

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
September 15, 2022
Council Chamber**

1. INVOCATION

Bishop A. D. Shaw of Full Gospel Tabernacle COGIC.

2. MINUTES

Approve the Minutes of the September 1, 2022 Council Meeting.

3. UNFINISHED BUSINESS

4. PRESENTATIONS

4.1. KELLY DRIVE SIDEWALK PROJECT

To Present for Mayor and Council Consideration, Roadway Improvement Project Along Kelly Drive between Pineland Avenue to Live Oak Road/Amanda Lane.

Action Item

4.2. KREBS PARK PROJECT PLAN MODIFICATION

To Present for Mayor and Council Consideration, Site Plan Modification to Replace Two Tennis Courts with 6 Pickle Ball Courts.

Informational Item

5. NEW BUSINESS

5.1. HFD FEE SCHEDULE PROPOSED CHANGE

To Present for Mayor and Council Consideration, Fire Department Fee Schedule Revisions.

Action Item

5.2. ESG BID OPENING

To Present for Mayor and Council Consideration, ESG Drainage Utility Tractor with Boom Mower Bid Opening.

Action Item

6. BUSINESS LICENSE

6.1. CLASS V ALCOHOL LICENSE REQUEST

"Home for a Day or a Lifetime"

To Present for Mayor and Council Consideration, Liberty County Chamber of Commerce Class V Alcohol License.

Action Item

- 7. PUBLIC COMMENT**
 - 7.1. PUBLIC COMMENT**
- 8. MAYOR ALLEN BROWN**
 - 8.1. MAYOR BROWN'S REPORT**
- 9. COUNCILMEMBER RILES - DISTRICT 5**
 - 9.1. COUNCILMEMBER RILES REPORT**
 - 9.2. MONTHLY CRIME AND CITATION REPORT**
- 10. MAYOR PRO TEM JENKINS - DISTRICT 4**
 - 10.1. MAYOR PRO TEM JENKINS REPORT**
 - 10.2. INSPECTIONS DEPT. MONTHLY REPORT**
- 11. COUNCILMEMBER NELSON - DISTRICT 3**
 - 11.1. COUNCILMEMBER NELSON'S REPORT**
 - 11.2. MONTHLY HFD REPORT**
- 12. COUNCILMEMBER FLOYD - DISTRICT 2**
 - 12.1. COUNCILMEMBER FLOYD'S REPORT**
 - 12.2. MONTHLY BUSINESS LICENSE REPORT**
 - 12.3. MONTHLY BIRTHDAYS**
 - 12.4. HINESVILLE YOUTH COUNCIL SESSION 4**

To Present for Mayor and Council Consideration, HYC Applications Extended until September 23, 2022.

Informational Item

- 13. COUNCILMEMBER REID - DISTRICT 1**
 - 13.1. COUNCILMEMBER REID'S REPORT**
 - 13.2. MONTHLY ESG OPERATION AND STATUS REPORT**
- 14. CITY MANAGER KENNETH HOWARD**
 - 14.1. CITY MANAGER'S REPORT**
 - 14.2. LLOYD AUSTIN III HIGHWAY DESIGNATION**

To Present for Mayor and Council Consideration, Current Secretary of Defense Lloyd Austin III Highway Designation.

"Home for a Day or a Lifetime"

Action Item

15. ADJOURN

"Home for a Day or a Lifetime"