

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
July 6, 2023
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Bishop Betton of The Cathedral of Praise.

2. MINUTES

Approve the Minutes of the June 15, 2023 Council Meeting.

3. UNFINISHED BUSINESS

3.1. ADOPTION OF A WATER CONSERVATION PLAN ORDINANCE #2023-02

To Present for Mayor and Council Consideration, Adoption of a Water Conservation Plan Ordinance #2023-02.

Action Item

4. PRESENTATIONS

4.1. MONTHLY CITY CONSTRUCTION PROJECTS UPDATE

To Present for Mayor and Council Consideration, Update of City Construction Projects.

Informational Item

4.2. LEGISLATIVE UPDATES

To Present for Mayor and Council Consideration, Jimmy McDonald, Governmental Relations Attorney for the City of Hinesville to Present a State of Georgia Legislative Update.

Informational Item

5. PLANNING AND ZONING

5.1. 15 WEST TRACTS A & E

To Present for Mayor and Council Consideration, Request by RTS Homes for Preliminary Plat Approval for a 93-lot Subdivision for Single-family Dwellings on W. 15th Street. (District #5)

Action Item

6. PUBLIC HEARING

6.1. VARIANCE REQUEST #2023-037-H

To Present for Mayor and Council Consideration, a Variance Request for Parking Requirements to

"Home for a Day or a Lifetime"

Establish Gravel Parking in Place of Paved Parking. Property is Located at 313 North Main Street and is Further Described as LCTM-Parcel -56B-020. (District #1)

Action Item

6.2. VARIANCE REQUEST #2023-039-H

To Present for Mayor and Council Consideration, a Variance Request to Remove the Landscape Islands st the Front and Side of the Jet Foods Building. Property is Located at 200 West Oglethorpe Highway and Further Described as LCTM-Parcel 056D-055, 056D-056 and 056D-177. (District #2)

Action Item

7. NEW BUSINESS

7.1. STORMWATER MANAGEMENT POST-CONSTRUCTION ORDINANCE #2023-03

To Present for Mayor and Council Consideration, Stormwater Management Post-Construction Ordinance #2023-03.

Informational Item

7.2. ADOPTION OF A HOTEL-MOTEL EXCISE TAX ORDINANCE #2023-04

Adoption of a Hotel-Motel Excise Tax Ordinance #2023-04 of 8% Under O.C.G.A. § 48-13-51(b).

Informational Item

7.3. GENERAL FUND AWARD RECOMMENDATION

To Present for Mayor and Council Consideration, Supplementary PSA General Fund Award Recommendation for Lightsout Empowerment, Inc.

Action Item

7.4. ESG BID OPENING

To Present for Mayor and Council Consideration, ESG Bid Opening for Sanitation Track Loader.

Action Item

7.5. ESG BID OPENING

To Present for Mayor and Council Consideration, Purchase of New Replacement Sewer Camera Tractor.

Action Item

8. BUSINESS LICENSE

8.1. NEW ALCOHOL BEVERAGE LICENSE FOR YEAR 2023

To Present for Mayor and Council Consideration, Gaelle Massa is Applying for a 2023 Alcohol Beverage License to Sell Beer for on Premise Consumption at 812 Elma G Miles Parkway.

Action Item

8.2. NEW ALCOHOL BEVERAGE LICENSE FOR YEAR 2023

To Present for Mayor and Council Consideration, Rajan Patel is Applying for a 2023 Alcohol Beverage License to sell Beer and Wine for off Premise Consumption at 1120 Kelly Drive.

"Home for a Day or a Lifetime"

Action Item

9. PUBLIC COMMENT
 - 9.1. PUBLIC COMMENT
10. MAYOR ALLEN BROWN
 - 10.1. MAYOR BROWN'S REPORT
11. COUNCILMEMBER RILES - DISTRICT 5
 - 11.1. COUNCILMEMBER RILES REPORT
12. MAYOR PRO TEM JENKINS - DISTRICT 4
 - 12.1. MAYOR PRO TEM JENKINS REPORT
13. COUNCILMEMBER NELSON - DISTRICT 3
 - 13.1. COUNCILMEMBER NELSON'S REPORT
14. COUNCILMEMBER FLOYD - DISTRICT 2
 - 14.1. COUNCILMEMBER FLOYD'S REPORT
15. COUNCILMEMBER REID - DISTRICT 1
 - 15.1. COUNCILMEMBER REID'S REPORT
16. CITY MANAGER KENNETH HOWARD
 - 16.1. CITY MANAGER'S REPORT
17. EXECUTIVE SESSION
 - 17.1. EXECUTIVE SESSION
To Hold an Executive Session to Discuss Personnel Matters.

Informational Item

18. ADJOURN

"Home for a Day or a Lifetime"