

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
November 17, 2022
Council Chamber**

1. INVOCATION

Pastor Hayes of New Day Community Church.

2. MINUTES

Approve the Minutes of the November 3, 2022 Council Meeting.

3. UNFINISHED BUSINESS

3.1. HINESVILLE HISTORIC PRESERVATION COMMISSION

To Present for Mayor and Council Consideration, Hinesville Historic Preservation Commission Board Appointment that Expired May 2, 2022. Mayor Brown (Christi Wheeler).

Action Item

3.2. LIBERTY TRANSIT RE-BID OPENING

To Present for Mayor and Council Consideration, Liberty Transit Re-Bid Opening.

Action Item

4. PUBLIC HEARING

4.1. FY 2022 MILLAGE RATE ADOPTION #3

To Present for Mayor and Council Consideration, Third Public Hearing for the Millage Rate for the 2022 Tax Digest.

Informational Item

5. NEW BUSINESS

5.1. FY 2022 TAX DIGEST MILLAGE RATE ADOPTION

To Present for Mayor and Council Consideration, Adoption of the City's Millage Rate for the 2022 Tax Digest.

Action Item

5.2. INTERGOVERNMENTAL AGREEMENT #2022-11

To Present for Mayor and Council Consideration, Intergovernmental Agreement #2022-11

"Home for a Day or a Lifetime"

Between the City of Hinesville and Long County. The City and the County have Expressed their Intention to Enter into an Intergovernmental Agreement to Provide for the Construction and Use of a Water Withdrawal System.

Action Item

6. BUSINESS LICENSE

6.1. YR 2023 ALCOHOL BEVERAGE LICENSE RENEWALS

To Present for Mayor and Council Consideration, **Consumption on Premise:** Big Apple, Chilis Bar & Grill, Doodles, El Cazador Mexican Restaurant, LongHorn Steakhouse, and Star Lounge.

Consumption off Premise: A to Z Food Mart, Jay Vashudev & Co Inc, Parkers 17, Party Package L-Store, Texaco Food Mart, and Vashudev & Co Inc.

Action Item

7. PUBLIC COMMENT

7.1. PUBLIC COMMENT

8. MAYOR ALLEN BROWN

8.1. MAYOR BROWN'S REPORT

9. COUNCILMEMBER RILES - DISTRICT 5

9.1. COUNCILMEMBER RILES REPORT

9.2. MONTHLY CRIME AND CITATION REPORT

10. MAYOR PRO TEM JENKINS - DISTRICT 4

10.1. MAYOR PRO TEM JENKINS REPORT

10.2. MONTHLY INSPECTIONS DEPT. REPORT

11. COUNCILMEMBER NELSON - DISTRICT 3

11.1. COUNCILMEMBER NELSON'S REPORT

11.2. MONTHLY HFD REPORT

12. COUNCILMEMBER FLOYD - DISTRICT 2

12.1. COUNCILMEMBER FLOYD'S REPORT

12.2. MONTHLY BUSINESS LICENSE REPORT

12.3. MONTHLY BIRTHDAYS

13. COUNCILMEMBER REID - DISTRICT 1

13.1. COUNCILMEMBER REID'S REPORT

13.2. ESG OPERATIONS AND STATUS REPORT

14. CITY MANAGER KENNETH HOWARD

"Home for a Day or a Lifetime"

14.1. CITY MANAGER'S REPORT

15. EXECUTIVE SESSION

15.1. EXECUTIVE SESSION

To Hold an Executive Session to Discuss Legal Matters.

Informational Item

16. ADJOURN

"Home for a Day or a Lifetime"