

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
June 1, 2023
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Bishop Betton of The Cathedral of Praise.

2. MINUTES

Approve the Minutes of the May 18, 2023 Council Meeting.

3. UNFINISHED BUSINESS

3.1. LIVE OAK LIBRARY BOARD

To Present for Mayor and Council Consideration, Live Oak Library Board Appointments Will Expire on June 30, 2023. Appointments are Made by Mayor and Council (Sandra Hicks-Sheffield).

Action Item

4. PRESENTATIONS

4.1. MONTHLY CITY CONSTRUCTION PROJECTS UPDATE

To Present for Mayor and Council Consideration, Update of City Construction Projects.

Informational Item

5. PLANNING AND ZONING

5.1. SAN PATEL DRIVE DEDICATION

To Present for Mayor and Council Consideration, Dedication of Right-of-Way and Acceptance of Street Improvements for San Patel Drive. (District #2)

Action Item

5.2. LIBERTY COUNTY UNIFIED DEVELOPMENT ORDINANCE #2023-01

To Present for Mayor and Council Consideration, Adoption of the Liberty County Unified Development Ordinance #2023-01.

Action Item

5.3. AZALEA STREET REDEVELOPMENT PHASE IIIB

To Present for Mayor and Council Consideration, Request by the Hinesville Downtown

"Home for a Day or a Lifetime"

Development Authority for Final Plat Approval for a 7-lot Subdivision for Single-family Dwellings on Ash Boulevard. (District #1)

Action Item

5.4. HERITAGE POINTE PH. 1B

To Present for Mayor and Council Consideration, Request by Dryden Enterprises for Final Plat Approval for a 30-lot Subdivision for Single-family Dwellings on Abode Avenue. (District #2)

Action Item

6. PUBLIC HEARING

6.1. REZONING PETITION #2023-031-H

To Present for Mayor and Council Consideration, Petition to Rezone 1 Acre of Land from R-1 (Single Family Dwelling District) to R-4 (Single-and Two-Family Dwelling District) for a Two-Family Dwelling. The Property is Located at 127 Cherrie Murrell Street in Hinesville and is Further Described as LCTM Parcel 058A-028.
(District # 1)

Action Item

6.2. REZONING PETITION #2023-035-H

To Present for Mayor and Council Consideration, Petition to Rezone .033 Acres from R-4 (Single-and Two-Family Dwelling District) to R-A-1 (Multi-Family Dwelling District) for a Multi-Family Dwelling. The Property is Located at 305 Bradwell Street in Hinesville and is Further Described at LCTM Parcel 055D-111. (District # 2)

Action Item

7. NEW BUSINESS

7.1. RIGHT OF WAY EASEMENT AT 131 MACARTHUR DRIVE

To Present for Mayor and Council Consideration, Right of Way Easement at 131 MacArthur Drive.

Informational Item

7.2. SCADA MODIFICATIONS FOR FLEMINGTON PUMPING STATIONS

To Present for Mayor and Council Consideration, Modifications to the SCADA System for Flemington Pumping Stations.

Action Item

7.3. GEFA LOAN CW2023-007 RESOLUTION #2023-10

To Present for Mayor and Council Consideration, Resolution #2023-10 to Authorize the Execution of GEFA Loan CW2023-007 for Expansion of the WRF to 4 mgd.

Action Item

7.4. GEFA LOAN CW 2019-022A RESOLUTION #2023-11

To Present for Mayor and Council Approval, Resolution #2023-11 to Authorize the Execution of GEFA Loan CW 2019-022A for Modifications to the WRF for Permit Compliance.

Action Item

"Home for a Day or a Lifetime"

7.5. FLEMINGTON INTERGOVERNMENTAL AGREEMENT #2023-20

To Present for Mayor and Council Consideration, Intergovernmental Agreement 2023-20 with the City of Flemington for the Purchase of an Ariel Fire Apparatus (Quint).

Action Item

7.6. HEALTH INSURANCE PLAN RENEWAL

To Present for Mayor and Council Consideration, Health Insurance Plan Renewal Updates.

Action Item

8. BUSINESS LICENSE

8.1. CLASS V ALCOHOL LICENSE REQUEST

To Present for Mayor and Council Consideration, Liberty County Chamber of Commerce Class V Alcohol License

Action Item

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

10. MAYOR ALLEN BROWN

10.1. MAYOR BROWN'S REPORT

11. COUNCILMEMBER RILES - DISTRICT 5

11.1. COUNCILMEMBER RILES REPORT

12. MAYOR PRO TEM JENKINS - DISTRICT 4

12.1. MAYOR PRO TEM JENKINS REPORT

13. COUNCILMEMBER NELSON - DISTRICT 3

13.1. COUNCILMEMBER NELSON'S REPORT

14. COUNCILMEMBER FLOYD - DISTRICT 2

14.1. COUNCILMEMBER FLOYD'S REPORT

15. COUNCILMEMBER REID - DISTRICT 1

15.1. COUNCILMEMBER REID'S REPORT

16. CITY MANAGER KENNETH HOWARD

16.1. CITY MANAGER'S REPORT

17. ADJOURN

"Home for a Day or a Lifetime"