

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
June 15, 2023
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Bishop A. D. Shaw of Full Gospel Tabernacle COGIC.

2. MINUTES

Approve the Minutes of the June 1, 2023 Council Meeting.

3. PRESENTATIONS

3.1. JUNIOR CITIZENS' ACADEMY CLASS 5-23

To Present for Mayor and Council Consideration, Lloyd Slater, Chief of Police, Presents the Junior Citizens' Academy Class 5-23.

Informational Item

4. NEW BUSINESS

4.1. 2023 PUBLIC SERVICE AGENCIES

To Present for Mayor and Council Consideration, Public Service Agencies Selected to Receive Funding for the 2023 Program Year (June 30, 2023 - July 1, 2023).

Action Item

4.2. RIGHT OF WAY EASEMENT AT 131 MACARTHUR DRIVE

To Present for Mayor and Council Consideration, Right of Way Easement at 131 MacArthur Drive.

Action Item

4.3. LOCAL ACT FOR HOTEL-MOTEL TAX

To Present for Mayor and Council Consideration, HB 740- Hotel-Motel Excise Tax; O.C.G.A. §48-13-51(b).

Informational Item

4.4. PARTIAL ACQUISITION AT 908 SOUTH MAIN STREET

To Present for Mayor and Council Consideration, Partial Acquisition at 908 South Main Street for the South Main Expansion Project.

"Home for a Day or a Lifetime"

Action Item

5. BUSINESS LICENSE

5.1. TRANSIENT MERCHANT LICENSE REQUEST

To Present for Mayor and Council Consideration, David Midgorden of TNT Fireworks has Requested a 2023 Transient Merchant License to Sell Fireworks.

Action Item

5.2. TRANSIENT MERCHANT LICENSE REQUEST

To Present for Mayor and Council Consideration, Heather Perez of Phantom Fireworks has Requested a 2023 Transient Merchant License to Sell Fireworks.

Action Item

6. PUBLIC COMMENT

6.1. PUBLIC COMMENT

7. MAYOR ALLEN BROWN

7.1. MAYOR BROWN'S REPORT

8. COUNCILMEMBER RILES - DISTRICT 5

8.1. COUNCILMEMBER RILES REPORT

8.2. MONTHLY CRIME AND CITATION REPORT

9. MAYOR PRO TEM JENKINS - DISTRICT 4

9.1. MAYOR PRO TEM JENKINS REPORT

9.2. MONTHLY INSPECTIONS DEPT. REPORT

10. COUNCILMEMBER NELSON - DISTRICT 3

10.1. COUNCILMEMBER NELSON'S REPORT

10.2. MONTHLY HFD REPORT

11. COUNCILMEMBER FLOYD - DISTRICT 2

11.1. COUNCILMEMBER FLOYD'S REPORT

11.2. MONTHLY BUSINESS LICENSE REPORT

11.3. MONTHLY BIRTHDAYS

11.4. LIBERTY TRANSIT MONTHY REPORT

12. COUNCILMEMBER REID - DISTRICT 1

12.1. COUNCILMEMBER REID'S REPORT

12.2. MONTHLY ESG OPERATION AND STATUS REPORT

13. CITY MANAGER KENNETH HOWARD

13.1. CITY MANAGER'S REPORT

"Home for a Day or a Lifetime"

14. EXECUTIVE SESSION

14.1. EXECUTIVE SESSION

To Hold an Executive Session to Discuss Personnel Matters.

Informational Item

15. ADJOURN

"Home for a Day or a Lifetime"