

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
July 21, 2022
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Bishop A. D. Shaw of Full Gospel Tabernacle COGIC.

2. MINUTES

Approve the Minutes of the July 7, 2022 Council Meeting.

3. PRESENTATIONS

3.1. SPECIAL PURPOSE LOCAL OPTION SALES TAX 7 RESOLUTION #2022-14

To Present for Mayor and Council Consideration, Special Purpose Local Option Sales Tax 7 Resolution #2022-14.

Action Item

4. UNFINISHED BUSINESS

4.1. COASTAL REGIONAL COMMISSION AGING SERVICES ADVISORY COUNCIL

To Present for Mayor and Council Consideration, Appointment to the Coastal Regional Commission Aging Services Advisory Council. This Appointment is made by Mayor and Council (David Anderson).

Action Item

5. NEW BUSINESS

5.1. POLY CART REQUEST

To Present for Mayor and Council Consideration, YMCA Requests the use of Sixteen (16) Poly Carts for Back to School Bash on July 23, 2022.

Action Item

5.2. LIBERTY TRANSIT CONSULTING SERVICES RFQ #2022-05

To Present for Mayor and Council Consideration, Approval of a Notice of Intent to Award Bid Opening for Liberty Transit RFQ #2022-05.

Action Item

"Home for a Day or a Lifetime"

5.3. 2022 SAFETY AND LIABILITY GMA GRANT RESOLUTION #2022-13

To Present for Mayor and Council Consideration, Approval to Submit 2022 GMA Grant Application.

Action Item

6. PUBLIC COMMENT

6.1. PUBLIC COMMENT

7. MAYOR ALLEN BROWN

7.1. MAYOR BROWN'S REPORT

8. COUNCILMEMBER RILES - DISTRICT 5

8.1. COUNCILMEMBER RILES REPORT

8.2. MONTHLY CRIME AND CITATION REPORT

9. MAYOR PRO TEM JENKINS - DISTRICT 4

9.1. MAYOR PRO TEM JENKINS REPORT

9.2. MONTHLY INSPECTIONS DEPT. REPORT

10. COUNCILMEMBER NELSON - DISTRICT 3

10.1. COUNCILMEMBER NELSON'S REPORT

10.2. MONTHLY HFD REPORT

11. COUNCILMEMBER FLOYD - DISTRICT 2

11.1. COUNCILMEMBER FLOYD'S REPORT

11.2. MONTHLY BUSINESS LICENSE REPORT

11.3. MONTHLY BIRTHDAYS

12. COUNCILMEMBER REID - DISTRICT 1

12.1. COUNCILMEMBER REID'S REPORT

12.2. MONTHLY ESG OPERATION AND STATUS REPORT

13. CITY MANAGER KENNETH HOWARD

13.1. CITY MANAGER'S REPORT

13.2. SPLASH PAD MOU FOR OPERATIONS

To Present for Mayor and Council Consideration, Splash Pad Memorandum of Understanding (MOU) for Operations.

Action Item

13.3. BRADWELL PARK RIBBON CUTTING EVENT

To Present for Mayor and Council Consideration, Bradwell Park Ribbon Cutting Event on

"Home for a Day or a Lifetime"

Saturday, July 23rd 11:00 - 2:00.

Informational Item

14. EXECUTIVE SESSION

14.1. EXECUTIVE SESSION

To Hold an Executive Session to Discuss Litigation Matters.

Informational Item

15. ADJOURN

"Home for a Day or a Lifetime"