







515 N. Main Street | Hinesville, GA 31313

PO Box 649 | Hinesville, GA 31310

912.368.5212

www.mesack.com

ME Sack Engineering

@mesackengineering

mesack



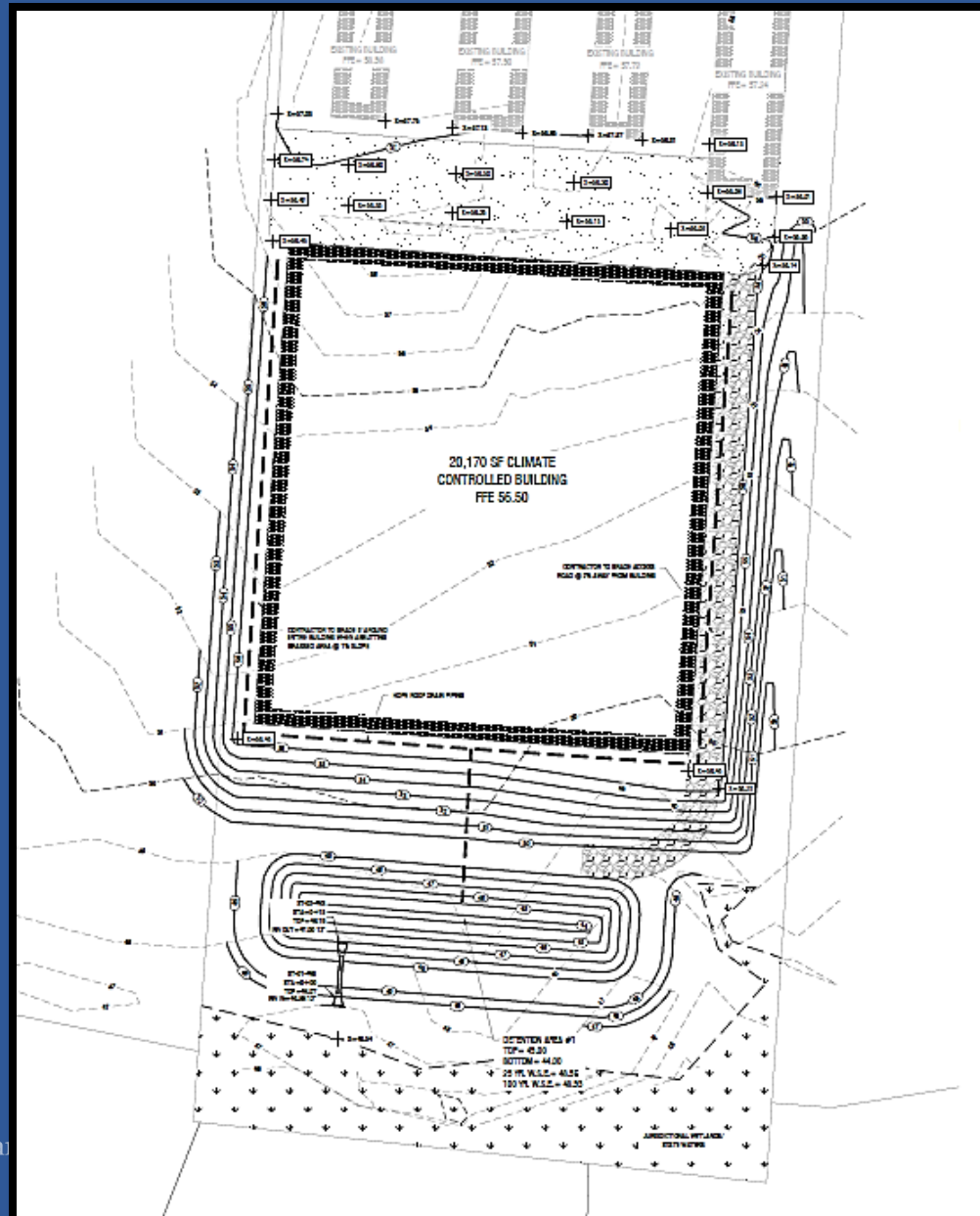
DESCRIPTIVE NARRATIVE

Stop N Stor Expansion

The Owner (applicant) is requesting that the remaining 2.99 acres of Parcel #059C178 be rezoned from R1 to C3.

The purpose of this rezoning is to allow for the expansion of the existing self-storage facility with the construction of a 20,000 SF climate controlled building.

Wetlands to the South is a natural buffer for the Montclair s/d residences



Zoning Analysis

1. Does the property have reasonable economic value as currently zoned?
 - No.
2. Does the proposed use conform to the Fort Stewart Joint Land Use Study (JLUS)?
 - Yes.
3. Does the proposed use conform to the Liberty County Comprehensive Plan?
 - Yes. It is designated as urban mixed-use corridor and residential low-density which reflects the current zoning designation.

Zoning Analysis

4. Will there be an adverse effect on the value and usability of nearby properties?
 - No.
5. Is the proposed use suitable in view of nearby uses?
 - Yes.
6. Will the zoning proposal create an undue burden on transportation including streets and transit, and on schools, utilities, or the provision of public safety?
 - No.

Zoning Analysis

7. Would this allow a short-term gain at the expense of our local long-term goals?
 - No.
8. Would this change cause a “domino effect”.
 - No.
9. Are there unique historical sites which may be adversely impacted.
 - None Noted.

Zoning Analysis

10. Is this parcel in a Flood Hazard Area?
 - No.
11. Is it spot zoning and unrelated to the existing pattern of development?
 - No.
12. Are there unique conditions which support approval or denial?
 - About half of the parcel is already zoned C-3 (Highway Commercial District); and a portion in R-1 (Single-Family Dwelling District) is already developed with storage facilities.

LCPC Recommendation

Approval

Rezoning Petition 2022-041-H

Conditions Standard

Standard Conditions

1. The applicant must obtain all required local, state and federal licenses and permits prior to commencement of any construction.
2. All plans, documents, materials, and statements contained or implied in this application are considered to be a condition of this action.
3. No change or deviation from the conditions of approval are allowed without prior notification and approval of the Director of the LCPC or the Planning Commission, and the approving governmental authority.





City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Special Permit Use #2022-042-H
Prepared by: Lori Parks
Presented by: Jeff Ricketson

PURPOSE: A special permit use by Magic Wrench, LLC (Miguel Martinez) to be allowed to operate an automotive repair garage at 325 W. Memorial Drive.

BACKGROUND: Mr. Martinez currently owns a repair shop at 324 W. Memorial Drive. He would like to expand and open a second location.

FUNDING: N/A

RECOMMENDATION: June 21, 2022. LCPC Commissioners recommended APPROVAL with standard conditions.

ATTACHMENTS:

1. SPECIAL PERMIT USE 2022-042-H

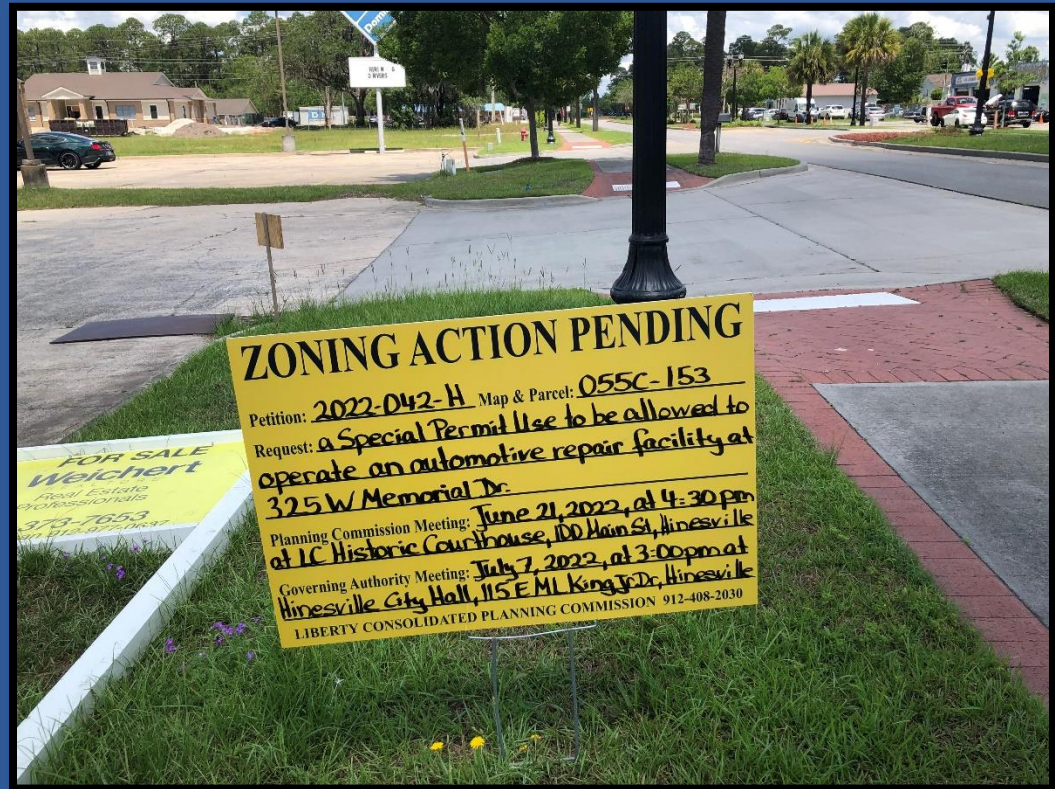
PREVIOUS COUNCIL DISCUSSION:

Special Permit Use 2020-042-H

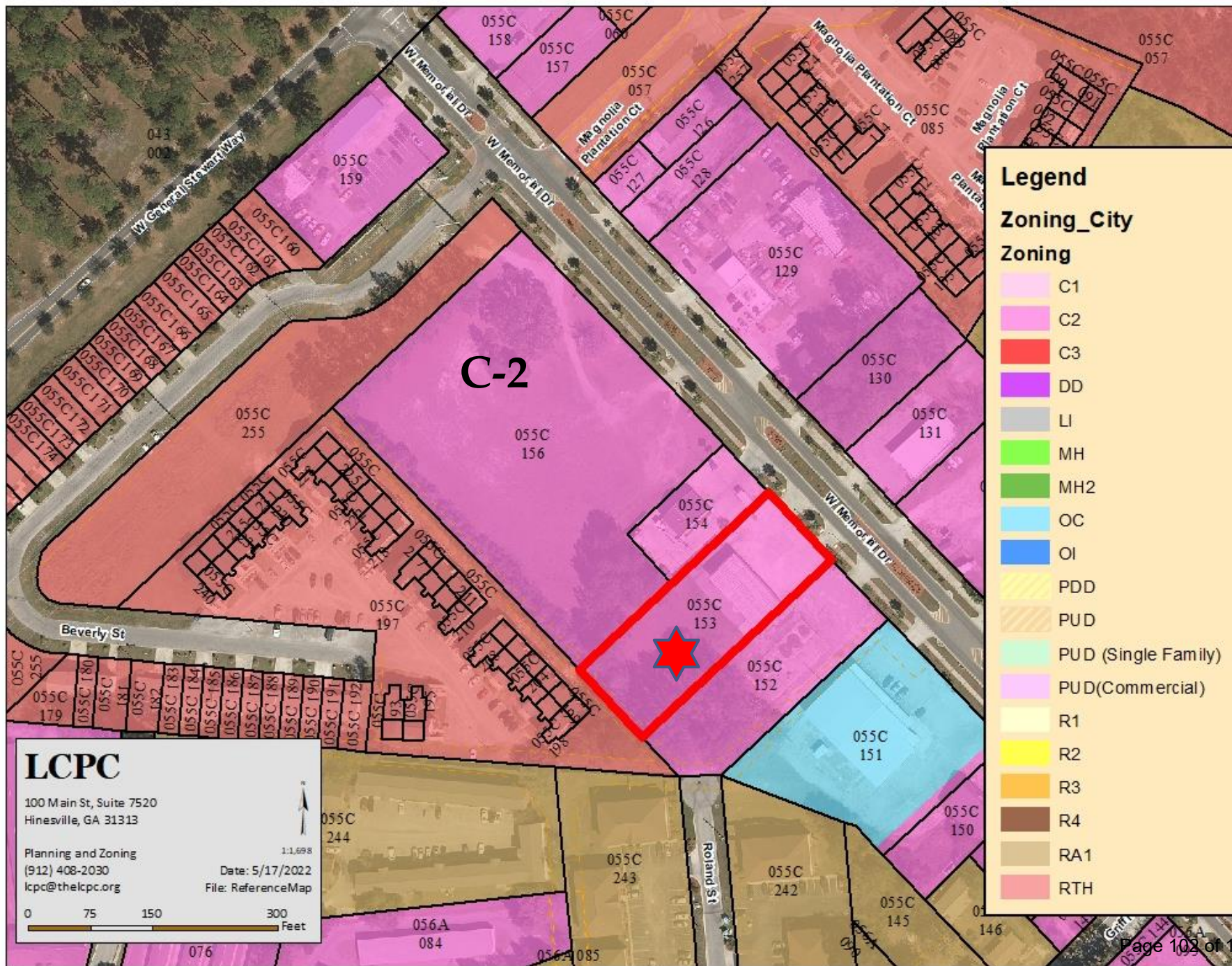
A special permit use has been filed by Magic Wrench, LLC., (Miguel A. Martinez), owner, to be allowed to have an automotive repair garage at 325 W. Memorial Drive, further described as LCTM-Parcel 055C-153.

Property is zoned C-2 (General Commercial District) and consists of 0.8 acres of land, more or less. Property is located in the Downtown Redevelopment Overlay District and more specifically in the mixed-use corridor.

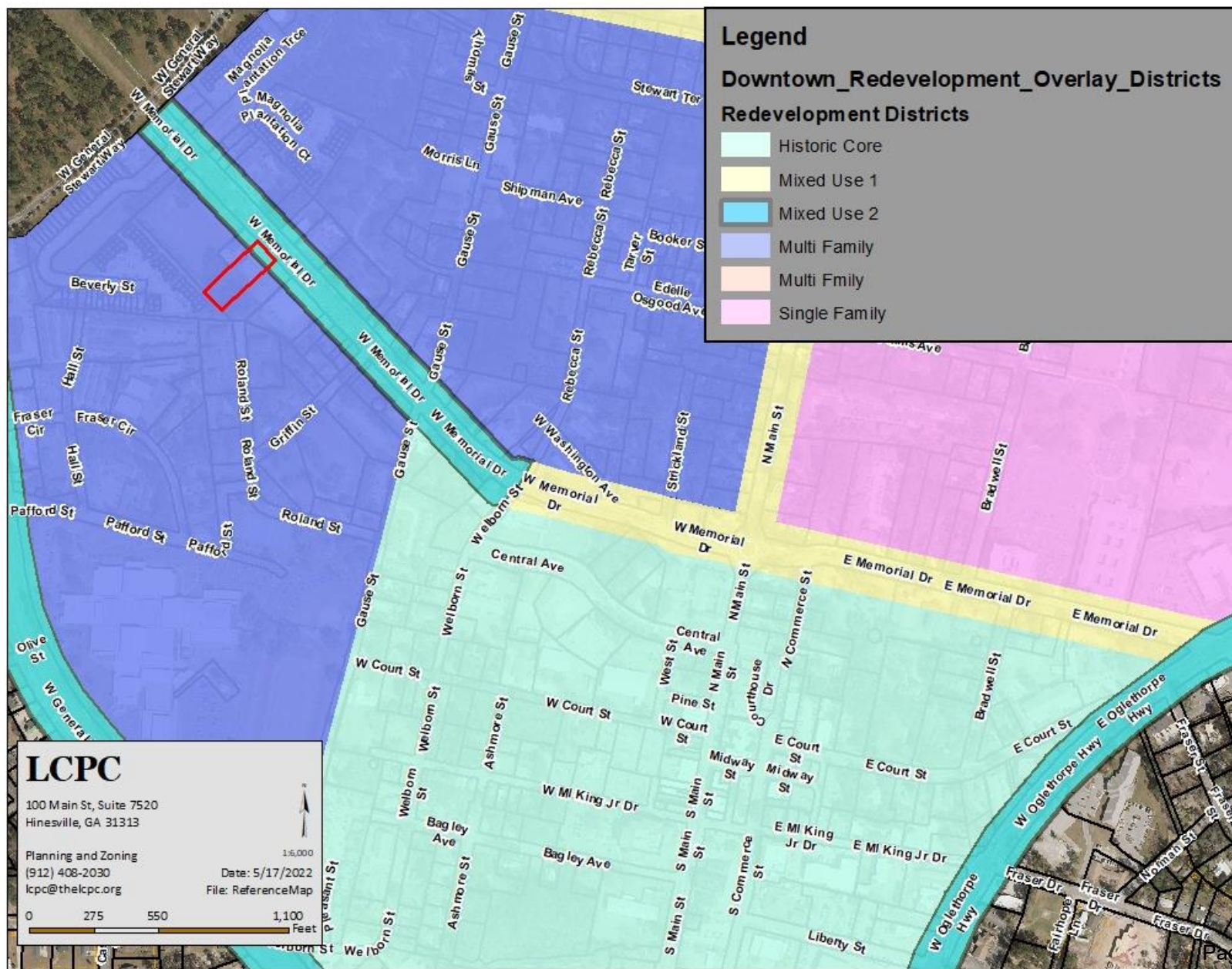
Public Notification







uses up to C-2 uses – however, an automotive repair garage requires a special permit use in C-2





Front of building



Rear of building

Special Permit Use Criteria

1. The use shall be consistent with the comprehensive plan, and with the purpose and intent of the land use district in which it is to be located; Property is located in the Mixed-Use Urban Corridor (Downtown Redevelopment Overlay District). Highest allowable use there is C-2 (General Commercial District). However, the facilities for an automotive repair shop are existing.
2. The establishment, maintenance, or operation of the use shall not be detrimental to or endanger the public health, safety, or general welfare; It would have no detrimental impact on public health and welfare.
3. The use shall not impede the normal and orderly development and improvement of surrounding properties for the uses permitted in the district, and shall be consistent with the character of the immediate neighborhood;
It is not in keeping with uses as laid out in the downtown overlay ordinance for this area.

4. Adequate measures shall be taken for ingress, egress, and parking in a manner consistent with traffic operations and safety.

This is an existing building that was used at one time for automotive repairs.

5. The use shall not have a substantial adverse effect on any known archeological, historical, or cultural resource located on or off the site;

None noted.

6. The design shall minimize adverse effects of the use on adjacent properties, including adverse visual impacts; *All work shall be done inside bays and there shall be no outdoor storage of junked, wrecked, and/or dismantled vehicles.*

7. Adequate provision shall be made for buffers, landscaping, public open space, and other improvements necessitated by the use; *No buffer is required as all abutting properties are also zoned C-2 (General Commercial District).*

8. The use shall meet the lot and building requirements of the district in which it is located. A special permit use shall meet all requirements established for the applicable district and shall be granted from these requirements; the site is already developed.

9. The use shall comply at all times with the approved site plan and any conditions imposed for establishment and operation of the use.
Noted.

LCPC Recommendation

Special Permit Use 2020-042-H

APPROVAL

Conditions

Standard

Standard Conditions

1. The applicant must obtain all required local, state and federal licenses and permits prior to commencement of any construction.
2. All plans, documents, materials, and statements contained or implied in this application are considered to be a condition of this action.
3. No change or deviation from the conditions of approval are allowed without prior notification and approval of the Director of the LCPC or the Planning Commission, and the approving governmental authority.





City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Rezoning Petition #2022-045-H
Prepared by: Lori Parks
Presented by: Jeff Ricketson

PURPOSE: Request by Amerco Real Estate Company, applicant, to rezone 10 acres of land, more or less, from R-4 (Single-Two-Family Dwelling District) to C-3 (Highway Commercial District) for a self-storage, U-Haul truck and trailer share, and related retail off W Ogelthorpe Highway, further described as LCTM-Parcel 059A-107 (portion thereof).

BACKGROUND: N/A

FUNDING: N/A

RECOMMENDATION: June 21, 2022. LCPC Commissioners recommended APPROVAL with standard conditions.

ATTACHMENTS:

1. REZONING 2022-045-H

PREVIOUS COUNCIL DISCUSSION:

Rezoning Petition 2022-045-H

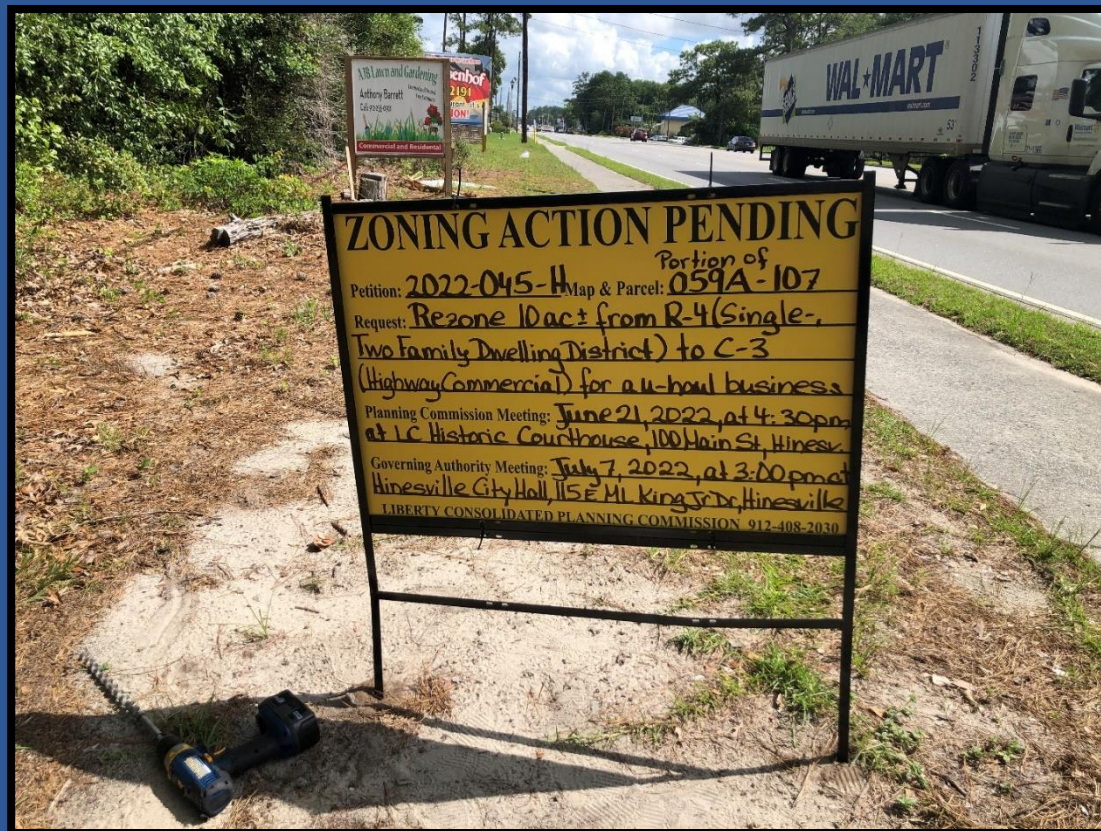
Request by Amerco Real Estate Company, applicant, to rezone 10.00 acres of land, more or less, from R-4 (Single-, Two-Family Dwelling District) to C-3 (Highway Commercial District) next to Georgia Power Company on W Oglethorpe Hwy and further described as LCTM-Parcel 059A-107 (Portion thereof). Property owner is Delilah Way.

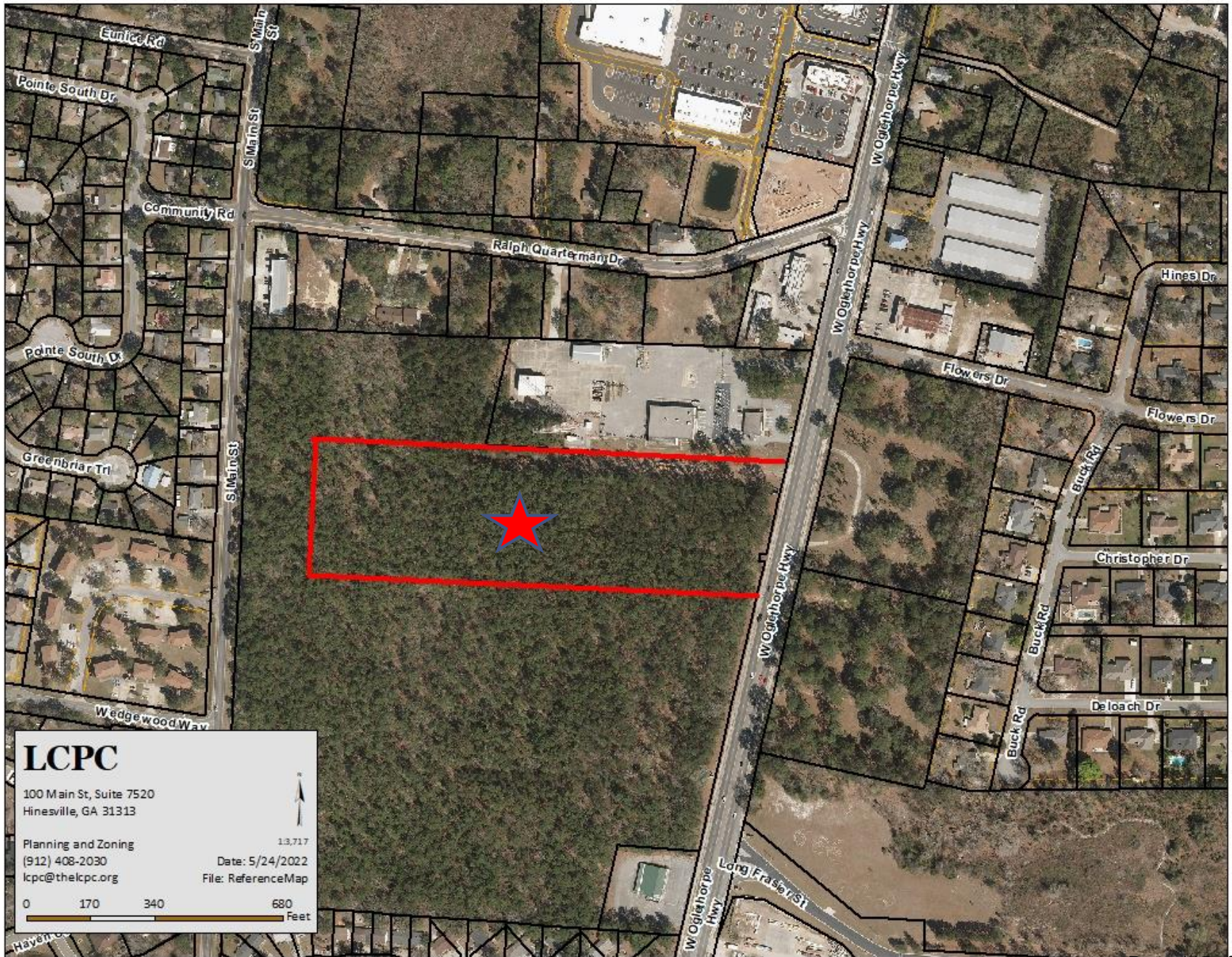
Property is proposed to be occupied by a U-Haul business including self-storage facilities, U-Haul truck and trailer sharing, and related retail sales.

Public Notification

REZONING PETITION 2022-045-H

A REQUEST BY AMERCO REAL ESTATE COMPANY, APPLICANT, TO REZONE 10 ACRES OF LAND, MORE OR LESS, FROM R-4 (SINGLE-, TWO-FAMILY DWELLING DISTRICT) TO C-3 (HIGHWAY COMMERCIAL DISTRICT) FOR SELF-STORAGE, U-HAUL TRUCK AND TRAILER SHARE, AND RELATED RETAIL OFF W OGLETHORPE HWY, FURTHER DESCRIBED AS LCTM-PARCEL 059A-107 (PORTION THEREOF). PROPERTY OWNER IS DELILAH WAY. PROPERTY IS BOUNDED NOW OR FORMERLY AS FOLLOWS: **NORTH** BY LANDS OF GEORGIA POWER COMPANY AND OTHER LANDS OF DELILAH WAY; **EAST** BY W OGLETHORPE HWY; **WEST** AND **SOUTH** BY OTHER LANDS OF DELILAH WAY.





LCPC

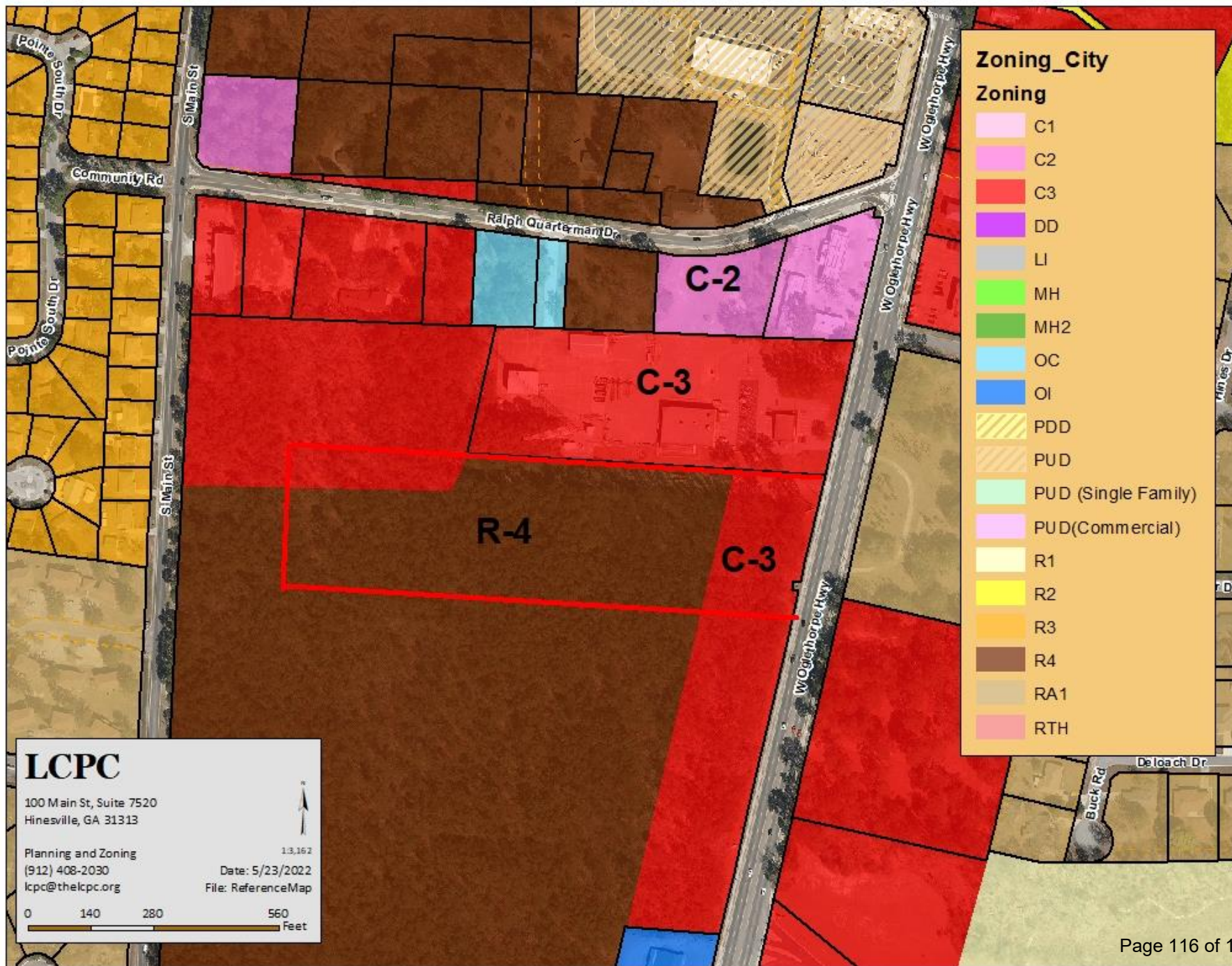
100 Main St, Suite 7520
Hinesville, GA 31313

Planning and Zoning
(912) 408-2030
lcpc@thelcpc.org

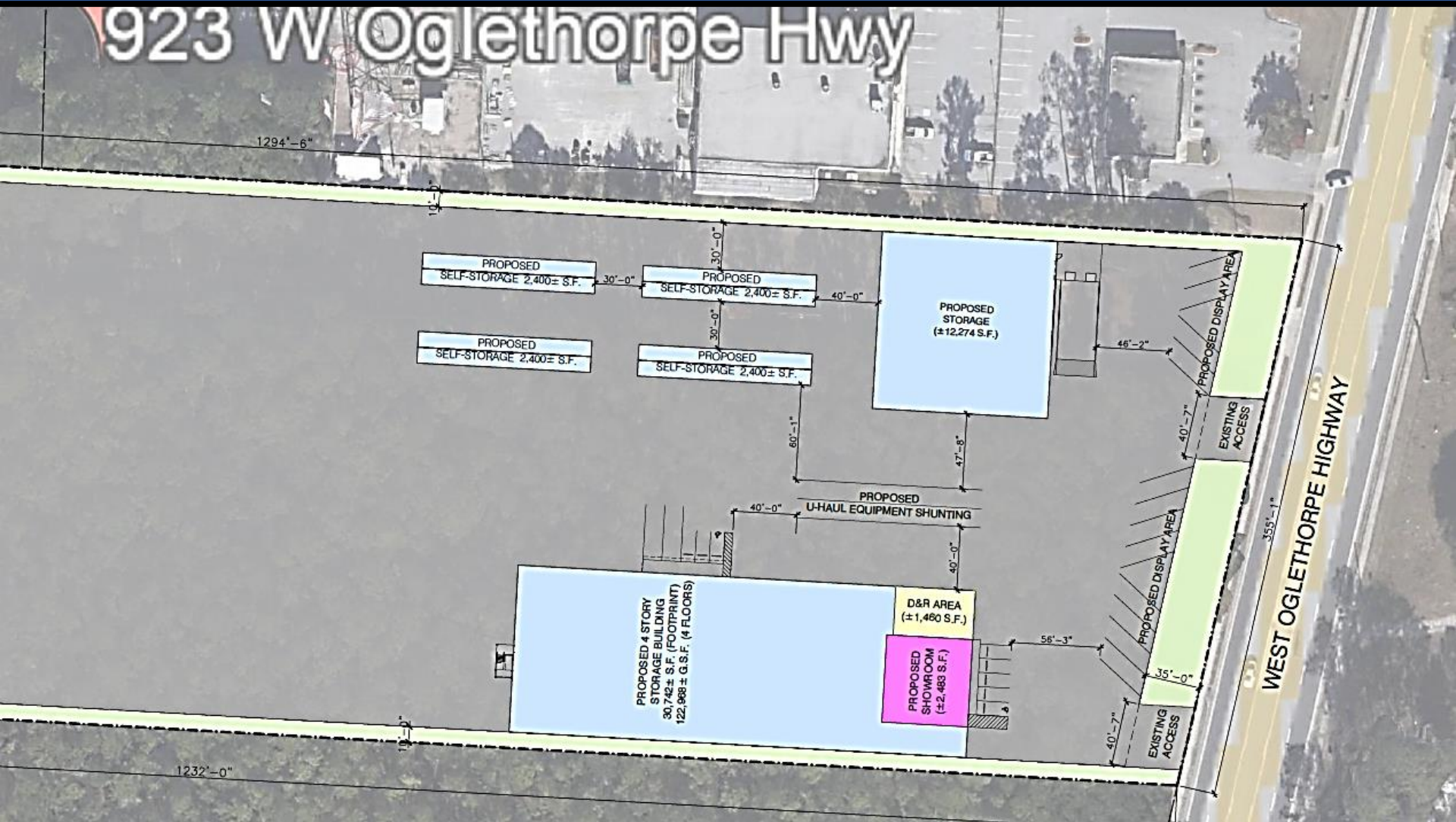
Date: 5/24/2022
File: ReferenceMap

0 170 340 680 Feet

13,717



20 ft. wide vegetative buffer and a 6 ft. high fence is required against residentially zoned properties.



AMERCO[®]

REAL ESTATE COMPANY

2727 North Central Avenue, 5-N • Phoenix, Arizona 85004
Phone: 602.263.6555 • Fax: 602.277.5824 • Email: stephany_sheekey@uhaul.com

Narrative Project Summary

AMERCO Real Estate Company (AREC) has prepared this application package for the opportunity to receive the City of Hinesville's participation and counseling in regards to a Rezone for the property located on W Oglethorpe Highway. AREC is the wholly owned real estate subsidiary of the U-Haul System.

The proposed 10-acre property is located on W Oglethorpe Highway. U-Haul is proposing to develop the property into a U-Haul Moving and Storage Store. Our uses will consist of self-storage, U-Haul truck and trailer sharing, and related retail sales. This infill development will allow U-Haul to better serve the storage needs of the community and activate a property that is currently vacant.

The property is currently split-zoned C3 and R4. The use of self-storage is permitted in C3 and per city, we don't need to apply for SUP to allow for the use of U-Haul truck and trailer in C3. Neither use is permitted in R4. U-Haul is proposing to apply for a rezone of the R4 portion to C3 to allow for self-storage and U-Haul truck and trailer share. The building will be used structurally as is with the exception of imaging and signage.

Custom site design for every U-Haul store assures that the facility complements the community it serves. Adherence to community objectives is key in order to ensure each U-Haul store is both a neighborhood asset and an economic success.

U-Haul is more of a commercial type use that serves the residential communities within a 3-5-mile radius. We feel the U-Haul would be an appropriate use for the property and there are proven benefits for allowing self-storage facilities in communities:

- Self-storage facilities are quiet
- They provide an excellent buffer between zones
- They create very little traffic
- They have little impact on utilities
- They have no impact on schools
- They provide a good tax revenue
- They provide a community service

U-Haul Moving and Storage is a convenience business. Our philosophy is to place U-Haul stores in high growth residential areas, where we fill a need for our products and

services. Customers are made aware of the U-Haul store, primarily via drive-by awareness, much like that of a convenience store, restaurant or hardware store. Attractive imaging and brand name recognition bring in area residents — by our measures, those who live within a four-mile radius of the center.

The U-Haul Store:

U-Haul stores characteristically serve the do-it-yourself household customer. The U-Haul Store will be staffed with 10-15 employees, both full-time and part-time. Families will generally arrive in their own automobiles, enter the showroom and may choose from a variety of products and services offered there. When situated near public transit, approximately 50% of those families utilize alternative transportation to access U-Haul equipment and services.

- Families typically use U-Haul Self-Storage rooms to store furniture, household goods, sporting equipment, or holiday decorations. During transition periods between moves, moving to a smaller home, combining households, or clearing away clutter to prepare a home for sale, storage customers will typically rent a room for a period of two months to one year.
- U-Haul stores also provide truck and trailer sharing for household moving, either in-town or across country.
- Families who need packing supplies in advance of a move or to ship personal packages can choose from a variety of retail sales items, including cartons, tape and sustainable packing materials.
- Families who tow U-Haul trailers, boats, or recreational trailers can select, and have installed, the hitch and towing packages that best meet their needs.
- Moving and storage are synergistic businesses. Over half of our storage customers tell us they used U-Haul storage because of a household move. Customers will typically use U-Haul equipment or their personal vehicle to approach the loading area and enter the building through the singular customer access. All new U-Haul stores are designed with interior storage room access, giving the customer the added value of increased security, and the community the benefit of a more aesthetically pleasing exterior.

Significant Policies:

- Hours of Operation:

Mon. - Thurs.	7:00 a.m. to 7:00 p.m.
Fri.	7:00 a.m. to 8:00 p.m.
Sat.	7:00 a.m. to 7:00 p.m.
Sun.	9:00 a.m. to 5:00 p.m.

- All U-Haul storage customers are issued a card-swipe style identification card that must be used to gain access to their room. This is but one of many security policies which protect the customer's belongings and decrease the ability of unauthorized access to the facility.
- It is against policy for a business to be operated from a U-Haul storage room.
- Customers and community residents who wish to use the on-site dumpsters for disposing of refuse must gain permission to do so, and are assessed an additional fee.
- Items that may not be stored include: chemicals, flammables, and paints.
- U-Haul stores are protected by video surveillance.
- U-Haul stores are non-smoking facilities.
- U-Haul will provide added services and assistance to our customers with disabilities.

Traffic Study:

- U-Haul stores generate less vehicular traffic volume while still embodying an active-use site. Truck and trailer sharing and self-storage all represent dynamic transitions from one customer to another. DIY moving customers are presented with opportunities to utilize equipment and storage on a temporary basis, supporting a shared-economy, an effective economic model and an environmentally-sound way to conduct business.

USE COMPARISON

Use	Square Feet	Traffic	Volume	Typical Hours	Days
		Weekday	Weekend		
Fast Food Restaurant	3,000 sq ft	3,161 trips	3,430 trips	18 hours - 24 hours	7
Gas Station w/ Convenience Store	2,200 sq ft	1,200 trips	2,200 trips	18 hours - 24 hours	7
Hotel	50,000 sq ft	905 trips	901 trips	24 hours	7
Casual Dining	5,000 sq ft	1,075 trips	1,258 trips	11 am - 11 pm 12 hours	7
U-Haul Center	80,000 sq ft	31 trips	53 trips	7 am - 7 pm 12 hours	7

U-Haul looks forward to working with the City of Hinesville as you consider the Rezone we are currently submitting.

Sincerely,

Stephany Sheekey
AMERCO Real Estate - Planner

Zoning Analysis

1. Does the property have reasonable economic value as currently zoned?
 - Yes.
2. Does the proposed use conform to the Fort Stewart Joint Land Use Study (JLUS)?
 - Yes.
3. Does the proposed use conform to the Liberty County Comprehensive Plan?
 - Yes. It is designated as urban mixed-use corridor and commercial.

Zoning Analysis

4. Will there be an adverse effect on the value and usability of nearby properties?
 - No.
5. Is the proposed use suitable in view of nearby uses?
 - Yes.
6. Will the zoning proposal create an undue burden on transportation including streets and transit, and on schools, utilities, or the provision of public safety?
 - No.

Zoning Analysis

7. Would this allow a short-term gain at the expense of our local long-term goals?
 - No.
8. Would this change cause a “domino effect”.
 - Yes.
9. Are there unique historical sites which may be adversely impacted.
 - None Noted.

Zoning Analysis

10. Is this parcel in a Flood Hazard Area?
 - No.
11. Is it spot zoning and unrelated to the existing pattern of development?
 - No.
12. Are there unique conditions which support approval or denial?
 - None Noted.

LCPC Recommendation

Approval

Rezoning Petition 2022-045-H

Conditions Standard

Standard Conditions

1. The applicant must obtain all required local, state and federal licenses and permits prior to commencement of any construction.
2. All plans, documents, materials, and statements contained or implied in this application are considered to be a condition of this action.
3. No change or deviation from the conditions of approval are allowed without prior notification and approval of the Director of the LCPC or the Planning Commission, and the approving governmental authority.





City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022

Agenda Item: Hinesville Police Department Bid Opening

Prepared by: Kimberly Ryon, Tracey Howard

Presented by: Tracey Howard

PURPOSE: The Hinesville Police Department evidence room is in dire need of expansion. With the room available, a track storage system is the better alternative to expand storage square footage without construction. As a result, we solicited bids for this type of storage unit for our current space.

BACKGROUND: During the fiscal year 2022 budget process, we budgeted \$45,511 to revamp our evidence room. This project was consistent with American Rescue Plan Act (ARPA) allowable projects and was funded with ARPA funds. The City solicited 3 bids and received 1 bid from Patterson Pope in the amount of \$80,154.78.

FUNDING: Budgeted funds from ARPA in the amount of \$45,511. This leaves a shortfall in the amount of \$34,644.

Of this shortfall, we recommend reallocating the savings from the DRaaS solution contract (IT project in ARPA funds) in the amount of \$20,130.

We recommend funding the balance of the shortfall in the amount of \$14,514 using ARPA created fund balance. (The funds we recovered from ARPA using the Revenue Loss calculation.)

If approved, a budget amendment will be presented to Council at a future meeting.

RECOMMENDATION: Award the contract for the rail track filing system for the Hinesville Police Department evidence room to Patterson Pope in the amount of \$80,154.78.

ATTACHMENTS:

1. HPD Storage system Bid Tabulation
2. HPD Evidence Storage Room

PREVIOUS COUNCIL DISCUSSION: We discussed the need for this during our fiscal year 2022 budget workshops in September 2021.

BID TABULATION SHEET

DATE: December 23, 2021

FOR: Space Saver Storage System

DEPARTMENT: Hinesville P.D.

AMOUNT BUDGETED: \$41,075.00 Shelving for Evidence Room; Rifle Racks for Evidence Room \$4,436.00 (ARPA Funding). Total \$45,511.

COMPANY	PRODUCT	BID AMOUNT
Modern Business Workplace Solutions	Space Saver Storage System	NO RESPONSE
Patterson Pope	Space Saver Storage System	\$80,154.78

PUBLIC SAFETY STORAGE

Stuff can be difficult to apprehend. Consider all that Public Safety and Law Enforcement agencies have to handle. Uniforms, gear, long-arms, hand guns, supplies, evidence, property, and paper files are all critical to their sworn duty to protect and serve. **Patterson Pope helps arrest stuff problems before they start.**

STORAGE SYSTEMS

- » High Density Mobile Shelving
- » Filing and Storage Shelving
- » Personal Storage Lockers
- » Evidence Storage Lockers
- » Evidence Drying Cabinets
- » Refrigerated Evidence Lockers
- » Floor Mounted Gun Lockers
- » Wall Mounted Gun Lockers
- » Universal Weapons Rack
- » Modular Casework
- » Stainless Steel and Laminate Cabinets
- » Vertical Carousels and Lifts

STORAGE APPLICATIONS

- » Call Centers
- » Campus Security
- » Correctional Facilities / Jails
- » Courthouses
- » Crime Labs
- » Emergency Medical Services
- » Fire Department
- » Law Enforcement



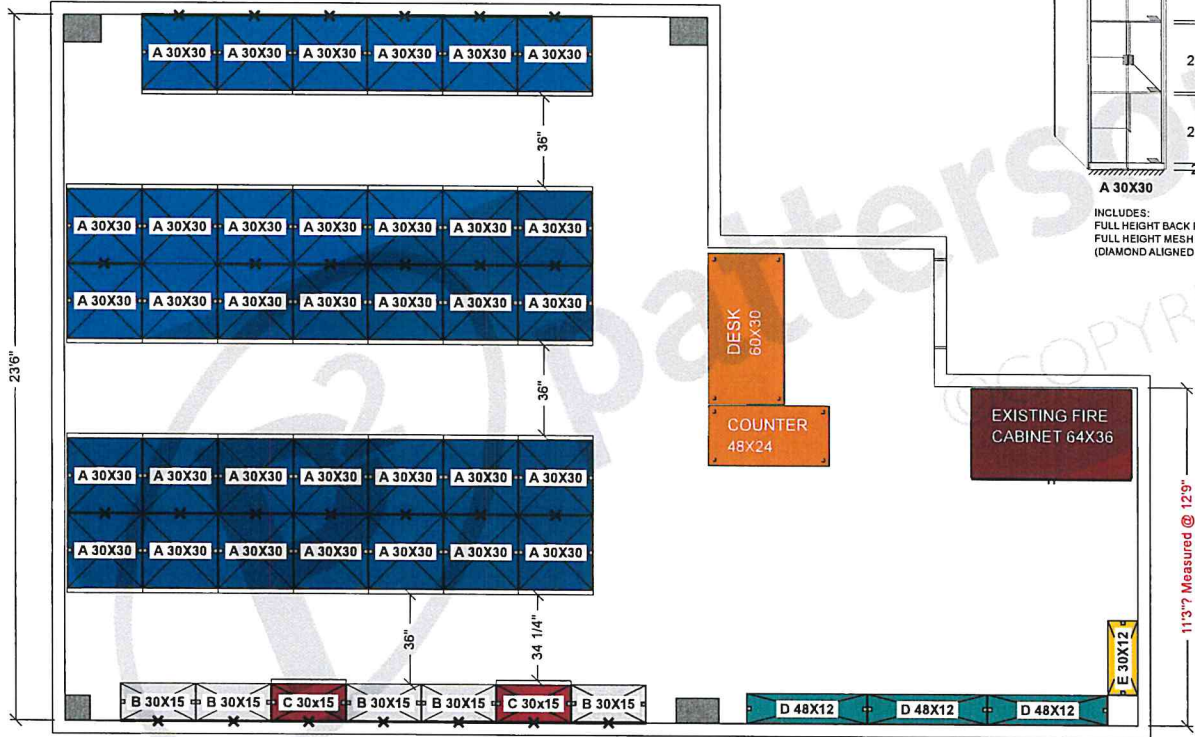
Gene Reilley
greilley@pattersonpope.com
404-791-3202

www.pattersonpope.com

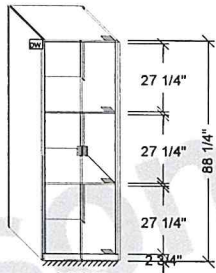

patterson • pope
SPACE MADE SIMPLE.

EVIDENCE STORAGE ELEVATIONS

EVIDENCE STORAGE ADDITIONS

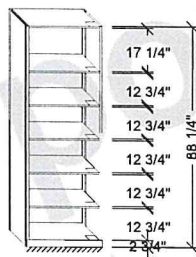


UNIT A - 34 SECTIONS
88 1/4" x 30" x 30"



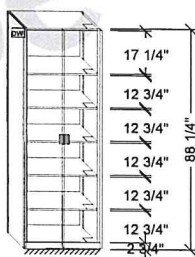
INCLUDES:
FULL HEIGHT BACK PANEL
FULL HEIGHT MESH FRONT DOORS
(DIAMOND ALIGNED PERFORATION)

UNIT B - 5 SECTIONS
88 1/4" x 30" x 15"



INCLUDES:
FULL HEIGHT BACK PANEL
OPEN FACE SHELVING - NO DOORS

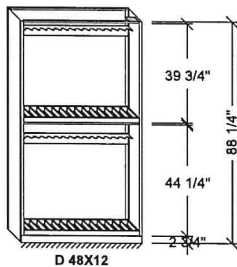
UNIT C - 2 SECTIONS
88 1/4" x 30" x 15"



INCLUDES:
FULL HEIGHT BACK PANEL
FULL HEIGHT MESH FRONT DOORS
(DIAMOND ALIGNED PERFORATION)

LONG GUN STORAGE ELEVATIONS
(108) GUN TOTAL CAPACITY

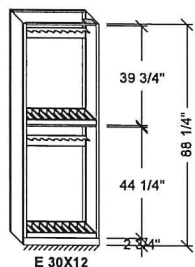
UNIT D - 3 SECTIONS
88 1/4" x 48" x 12"



CAPACITY: 30 LONG GUNS
(15 BOTTOM / 15 TOP)
TOP OPEN TO ALLOW TALLER WEAPONS

3 UNITS = 90 LONG GUNS

UNIT E - 1 SECTION
88 1/4" x 30" x 12"



CAPACITY: 18 LONG GUNS
(9 BOTTOM / 9 TOP)
TOP OPEN TO ALLOW TALLER WEAPONS

1 UNIT = 18 LONG GUNS



Project Name: HINESVILLE POLICE DEPARTMENT: EVIDENCE ROOM STORAGE ADDITIONS

Salesperson:
REILLEY, GENE

Scale
1/4" = 1'

Rev level:

Project #:
330458 1B
Drawn by:
M. HISMAN
Date Printed:
07/09/2021

APPROVAL
This drawing Approved By:

Dated: _____





PUBLIC SAFETY REFERENCES

Patterson Pope Georgia

Abbreviated List

Bibb County Sheriff	Macon, GA
City of Brookhaven Police Department	Brookhaven, GA
City of Cartersville Police Department	Cartersville, GA
City of Centerville Police Department	Centerville, GA
Chatham County Sheriff's Department	Savannah, GA
Coffee County Sheriff	Douglas, GA
Coweta County Sheriff	Newnan, GA
Dawson County Sheriff's Department	Dawsonville, GA
Douglas County Sheriff	Douglasville, GA
City of Dunwoody Police Department	Dunwoody, GA
City of Gainesville Police Department	Gainesville, GA
Gwinnett County 911	Lawrenceville, GA
Gwinnett County Department of Corrections	Lawrenceville, GA
Gwinnett County Fire and EMS	Lawrenceville, GA
Gwinnett County Police Department	Lawrenceville, GA
Gwinnett County Sheriff	Lawrenceville, GA
City of Lawrenceville Police Department	Lawrenceville, GA
Rockdale County Sheriff's Department	Conyers, GA
City of Sandy Springs Police Department	Sandy Springs, GA
Savannah Chatham Joint Task Force	Savannah, GA
City of Savannah Police Department	Savannah, GA
City of Snellville Police Department	Snellville, GA
US Army CIL	Forest Park, GA
City of Flowery Branch	Flowery Branch, GA
City Locust Grove	Locust Grove, GA
Fitzgerald Police Department	Fitzgerald, GA
Georgia Bureau of Investigation GBI	Atlanta, GA
City of Warner Robins Police Department	Warner Robins, GA



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: YR 2022 Alcohol Beverage License Renewal
Prepared by: Deridra Weeks
Presented by: Deridra Weeks

PURPOSE: 2022 Alcohol Beverage License Renewal.

BACKGROUND: Current establishments request renewal of their Alcohol Beverage License for Year 2022.

FUNDING: None

RECOMMENDATION: Approval

ATTACHMENTS:

1. Kavya Inc Summary Sheet

PREVIOUS COUNCIL DISCUSSION: None

SUMMARY SHEET FOR ALCOHOL LICENSE RENEWAL – YEAR 2022

NAME OF BUSINESS	Kavya Inc Pit Stop
ADDRESS OF BUSINESS	1011 Airport Road Hinesville, GA 31313
NAME OF APPLICANT	Chirag Patel
NAME OF MANAGER	Kailash Patel
APPROVED BY HPD	Yes 6/07/2022
APPROVED BY LCPC	Yes 5/24/2022
APPROVED BY INSPECTIONS DEPARTMENT	Yes 5/25/2022
APPROVED BY HFD	Yes 5/26/2022
TYPE OF LICENSE	Consumption off premise Beer and wine
VIOLATION HISTORY	No violations past twelve (12) months

NOTES: This business operates as a convenience store. This location is not on probation.

City Council () Approved () Disapproved by _____ Date 7-7-2022



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Transient Merchant License Request
Prepared by: Deridra Weeks
Presented by: Deridra Weeks

PURPOSE: Javier Reyes of Louis' Shaved Ice Truck would like a 2022 Transient Merchant License to operate a shaved ice truck located at Duck's Pawn, Highway 196, Hinesville, Georgia. The Inspections, Fire, and Police Department have reviewed and approved the application.

BACKGROUND: None

FUNDING: None

RECOMMENDATION: Approval

ATTACHMENTS:

1. Louis Shaved Ice Application
2. Louis Shaved Ice Summary Sheet
3. Louis Shaved Ice Background Check

PREVIOUS COUNCIL DISCUSSION: None

CITY OF HINESVILLE
APPLICATION FOR PEDDLER OR TRANSIENT MERCHANT LICENSE
(This is NOT a License)

PAYABLE TO:

CITY OF HINESVILLE
115 EAST M L KING JR DRIVE
HINESVILLE, GEORGIA 31313
PHONE (912) 876-3564

FOR OFFICE USE ONLY:

BLG INS _____ DATE _____
ZONING _____ DATE _____
POLICE _____ DATE _____

TYPE OF LICENSE: PEDDLER TRANSIENT MERCHANT X
NAME OF APPLICANT: Javier Chavez Reyes YEAR 2022
PERMANENT HOME ADDRESS: [REDACTED]
CITY Ludowici STATE GA. ZIP 31316
TELEPHONE NUMBER: (912) 980-5217 FEI NUMBER N/A
IS THIS A CORPORATION? No IF YES, STATE AND DATE OF INCORPORATION N/A (ATTACH PROOF OF INCORPORATION)
DATE OF BIRTH [REDACTED] SOCIAL SECURITY NUMBER [REDACTED]
NAME OF BUSINESS Louis' Shaved Ice
PERMANENT ADDRESS OF BUSINESS 1137 B Hwy 196 West
CITY Hinesville STATE GA ZIP 31313
NAME OF REPRESENTATIVE IN CITY (IF DIFFERENT FROM APPLICANT) N/A
DATE OF BIRTH N/A SOCIAL SECURITY NUMBER N/A
HOME ADDRESS N/A
CITY N/A STATE N/A ZIP N/A
TYPE OF MERCHANDISE OF SERVICE OFFERED FOR SALE Shaved Ice
LOCAL BUSINESS ADDRESS: (ATTACH AUTHORIZATION SLIP FROM OWNER- FOR TRANSIENT MERCHANT LIC)
1137 Hwy 196 West Hinesville GA 31313
DATES OF BUSINESS IN THE CITY May- Dec TOTAL DAYS N/A
HOURS OF OPERATION 10am-7pm SALES TAX NUMBER OR AUTHORIZATION _____
EXPLAIN HOW YOUR BUSINESS WILL BE CONDUCTED direct sales

LIST CITIES WHERE BUSINESS HAS BEEN CONDUCTED IN THE LAST TWELVE MONTHS:

N/A

LICENSE FEE COMPUTATIONS

Amount per day _____ X _____ days (Enter Amount Due) \$ 500.00
maximum \$500.00
Admin Fee Due for New Application - \$50.00 \$ 60.00
Other Fees \$ 20.00
(TOTAL DUE) \$ \$580.00

IMPORTANT: PLEASE READ CAREFULLY

The applicant hereby agrees to be bound by all of the terms and conditions of the Ordinance adopted by the City of Hinesville, Georgia and any laws as may apply to the above business. I hereby agree to permit during business hours reasonable inspections as authorized by law.

THIS 15 DAY OF April, 2022

Javier Chavez Reyes
AUTHORIZED SIGNATURE OF APPLICANT

**SUMMARY SHEET FOR TRANSIENT MERCHANT
LICENSE APPLICATION**

YEAR OF LICENSE	2022
NAME OF APPLICANT(S)	Javier Reyes
NAME OF BUSINESS	Louis' Shaved Ice
ADDRESS OF BUSINESS	1137 Hwy 196 West Hinesville, GA 31313
APPROVED BY HPD	YES 4/20/2022
APPROVED BY ZONING	YES 5/26/2022
APPROVED BY INSPECTIONS DEPARTMENT	YES 7/01/2022
APPROVED BY HFD	YES 7/01/2022
TYPE OF LICENSE	Transient Merchant License

NOTES: In the past, Mayor & Council have authorized representatives to solicit from 10:00am until 7:00pm.

City Council () Approved () Disapproved by _____ Date <u>07/07//2022</u>
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MAYOR
Allen Brown

CITY MANAGER
Kenneth K. Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie L. Darden, III



Lloyd L. Slater, Chief of Police

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana F. Reid
Vicky C. Nelson
Jason Floyd
Karl A. Riles

FROM THE HINESVILLE POLICE DEPARTMENT

This is to certify that I have checked criminal history records on the enclosed applicants.

Name of applicant

Reyes, Javier

☐ No record on file
☒ Record on file acceptable
☐ Record on file, summary attached
☐ Not acceptable

Name of applicant

☐ No record on file
☐ Record on file acceptable
☐ Record on file, summary attached
☐ Not acceptable

Name of applicant

☐ No record on file
☐ Record on file acceptable
☐ Record on file, summary attached
☐ Not acceptable

Name of applicant

☐ No record on file
☐ Record on file acceptable
☐ Record on file, summary attached
☐ Not acceptable

Name of applicant

☐ No record on file
☐ Record on file acceptable
☐ Record on file, summary attached
☐ Not acceptable

Signature

04/19/22

Date

"Home for a Day or a Lifetime"



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Public Comment
Prepared by: Lia Jones
Presented by: Mayor Brown

PURPOSE: To Allow Citizens to Address Mayor and Council.

BACKGROUND: None

FUNDING: None

RECOMMENDATION: None

ATTACHMENTS:

PREVIOUS COUNCIL DISCUSSION:



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Mayor Brown's Report
Prepared by: Christy Deloach
Presented by: Mayor Brown

ACTION ITEMS:

None

INFORMATIONAL ITEMS:

None



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Councilmember Riles Report
Prepared by: Jean Marie Reynolds
Presented by: Councilmember Riles

ACTION ITEMS:

None

INFORMATIONAL ITEMS:

None



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Mayor Pro Tem Jenkins Report
Prepared by: Brittany Avery
Presented by: Keith Jenkins

ACTION ITEMS:

N/A

INFORMATIONAL ITEMS:

N/A



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Councilmember Nelson's Report
Prepared by: Amanda McBride
Presented by: Councilmember Nelson

ACTION ITEMS:

N/A

INFORMATIONAL ITEMS:

N/A



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Councilmember Floyd's Report
Prepared by: Rose Kenner
Presented by: Councilmember Floyd

ACTION ITEMS:

None

INFORMATIONAL ITEMS:

None



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Councilmember Reid's Report
Prepared by: Darlene Parker
Presented by: Councilmember Reid

ACTION ITEMS:

N/A

INFORMATIONAL ITEMS:

N/A



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: City Manager's Report
Prepared by: Christy Deloach
Presented by: Kenneth Howard

ACTION ITEMS:

None

INFORMATIONAL ITEMS:

None



City of Hinesville, Georgia, Council Meeting

Date: July 7, 2022
Agenda Item: Executive Session
Prepared by: Lia Jones
Presented by: Mayor Allen Brown

PURPOSE: To Hold an Executive Session to Discuss Personnel and Real Estate Matters.

BACKGROUND: None

FUNDING: None

RECOMMENDATION: None

ATTACHMENTS:

PREVIOUS COUNCIL DISCUSSION: None