

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
August 4, 2022
Council Chamber**

1. INVOCATION

Pastor Hayes of New Day Community Church.

2. MINUTES

Approve the Minutes of the July 21, 2022 Council Meeting.

3. UNFINISHED BUSINESS

4. PRESENTATIONS

4.1. ANNOUNCEMENT OF ESG-INFRAMARK MERGER

To Present for Mayor and Council Consideration, Announcement of ESG-Inframark Merger.

Informational Item

4.2. MONTHLY CITY CONSTRUCTION PROJECTS UPDATE

To Present for Mayor and Council Consideration, Update of City Construction Projects.

Informational Item

5. PUBLIC HEARING

5.1. REZONING PETITION #2022-048-H

To Present for Mayor and Council Consideration, Petition to Rezone 0.87 Acres of Land, More or Less, From C-2 (General Commercial District) to R-A-1 (Multi-Family Dwelling District) at the Intersection of Pacific Place and Veterans Pkwy, Further Described as LCTM-Parcel 045D-044. (District #3)

Action Item

5.2. LOT COVERAGE VARIANCE #2022-049-H

To Present for Mayor and Council Consideration, Petition for a Lot Coverage Variance at 631 Trevor Street to Allow for an Inground Swimming Pool; Property is Further Described as LCTM-Parcel 044D-159. (District #3)

Action Item

"Home for a Day or a Lifetime"

5.3. SETBACK AND LOT COVERAGE VARIANCE #2022-052-H

To Present for Mayor and Council Consideration, Petition for a Setback and Lot Coverage Variance at 103 Stewart Terrace, Further Described as LCTM-055D-024. (District #2)

Action Item

6. NEW BUSINESS

6.1. LIBERTY COUNTY PUBLIC FACILITIES AUTHORITY RESOLUTION #2022-15

To Present for Mayor and Council Consideration, Resolution #2022-15 Requesting Liberty County Public Facilities Authority to issue Bonds in the Principal Amount of \$2,500,000 for the Purpose of Constructing a Fire Station.

Informational Item

7. BUSINESS LICENSE

7.1. YEAR 2022 TATTOO LICENSE RENEWAL

To Present for Mayor and Council Consideration, Karma Tattoos & Piercings 2022 License Renewal.

Action Item

7.2. YEAR 2022 TATTOO LICENSE RENEWAL

To Present for Mayor and Council Consideration, Carter Ink 2022 License Renewal.

Action Item

7.3. BL ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present for Mayor and Council Consideration, Second Quarter (January 2022 through March 2022) Alcohol Beverage and Food Sales Report for Class I, II and IV.

Informational Item

7.4. HPD & HFD ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present for Mayor and Council Consideration, Second Quarter (January 2022 through March 2022) Alcohol Beverage and Food Sales Report for Class I, II and IV.

Informational Item

8. PUBLIC COMMENT

8.1. PUBLIC COMMENT

9. MAYOR ALLEN BROWN

9.1. MAYOR BROWN'S REPORT

10. COUNCILMEMBER RILES - DISTRICT 5

10.1. COUNCILMEMBER RILES REPORT

11. MAYOR PRO TEM JENKINS - DISTRICT 4

11.1. MAYOR PRO TEM JENKINS REPORT

"Home for a Day or a Lifetime"

- 12. COUNCILMEMBER NELSON - DISTRICT 3**
 - 12.1. COUNCILMEMBER NELSON'S REPORT**
- 13. COUNCILMEMBER FLOYD - DISTRICT 2**
 - 13.1. COUNCILMEMBER FLOYD'S REPORT**
 - 13.2. HINESVILLE YOUTH COUNCIL SESSION 4**
 - To Present for Mayor and Council Consideration, Hinesville Youth Council Applications Available August 8, 2022.
 - Informational Item*
- 14. COUNCILMEMBER REID - DISTRICT 1**
 - 14.1. COUNCILMEMBER REID'S REPORT**
- 15. CITY MANAGER KENNETH HOWARD**
 - 15.1. CITY MANAGER'S REPORT**
 - 15.2. FY2023 PROPOSED BUDGET WORKSHOP DATES**
 - To Present for Mayor and Council Consideration, Proposed Workshop Dates for the Fiscal Year 2023 Budget.
 - Informational Item*
- 16. EXECUTIVE SESSION**
 - 16.1. EXECUTIVE SESSION**
 - To Hold an Executive Session to Discuss Real Estate Matters.
 - Informational Item*
- 17. ADJOURN**

"Home for a Day or a Lifetime"