

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
January 19, 2023
Council Chamber**

1. INVOCATION

Bishop A. D. Shaw of Full Gospel Tabernacle COGIC.

2. MINUTES

Approve the Minutes of the January 5, 2023 Council Meeting.

3. UNFINISHED BUSINESS

3.1. HAMPO CITIZENS ADVISORY COMMITTEE (CAC)

To Present for Mayor and Council Consideration, Make an Appointment to the Hinesville Area Metropolitan Planning Organization (HAMPO) Citizens Advisory Committee (CAC). These Appointments are Made by Mayor and Council.

Action Item

3.2. AMEND MOBILE FOOD SERVICE ESTABLISHMENT ORDINANCE #2022-08

To Present for Mayor and Council Consideration, Amend Mobile Food Service Establishment Ordinance #2022-08 to Clarify that a Base of Operation is Allowed on all Properties Used for a Single-Family Dwelling.

Action Item

3.3. AMEND HOME OCCUPATIONS ORDINANCE #2022-09

To Present for Mayor and Council Consideration, Amend Home Occupations Ordinance #2022-09.

Informational Item

4. PRESENTATIONS

4.1. MLKOA CIVIC AWARD - SARAH LUMPKIN

To Present for Mayor and Council Consideration, Recognition of Former City Clerk, Mrs. Sarah Lumpkin's Receipt of the Liberty County Martin Luther King, Jr. Observance Association Civic Award.

Informational Item

4.2. LIBERTY COUNTY CHAMBER OF COMMERCE/CVB

"Home for a Day or a Lifetime"

To Present for Mayor and Council Consideration, Leah Poole, CEO of the Liberty County Chamber/CVB Quarterly Activities Update.

Informational Item

5. PLANNING AND ZONING

5.1. UNIFIED DEVELOPMENT PROPOSED ORDINANCE #2023-01

To Present for Mayor and Council Consideration, Proposed Unified Development Ordinance (UDO) for all of Liberty County, Including the Municipalities of Allenhurst, Flemington, Gum Branch, Hinesville, Midway, Riceboro and Walthourville. The Proposed UDO is Intended to Update and Replace the Existing Zoning and Subdivision Ordinances for Each of the Aforementioned Jurisdictions with a Common “Unified” Development Ordinance.

Informational Item

5.2. CHEROKEE STATION PH. 3B

To Present for Mayor and Council Consideration, Request by Dryden Enterprises for Final Plat Approval and Acceptance of Dedications for a 20-lot Subdivision for Single-Family Dwellings on Meloney Drive. (District #5)

Action Item

5.3. GRIFFIN PARK EXTENSION PH. 3A

To Present for Mayor and Council Consideration, Request by Dryden Enterprises for Final Plat Approval and Acceptance of Dedications for a 42-lot Subdivision for Single-Family Dwellings on Grayson Avenue. (District #3)

Action Item

6. NEW BUSINESS

6.1. ESG BID OPENING

To Present for Mayor and Council Consideration, Bid Opening for New Asphalt Hotbox.

Action Item

6.2. ESG BID OPENING

To Present for Mayor and Council Consideration, Bid Opening for the Purchase of One (1) Garbage Truck.

Action Item

6.3. ADMINISTRATION BID OPENING

To Present for Mayor and Council Consideration, Bid Opening for One (1) New Ford Explorer.

Action Item

6.4. HPD BID OPENING

To Present for Mayor and Council Consideration, Bid Opening for Police Patrol/Admin Vehicles (10 Ford Explorers).

Action Item

6.5. HPD BID OPENING

“Home for a Day or a Lifetime”

To Present for Mayor and Council Consideration, Bid Opening for Body Worn and In Car Camera Systems.

Action Item

6.6. HPD BID OPENING

To Present for Mayor and Council Consideration, Bid Opening for Automatic Front Entrance Sliding Doors.

Action Item

6.7. COLLECTION OF MUNICIPAL TAXES INTERGOVERNMENTAL AGREEMENT #2023-3

To Present for Mayor and Council Consideration, Amendment to the IGA for Collection of Municipal Taxes for Changes Proposed by Liberty County.

Action Item

6.8. QUALIFYING FOR MUNICIPAL ELECTIONS

To Present for Mayor and Council Consideration, Qualifying for Candidacy in the City of Hinesville Election to be Held on November 7, 2023.

Informational Item

7. BUSINESS LICENSE

7.1. MOBILE FOOD SERVICE ESTABLISHMENT REQUEST

To Present for Mayor and Council Consideration, Kaelum Kalista of Kalista Concessions has Requested to Operate a Mobile Food Service Establishment.

Action Item

7.2. YR 2023 ALCOHOL BEVERAGE LICENSE RENEWALS

To Present for Mayor and Council Consideration, **Consumption off Premise:** Countryside C Store, Fast Stop, Food Lion, and Kroger #487.

Action Item

8. PUBLIC COMMENT

8.1. PUBLIC COMMENT

9. MAYOR ALLEN BROWN

9.1. MAYOR BROWN'S REPORT

10. COUNCILMEMBER RILES - DISTRICT 5

10.1. COUNCILMEMBER RILES REPORT

10.2. MONTHLY CRIME AND CITATION REPORT

11. MAYOR PRO TEM JENKINS - DISTRICT 4

11.1. MAYOR PRO TEM JENKINS REPORT

11.2. MONTHLY INSPECTIONS DEPT. REPORT

12. COUNCILMEMBER NELSON - DISTRICT 3

"Home for a Day or a Lifetime"

- 12.1. COUNCILMEMBER NELSON'S REPORT
- 12.2. MONTHLY HFD REPORT
- 13. COUNCILMEMBER FLOYD - DISTRICT 2
 - 13.1. COUNCILMEMBER FLOYD'S REPORT
 - 13.2. MONTHLY BUSINESS LICENSE REPORT
 - 13.3. MONTHLY BIRTHDAYS
 - 13.4. LIBERTY TRANSIT MONTHLY REPORT
- 14. COUNCILMEMBER REID - DISTRICT 1
 - 14.1. COUNCILMEMBER REID'S REPORT
 - 14.2. MONTHLY ESG OPERATION AND STATUS REPORT
- 15. CITY MANAGER KENNETH HOWARD
 - 15.1. CITY MANAGER'S REPORT
- 16. EXECUTIVE SESSION
 - 16.1. EXECUTIVE SESSION
 - To Hold an Executive Session to Discuss Litigation Matters.
- Informational Item*
- 17. ADJOURN

"Home for a Day or a Lifetime"