

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
September 7, 2023
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Bishop Betton of The Cathedral of Praise.

2. MINUTES

Approve the Minutes of the August 17, 2023 Council Meeting.

3. UNFINISHED BUSINESS

**3.1. GMEBS-R; CITY OF HINESVILLE - DEFINED BENEFIT RETIREMENT PLAN
AMENDMENT**

To Present for Mayor and Council Consideration, the amendment to the City of Hinesville's Georgia Municipal Employees Benefit System to increase the elected official's retirement benefit.

Action Item

3.2. PROPOSED STREET RENAMING PROCESS

To Present for Mayor and Council Consideration, the Proposed Street Renaming Process.

Informational Item

4. PRESENTATIONS

4.1. MONTHLY CITY CONSTRUCTION PROJECTS UPDATE

To Present for Mayor and Council Consideration, Update of City Construction Projects.

Informational Item

5. PLANNING AND ZONING

5.1. ANNEXATION ORDINANCE 2023-05

To Present for Mayor and Council Consideration, Annexation Ordinance 2023-05 to Annex 13.92 Acres, More or Less, Property is Located on Live Oak Church Road and Guyett Road for a Proposed Townhome and Apartment Development, Further Described as LCTM Parcels 036001, 036003, 036004, 036005 and 036006.

Informational Item

6. PUBLIC HEARING

"Home for a Day or a Lifetime"

6.1. CONDITIONAL USE 2023-051-H

To Present for Mayor and Council Consideration, Conditional Use to be Allowed to Operate an Automotive Repair Garage at 325 W. Memorial Drive, Further Described as LCTM-Parcel 055C152 and 055153. (District #1)

Action Item

6.2. REZONING PETITION 2023-053-H

To Present for Mayor and Council Consideration, Petition to Rezone 2.72 Acres of Land , More or less, from R-12 (Single-Family Residential-12) to R-8 (Single-Family Residential-8) at 714 North Main Street in Hinesville, Further Described as LCTM-Parcels 055B121 and 055B122.

Action Item

6.3. REZONING PETITION 2023-054-H

To Present for Mayor and Council Consideration, Petition to Rezone 5.8 Acres of Land, More or Less, from C-3 (Highway Commercial) to MFR (Multi-Family Residential) at 910 W. Oglethorpe Highway, Further Described as LCTM-Parcel 059A193.

Action Item

6.4. VARIANCE REQUEST 2023-060-H

To Present for Mayor and Council Consideration, Variance Request to Reduce the Front Setback to 25 ft. as Opposed to 35 ft. The Property is Located at 474 South Main Street in Hinesville and Further Described as LCTM-Parcel 057A105

Action Item

7. NEW BUSINESS

7.1. BID FOR DOWNTOWN STREETScape III, MAIN STREET REPAIRS AND IMPROVEMENTS

To Present for Mayor and Council Consideration, Bids for Downtown Streetscape III, which includes Repair and Improvement of Main Street from Central Ave. to Screven Way.

Action Item

7.2. RFP 2023-04 OWNER OCCUPIED REHABILITATION BID OPENING

To Present for Mayor and Council Consideration, Approval of a notice of intent to award RFP 2021-04 Owner Occupied Rehabilitation Project.

Action Item

8. BUSINESS LICENSE

8.1. CLASS V ALCOHOL LICENSE REQUEST

To Present for Mayor and Council Consideration, Hinesville Area Arts Council Class V Alcohol License

Action Item

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

"Home for a Day or a Lifetime"

10. **MAYOR ALLEN BROWN**
 - 10.1. **MAYOR BROWN'S REPORT**
11. **COUNCILMEMBER RILES - DISTRICT 5**
 - 11.1. **COUNCILMEMBER RILES REPORT**
12. **MAYOR PRO TEM JENKINS - DISTRICT 4**
 - 12.1. **MAYOR PRO TEM JENKINS REPORT**
13. **COUNCILMEMBER NELSON - DISTRICT 3**
 - 13.1. **COUNCILMEMBER NELSON'S REPORT**
14. **COUNCILMEMBER FLOYD - DISTRICT 2**
 - 14.1. **COUNCILMEMBER FLOYD'S REPORT**
15. **COUNCILMEMBER REID - DISTRICT 1**
 - 15.1. **COUNCILMEMBER REID'S REPORT**
16. **CITY MANAGER KENNETH HOWARD**
 - 16.1. **CITY MANAGER'S REPORT**
 - 16.2. **FISCAL YEAR 2024 BUDGET WORKSHOP DATES**

To present to the Mayor and City Council, proposed dates for the workshops to review the City's fiscal year 2024 budget.

Informational Item
17. **ADJOURN**

"Home for a Day or a Lifetime"