

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
August 18, 2022
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Bishop A. D. Shaw of Full Gospel Tabernacle COGIC.

2. MINUTES

Approve the Minutes of the August 4, 2022 Council Meeting.

3. UNFINISHED BUSINESS

3.1. LIBERTY COUNTY PUBLIC FACILITIES AUTHORITY RESOLUTION #2022-15

To Present for Mayor and Council Consideration, Resolution #2022-15 Requesting Liberty County Public Facilities Authority to issue Bonds in the Principal Amount of \$2,500,000 for the Purpose of Constructing a Fire Station.

Action Item

4. PRESENTATIONS

4.1. HPD OFFICER TIMOTHY CONLEY RECOGNITION

To Present for Mayor and Council Consideration, U.S. Army Criminal Investigation Division (CID) Special Agent-in-Charge Israel Cadieux and Asst. Special Agent-in-Charge Billy Higgason to Recognize the Professionalism of HPD Officer Timothy Conley.

Informational Item

5. PLANNING AND ZONING

5.1. GRIFFIN PARK EXTENSION PH. III

To Present for Mayor and Council Consideration, Request by Dryden Enterprises for Preliminary Plat Approval for a 97-lot Subdivision for Single-family Dwellings on Grayson Avenue. (District #3)

Action Item

6. NEW BUSINESS

6.1. UTILITY RELOCATION US HWY 84/SUNBURY ROAD, FLEMINGTON, GA

To Present for Mayor and Council Consideration, Palm Coast Utilities Change Order.

"Home for a Day or a Lifetime"

Action Item

6.2. FIRE TRUCK PURCHASE PROPOSAL

To Present for Mayor and Council Consideration, Proposal to Purchase Fire Truck with City of Flemington Fire Impact Fee Funds.

Informational Item

7. BUSINESS LICENSE

7.1. CLASS V ALCOHOL LICENSE REQUEST

To Present for Mayor and Council Consideration, Hinesville Area Arts Council Class V Alcohol License.

Action Item

8. PUBLIC COMMENT

8.1. PUBLIC COMMENT

9. MAYOR ALLEN BROWN

9.1. MAYOR BROWN'S REPORT

10. COUNCILMEMBER RILES - DISTRICT 5

10.1. COUNCILMEMBER RILES REPORT

10.2. MONTHLY CRIME AND CITATION REPORT

11. MAYOR PRO TEM JENKINS - DISTRICT 4

11.1. MAYOR PRO TEM JENKINS REPORT

11.2. MONTHLY INSPECTIONS DEPT. REPORT

12. COUNCILMEMBER NELSON - DISTRICT 3

12.1. COUNCILMEMBER NELSON'S REPORT

12.2. MONTHLY HFD REPORT

13. COUNCILMEMBER FLOYD - DISTRICT 2

13.1. COUNCILMEMBER FLOYD'S REPORT

13.2. MONTHLY BUSINESS LICENSE REPORT

13.3. MONTHLY BIRTHDAYS

14. COUNCILMEMBER REID - DISTRICT 1

14.1. COUNCILMEMBER REID'S REPORT

14.2. ESG OPERATION AND STATUS REPORT

15. CITY MANAGER KENNETH HOWARD

15.1. CITY MANAGER'S REPORT

"Home for a Day or a Lifetime"

16. ADJOURN

"Home for a Day or a Lifetime"