

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
January 5, 2023
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Pastor Hayes of New Day Community Church.

2. MINUTES

Approve the Minutes of the December 15, 2022 Council Meeting.

3. UNFINISHED BUSINESS

3.1. HAMPO CITIZENS ADVISORY COMMITTEE (CAC)

To Present for Mayor and Council Consideration, Make an Appointment to the Hinesville Area Metropolitan Planning Organization (HAMPO) Citizens Advisory Committee (CAC). These appointments are Made by Mayor and Council.

Action Item

3.2. AMEND MOBILE FOOD SERVICE ESTABLISHMENT ORDINANCE #2022-08

To Present for Mayor and Council Consideration, Amend Mobile Food Service Establishment Ordinance #2022-08 to Clarify that a Base of Operation is Allowed on all Properties Used for a Single-Family Dwelling. Third Reading.

Informational Item

4. PRESENTATIONS

4.1. MONTHLY CITY CONSTRUCTION PROJECTS UPDATE

To Present for Mayor and Council Consideration, Update of City Construction Projects.

Informational Item

5. PLANNING AND ZONING

5.1. DESIGN REVIEW FOR STORAGE BUILDING

To Present for Mayor and Council Consideration, Request by 404 Fraser Circle Holdings, LLC, for Design Approval for Storage Building. (District #1)

Action Item

6. PUBLIC HEARING

"Home for a Day or a Lifetime"

6.1. REZONING/PUD AMENDMENT #2022-067-H

To Present for Mayor and Council Consideration, Petition to Rezone 6.61 Acres of Land, More or Less, From C-3 (Highway Commercial District) to PUD (Planned Unit Development) for a Proposed Residential Neighborhood Comprised of Townhomes, Duplexes, or Single-Family Dwellings. The Property in the Amendment is Described as LTCM Parcel 040B-020. (District #4)

Action Item

6.2. REZONING/PUD AMENDMENT #2022-083-H

To Present for Mayor and Council Consideration, PUD Amendment for The Pointe at Villages on Marne Subdivision for a Reduction of Side Yard Building Setbacks from 7 ft to 5 ft. While Maintaining a 14 ft. Separation Between Residences. Property Further Described as LCTM-Parcel 026-002. (District #5)

Action Item

7. NEW BUSINESS

7.1. AMEND HOME OCCUPATIONS ORDINANCE #2022-09

To Present for Mayor and Council Consideration, Amend Home Occupations Ordinance #2022-09.

Informational Item

7.2. COMMERCIAL LEASE AGREEMENT #2023-01

To Present for Mayor and Council Consideration, Georgia Non-Profit Corporation LTOP of Mercy Food Ministry, Inc Commercial Lease Agreement #2023-01.

Action Item

7.3. 2022 EMERGENCY SOLUTIONS GRANT AWARD - RESOLUTION #2023-01

To Present for Mayor and Council Consideration, Ratification on the Submission of the 2022 DCA Emergency Solutions Grant Agreement.

Action Item

7.4. LOW-INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM - RESOLUTION #2023-02

To Present for Mayor and Council Consideration, Renewing the Memorandum of Agreement with the State of Georgia Agreeing to Participate in the Low-Income Household Water Assistance Program as a Home Water Supplier.

Action Item

8. BUSINESS LICENSE

8.1. MOBILE FOOD SERVICE ESTABLISHMENT REQUEST

To Present for Mayor and Council Consideration, Terrence Tyler of Bless 4 Less has Requested to Operate a Mobile Food Service Establishment.

Action Item

8.2. YR 2023 ALCOHOL BEVERAGE LICENSE RENEWALS

"Home for a Day or a Lifetime"

To Present for Mayor and Council Consideration, **Consumption on Premise:** Frozen Paradise Bar & Grill, Gatas Sports Bar & Grill, Kyoto GA Inc, and Yellow Bee. **Consumption off Premise:** BP Food Mart, Lucky's Food Mart, and Pit Stop.

Action Item

9. PUBLIC COMMENT
 - 9.1. PUBLIC COMMENT
10. MAYOR ALLEN BROWN
 - 10.1. MAYOR BROWN'S REPORT
11. COUNCILMEMBER RILES - DISTRICT 5
 - 11.1. COUNCILMEMBER RILES REPORT
12. COUNCILMEMBER JENKINS - DISTRICT 4
 - 12.1. MAYOR PRO TEM JENKINS REPORT
13. COUNCILMEMBER NELSON - DISTRICT 3
 - 13.1. COUNCILMEMBER NELSON'S REPORT
14. MAYOR PRO TEM FLOYD - DISTRICT 2
 - 14.1. COUNCILMEMBER FLOYD'S REPORT
15. COUNCILMEMBER REID - DISTRICT 1
 - 15.1. COUNCILMEMBER REID'S REPORT
16. CITY MANAGER KENNETH HOWARD
 - 16.1. CITY MANAGER'S REPORT
17. EXECUTIVE SESSION
 - 17.1. EXECUTIVE SESSION

To Hold an Executive Session to Discuss Real Estate Matters.

Informational Item

18. ADJOURN

"Home for a Day or a Lifetime"