

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
March 2, 2023
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Pastor Hayes of New Day Community Church.

2. MINUTES

Approve the Minutes of the February 16, 2023 Council Meeting.

3. UNFINISHED BUSINESS

3.1. COH DEVELOPMENT AUTHORITY BOARD

To Present for Mayor and Council Consideration, COH Development Authority Board Appointments will Expire on March 7, 2023. Appointments are Made by Mayor and Council (Justin McCartney), (Paul Johnson) and (Patricia Jackson).

Action Item

4. PRESENTATIONS

4.1. MONTHLY CITY CONSTRUCTION PROJECTS UPDATE

To Present for Mayor and Council Consideration, Update of City Construction Projects.

Informational Item

5. PUBLIC HEARING

5.1. PUD AMENDMENT #2023-008-H

To Present for Mayor and Council Consideration, PUD Amendment for the 15th Street West PUD, to Add LCTM Parcels 028-023, 028-024, and 028-025 to the Project and Reduce the Side Yard Setbacks to 5 Feet While Maintaining a 14 ft. Separation Between Buildings. (District #5)

Action Item

5.2. VARIANCE REQUEST #2023-009-H

To Present for Mayor and Council Consideration, Variance to Reduce the Rear Yard Setback by 9 ft. and Side Yard Setback by 3 ft. for an Accessory Building at 806 Ledgewood Circle, Further Described As LCTM-Parcel 043D-030. (District # 1)

Action Item

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5.3. REZONING PETITION #2023-010-H

To Present for Mayor and Council Consideration, Petition to Rezone 1 Acres, More or Less, from R-1 (Single-Family Dwelling District) to R-4 (Single-and Two-Family Dwelling District) for Placement of a Two-Family Dwelling at 169 Cherrie Murrell Street, Further Described as LCTM-Parcel 046B-274. (District # 1)

Action Item

5.4. REZONING PETITION #2023-011-H

To Present for Mayor and Council Consideration, Petition to Rezone 2.26 Acres, More or Less, From R-1 (Single-Family Dwelling District) to O-I (Office-Institutional District) for a Community Food Distribution Center and Community Event Center off of Kelly Drive, Further Described as LCTM-Parcels 048C-004 and 048C-005. (District # 5)

Action Item

5.5. 2021 (CAPER) RESOLUTION #2023-04

To Present for Mayor and Council Consideration, Seeking Authorization to Submit the 2021 Consolidated Annual Performance and Evaluation Resolution (CAPER) to the U.S. Department of Housing and Urban Development (HUD).

Action Item

6. NEW BUSINESS

6.1. CITIZENS SIGN APPEALS BOARD

To Present for Mayor and Council Consideration, Citizens Sign Appeals Board Appointments will Expire on April 15, 2023. Appointments are Made by Mayor and Council. Mayor Brown (Randy Branch) and Councilmember Reid (Yvonne Woods).

Informational Item

6.2. YOUTH COUNCIL ADVISORY BOARD

To Present for Mayor and Council Consideration, Youth Council Advisory Board Appointments will Expire on April 18, 2023. Appointments are Made by Mayor and Council (Bernadett Rambharose), (Vivian Gilliard), (Richard Hayes), (James Ervin), (Camillia Murphy) and (Alysia Jackson-Hall).

Informational Item

7. BUSINESS LICENSE

7.1. YR 2023 ALCOHOL BEVERAGE LICENSE RENEWALS

To Present for Mayor and Council Consideration, **Consumption on Premise:** Flaco Tacos 4 and Ruby Tuesday.

Action Item

7.2. YR 2023 NEW ALCOHOL BEVERAGE LICENSE

To Present for Mayor and Council Consideration, 2023 Alcohol Beverage License to Sell Beer, Wine, and Liquor for on Premise Consumption at Latin Dream Enterprises Inc., 230 W General Screven Way Ste 100.

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Action Item

7.3. BUSINESS LICENSES NOT RENEWED

To Present for Mayor and Council Consideration, Business License Renewals from the Previous Year Become Delinquent if the Applicable Occupation Tax is Not Paid on or Before December 31.

Informational Item

8. PUBLIC COMMENT

8.1. PUBLIC COMMENT

9. MAYOR ALLEN BROWN

9.1. MAYOR BROWN'S REPORT

10. COUNCILMEMBER RILES - DISTRICT 5

10.1. COUNCILMEMBER RILES REPORT

11. MAYOR PRO TEM JENKINS - DISTRICT 4

11.1. MAYOR PRO TEM JENKINS REPORT

12. COUNCILMEMBER NELSON - DISTRICT 3

12.1. COUNCILMEMBER NELSON'S REPORT

13. COUNCILMEMBER FLOYD - DISTRICT 2

13.1. COUNCILMEMBER FLOYD'S REPORT

14. COUNCILMEMBER REID - DISTRICT 1

14.1. COUNCILMEMBER REID'S REPORT

15. CITY MANAGER KENNETH HOWARD

15.1. CITY MANAGER'S REPORT

15.2. SMALL WORLD FESTIVAL ANNOUNCEMENT

16. ADJOURN

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