

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
February 16, 2023
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Bishop A. D. Shaw of Full Gospel Tabernacle COGIC.

2. MINUTES

Approve the Minutes of the February 2, 2023 Council Meeting.

3. UNFINISHED BUSINESS

3.1. AMEND MOBILE FOOD SERVICE ESTABLISHMENT ORDINANCE #2022-08

To Present for Mayor and Council Consideration, Amend Mobile Food Service Establishment Ordinance #2022-08 to Clarify that a Base of Operation is Allowed on all Properties Used for a Single-Family Dwelling.

Action Item

3.2. COH DEVELOPMENT AUTHORITY BOARD

To Present for Mayor and Council Consideration, COH Development Authority Board Appointments will Expire on March 7, 2023. Appointments are Made by Mayor and Council (Justin McCartney), (Paul Johnson) and (Patricia Jackson).

Informational Item

4. PRESENTATIONS

4.1. MASTERS EDUCATION MANAGEMENT DEVELOPMENT PROGRAM

To Present for Mayor and Council Consideration, Acknowledge Lia Jones, City Clerk for Successfully Completing Sixty (60) hours of Coursework and Instruction and Fulfilled the Project Requirements of the Georgia Clerks Education Institute, Clerks Masters Education Management Development Program on February 6, 2023.

Informational Item

5. NEW BUSINESS

5.1. KELLY DRIVE SIDEWALK BID

To Present for Mayor and Council Consideration, Kelly Drive Sidewalk Project Bid.

Action Item

"Home for a Day or a Lifetime"

5.2. GEFA LOAN CW2019022 MODIFICATION RESOLUTION #2023-03

To Present for Mayor and Council Consideration, Resolution #2023-03 Approving the Modification of the City's Georgia Environmental Finance Authority (GEFA) Loan CW2019022 and Authorize the Mayor and City Manager to Sign the Related Documents.

Action Item

6. BUSINESS LICENSE

6.1. YR 2023 ALCOHOL BEVERAGE LICENSE RENEWALS

To Present for Mayor and Council Consideration, **Consumption off Premise:** Patriot Liquor Store.

Action Item

6.2. CLASS V ALCOHOL LICENSE REQUEST

To Present for Mayor and Council Consideration, Liberty County Chamber of Commerce Class V Alcohol License.

Action Item

6.3. CLASS V ALCOHOL LICENSE REQUEST

To Present for Mayor and Council Consideration, Liberty County Chamber of Commerce Class V Alcohol License.

Action Item

6.4. MOBILE FOOD SERVICE ESTABLISHMENT REQUEST

To Present for Mayor and Council Consideration, Stanley Westbrook of Chick Fil A has Requested to Operate a Mobile Food Service Establishment.

Action Item

7. PUBLIC COMMENT

7.1. PUBLIC COMMENT

8. MAYOR ALLEN BROWN

8.1. MAYOR BROWN'S REPORT

9. COUNCILMEMBER RILES - DISTRICT 5

9.1. COUNCILMEMBER RILES REPORT

9.2. MONTHLY CRIME AND CITATION REPORT

9.3. HINESVILLE POLICE DEPARTMENT MERITORIOUS SILVER AWARD

To Present for Mayor and Council Consideration, Recognition of HPD's Receipt of the Meritorious Silver Award.

Informational Item

10. MAYOR PRO TEM JENKINS - DISTRICT 4

10.1. MAYOR PRO TEM JENKINS REPORT

10.2. MONTHLY INSPECTIONS DEPT. REPORT

"Home for a Day or a Lifetime"

11. COUNCILMEMBER NELSON - DISTRICT 3
 - 11.1. COUNCILMEMBER NELSON'S REPORT
 - 11.2. MONTHLY HFD REPORT
12. COUNCILMEMBER FLOYD - DISTRICT 2
 - 12.1. COUNCILMEMBER FLOYD'S REPORT
 - 12.2. MONTHLY BUSINESS LICENSE REPORT
 - 12.3. MONTHLY BIRTHDAYS
 - 12.4. LIBERTY TRANSIT MONTHLY REPORT
 - 12.5. HYC PROGRESS REPORT
13. COUNCILMEMBER REID - DISTRICT 1
 - 13.1. COUNCILMEMBER REID'S REPORT
 - 13.2. MONTHLY ESG OPERATION AND STATUS REPORT
14. CITY MANAGER KENNETH HOWARD
 - 14.1. CITY MANAGER'S REPORT
 - 14.2. SPECIAL TRIBUTE
15. ADJOURN

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