

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
May 4, 2023
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Pastor Hayes of New Day Community Church.

2. MINUTES

Approve the Minutes of the April 20, 2023 Council Meeting.

3. UNFINISHED BUSINESS

3.1. ETHICS COMMITTEE

To Present for Mayor and Council Consideration, Ethics Committee Board Appointments Will Expire on May 17, 2023. Appointments are Made by the Council. Councilmember Reid (Aleen Humphrey), Councilmember Floyd (Mark Hendrix), Councilmember Nelson (Reginald Peggins), Mayor Pro Tem Jenkins (Liston Singletary), and Councilmember Riles (Michelle Harris).

Action Item

3.2. HINESVILLE HOUSING AUTHORITY

To Present for Mayor and Council Consideration, Hinesville Housing Authority Board Appointments Will Expire on May 11, 2023. Appointments are Made by Mayor and Council (Joseph Ford), (LaMonica Jenkins), and (Paul Johnson).

Action Item

3.3. HISTORIC PRESERVATION COMMISSION

To Present for Mayor and Council Consideration, Historic Preservation Commission Appointments Expired on May 2, 2023. Appointments are Made by Councilmember Nelson (Joseph Stuart), Mayor Pro Tem Jenkins (Andre Holmes), and Councilmember Riles (Cathy Thomas).

Action Item

3.4. PROPOSED OPEN CONTAINER ORDINANCE #2022-06

To Present for Mayor and Council Consideration, Proposed Open Container Ordinance #2022-06.

Informational Item

3.5. UNIFIED DEVELOPMENT PROPOSED ORDINANCE #2023-01

"Home for a Day or a Lifetime"

To Present for Mayor and Council Consideration, Proposed Unified Development Ordinance (UDO) for all of Liberty County, Including the Municipalities of Allenhurst, Flemington, Gum Branch, Hinesville, Midway, Riceboro and Walthourville. The Proposed UDO is Intended to Update and Replace the Existing Zoning and Subdivision Ordinances for Each of the Aforementioned Jurisdictions with a Common “Unified” Development Ordinance.

Informational Item

4. PRESENTATIONS

4.1. GFOA'S CERTIFICATE OF ACHIEVEMENT FOR EXCELLENCE IN FINANCIAL REPORTING

To Present for Mayor and Council Consideration, Annual Comprehensive Financial Report for Fiscal Year Ended October 31, 2021 Qualifies for GFOA's Certificate of Achievement for Excellence in Financial Reporting.

Informational Item

4.2. MONTHLY CITY CONSTRUCTION PROJECTS UPDATE

To Present for Mayor and Council Consideration, Update of City Construction Projects.

Informational Item

5. PLANNING AND ZONING

5.1. GRIFFIN PARK EXTENSION PH. 3B

To Present for Mayor and Council Consideration, Request by Dryden Enterprises for Final Plat Approval and Acceptance of Dedications for a 55-lot Subdivision for Single-family Dwellings on Grayson Avenue. (District #3)

Action Item

6. PUBLIC HEARING

6.1. PUD AMENDMENT #2023-026-H

To Present for Mayor and Council Consideration, PUD Amendment to Revise the Wetland Acreage to 38 Acres (+/-) and Remove Multifamily from the Proposed Uses and Replace with Townhomes. The Property is Located on Flemington Village Boulevard and is Further Described as LCTM Parcels 085-001 and 070D-147.

Action Item

6.2. REZONING PETITION #2023-027-H

To Present for Mayor and Council Consideration, Rezoning Petition to Rezone 5.8 Acres of Land (+/-) from R-A-1 (Multifamily Dwelling District) to C-3 (Highway Commercial District) for a Shopping Center and Restaurant. Property is Located at 910 West Oglethorpe Highway and is Further Described as LCTM Parcel 059A-193.

Action Item

7. NEW BUSINESS

7.1. LIVE OAK LIBRARY BOARD

To Present for Mayor and Council Consideration, Live Oak Library Board Appointments Will

“Home for a Day or a Lifetime”

Expire on June 30, 2023. Appointments are Made by Mayor and Council (Sandra Hicks-Sheffield).

Informational Item

7.2. SURPLUS EQUIPMENT REQUEST

To Present for Mayor and Council Consideration, Declare Equipment Surplus from ESG Public Works.

Action Item

7.3. SURPLUS EQUIPMENT REQUEST

To Present for Mayor and Council Consideration, Declare 1991 Ford F-800 Surplus from Hinesville Fire Department.

Action Item

7.4. SURPLUS EQUIPMENT REQUEST

To Present for Mayor and Council Consideration, Declare Vehicles Surplus from the Hinesville Police Department.

Action Item

7.5. SURPLUS EQUIPMENT REQUEST

To Present for Mayor and Council Consideration, Declare Vehicles Surplus from Liberty Transit.

Action Item

7.6. 2023 ANNUAL ACTION PLAN & RESOLUTION #2023-09

To Present for Mayor and Council Consideration, Request for Authorization to Submit the 2023 Annual Action Plan to the United States Department of Housing and Urban Development, Which Enables Continued Funding Under the Community Development Block Grant.

Informational Item

8. BUSINESS LICENSE

8.1. BL ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present for Mayor and Council Consideration, First Quarter (January 2023 through March 2023) Alcohol Beverage and Food Sales Report for Class I, II, and IV.

Informational Item

8.2. HPD & HFD ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present for Mayor and Council Consideration, First Quarter (January 2023 through March 2023) Alcohol Beverage and Food Sales Report for Class I, II, and IV.

Informational Item

8.3. MOBILE FOOD SERVICE ESTABLISHMENT

To Present for Mayor and Council Consideration, Michael Sturgeon of Mike's Shave Ice has Requested to Operate a Mobile Food Service Establishment.

Action Item

8.4. YEAR 2023 NEW ALCOHOL BEVERAGE LICENSE

"Home for a Day or a Lifetime"

To Present for Mayor and Council Consideration, Tal 108 Inc. Alcohol Beverage License.

Action Item

9. **PUBLIC COMMENT**
 - 9.1. **PUBLIC COMMENT**
10. **MAYOR ALLEN BROWN**
 - 10.1. **MAYOR BROWN'S REPORT**
11. **COUNCILMEMBER RILES - DISTRICT 5**
 - 11.1. **COUNCILMEMBER RILES REPORT**
12. **MAYOR PRO TEM JENKINS - DISTRICT 4**
 - 12.1. **MAYOR PRO TEM JENKINS REPORT**
13. **COUNCILMEMBER NELSON - DISTRICT 3**
 - 13.1. **COUNCILMEMBER NELSON'S REPORT**
14. **COUNCILMEMBER FLOYD - DISTRICT 2**
 - 14.1. **COUNCILMEMBER FLOYD'S REPORT**
15. **COUNCILMEMBER REID - DISTRICT 1**
 - 15.1. **COUNCILMEMBER REID'S REPORT**
16. **CITY MANAGER KENNETH HOWARD**
 - 16.1. **CITY MANAGER'S REPORT**
17. **ADJOURN**

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