

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
November 3, 2022
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Pastor Hayes of New Day Community Church.

2. MINUTES

Approve the Minutes of the October 20, 2022 Council Meeting.

3. UNFINISHED BUSINESS

3.1. TATTOOING REPEAL ORDINANCE #2022-07

To Present for Mayor and Council Consideration, Ordinance Repealing the Code of the City of Hinesville, Georgia, Section 9-100, Tattooing, Etc.

Action Item

3.2. MEMORANDUM OF UNDERSTANDING #2022-10

To Present for Mayor and Council Consideration, Memorandum of Understanding #2022-10 Between the City of Hinesville, Georgia and the Hinesville Downtown Development Authority.

Action Item

3.3. HINESVILLE HISTORIC PRESERVATION COMMISSION

To Present for Mayor and Council Consideration, Hinesville Historic Preservation Commission Board Appointments that Expired May 2, 2022. Mayor Brown (Christi Wheeler).

Action Item

4. PRESENTATIONS

4.1. MONTHLY CITY CONSTRUCTION PROJECTS UPDATE

To Present for Mayor and Council Consideration, Update of City Construction Projects.

Informational Item

5. PLANNING AND ZONING

5.1. PHILLIPS SEAFOOD ADDITION DESIGN REVIEW

To Present for Mayor and Council Consideration, Design Review for an Addition to Phillips

"Home for a Day or a Lifetime"

Seafood at 115 Carter Street.

Action Item

6. PUBLIC HEARING

6.1. REZONING/PUD AMENDMENT #2022-067-H

To Present for Mayor and Council Consideration, Petition to Rezone 6.61 Acres of Land, More or Less, From C-3 (Highway Commercial District) to PUD (Planned Unit Development) for a Proposed Residential Neighborhood Comprised of Townhomes, Duplexes, or Single-Family Dwellings. The Property in the Amendment is Described as LTCM Parcel 040B-020. (District #4)

Action Item

6.2. VARIANCE #2022-068-H

To Present for Mayor and Council Consideration, Variance to be Allowed to Use Gravel Surface Parking Instead of Paving of the Parking Spaces as Required Per Ordinance, Further Described as LCTM-Parcels 056B-015 and 056B-017. (District #1)

Action Item

6.3. REZONING/PUD AMENDMENT #2022-069-H

To Present for Mayor and Council Consideration, Revision of the Original Cherokee Station PUD Regarding the Community Amenity Area. (District #5)

Action Item

7. NEW BUSINESS

7.1. BENEFIT STUDY FOR THE CITY OF HINESVILLE

To Present for Mayor and Council Consideration, Increasing Elected Officials Benefit from \$80 to \$100 for the City of Hinesville Retirement Plan.

Informational Item

8. BUSINESS LICENSE

8.1. BL ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present for Mayor and Council Consideration, Third Quarter (July 2022 through September 2022) Alcohol Beverage and Food Sales Report for Class I, II and IV.

Informational Item

8.2. HPD & HFD ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present for Mayor and Council Consideration, Third Quarter (July 2022 through September 2022) Alcohol Beverage and Food Sales Report for Class I, II and IV.

Informational Item

8.3. YR 2023 ALCOHOL BEVERAGE LICENSE RENEWALS

To Present for Mayor and Council Consideration, Consumption on Premise: Fred Ginter Post 168 American Legion and Rodeo Mexican Restaurant.

"Home for a Day or a Lifetime"

Action Item

9. PUBLIC COMMENT
 - 9.1. PUBLIC COMMENT
10. MAYOR ALLEN BROWN
 - 10.1. MAYOR BROWN'S REPORT
11. COUNCILMEMBER RILES - DISTRICT 5
 - 11.1. COUNCILMEMBER RILES REPORT
12. MAYOR PRO TEM JENKINS - DISTRICT 4
 - 12.1. MAYOR PRO TEM JENKINS REPORT
13. COUNCILMEMBER NELSON - DISTRICT 3
 - 13.1. COUNCILMEMBER NELSON'S REPORT
14. COUNCILMEMBER FLOYD - DISTRICT 2
 - 14.1. COUNCILMEMBER FLOYD'S REPORT
 - 14.2. HINESVILLE YOUTH COUNCIL OATH OF OFFICE
15. COUNCILMEMBER REID - DISTRICT 1
 - 15.1. COUNCILMEMBER REID'S REPORT
16. CITY MANAGER KENNETH HOWARD
 - 16.1. CITY MANAGER'S REPORT
17. EXECUTIVE SESSION
 - 17.1. EXECUTIVE SESSION

To Hold an Executive Session to Discuss Personnel Matters.

Informational Item

18. ADJOURN

"Home for a Day or a Lifetime"