

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
September 21, 2023
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Bishop A. D. Shaw of Full Gospel Tabernacle COGIC.

2. MINUTES

Approve the Minutes of the September 7, 2023 Council Meeting.

3. UNFINISHED BUSINESS

3.1. ADOPTION OF A HOTEL-MOTEL EXCISE TAX ORDINANCE #2023-04

To Present for Mayor and Council Consideration, Adoption of a Hotel-Motel Excise Tax Ordinance #2023-04 of 8% Under O.C.G.A. § 48-13-51(b).

Action Item

4. PUBLIC HEARING

4.1. UDO AMENDMENTS ORDINANCE #2023-05

To Present for Mayor and Council Consideration, Ordinance #2023-05 to Amend the UDO for Compliance with State of Georgia Rules and Regulations Chapter 120-3 "Rules of Fire Safety Commissioner."

Action Item

5. NEW BUSINESS

5.1. FY 2024 TRANSIT TRUST FUND PROGRAM APPLICATION

To Present for Mayor and Council Consideration, Approval of Liberty Transit's FY 2024 Transit Trust Fund Program Application.

Action Item

5.2. LIBERTY TRANSIT RFP 2023-05 THIRD PARTY OPERATING SERVICES

To Present for Mayor and Council Consideration, RFP 2023-05 Liberty Transit Third Party Operator Services Bid Opening.

Action Item

5.3. BID OPENING FOR KAISER S8 DITCH SPYDER IN FY 2023 BUDGET

"Home for a Day or a Lifetime"

To Present for Mayor and Council Consideration, Bid Opening for 2023 Kaiser S8 Ditch Spyder.

Action Item

5.4. 2025 SECTION 5307 GRANT APPLICATION RESOLUTION #2023-16

To Present for Mayor and Council Consideration, a request for authorization from Mayor and Council to submit a grant request to the Georgia Department of Transportation for the 2024 State Fiscal Year Section 5307 Urbanized Area Grant application.

Action Item

6. PUBLIC COMMENT

6.1. PUBLIC COMMENT

7. MAYOR ALLEN BROWN

7.1. MAYOR BROWN'S REPORT

8. COUNCILMEMBER RILES - DISTRICT 5

8.1. COUNCILMEMBER RILES REPORT

8.2. MONTHLY CRIME AND CITATION REPORT

9. MAYOR PRO TEM JENKINS - DISTRICT 4

9.1. MAYOR PRO TEM JENKINS REPORT

9.2. MONTHLY INSPECTIONS DEPT. REPORT

10. COUNCILMEMBER NELSON - DISTRICT 3

10.1. COUNCILMEMBER NELSON'S REPORT

10.2. MONTHLY HFD REPORT

11. COUNCILMEMBER FLOYD - DISTRICT 2

11.1. COUNCILMEMBER FLOYD'S REPORT

11.2. MONTHLY BUSINESS LICENSE REPORT

11.3. MONTHLY BIRTHDAYS

11.4. LIBERTY TRANSIT MONTHLY REPORT

12. COUNCILMEMBER REID - DISTRICT 1

12.1. COUNCILMEMBER REID'S REPORT

12.2. MONTHLY ESG OPERATION AND STATUS REPORT

13. CITY MANAGER KENNETH HOWARD

13.1. CITY MANAGER'S REPORT

14. EXECUTIVE SESSION

14.1. EXECUTIVE SESSION

To Hold an Executive Session to Discuss Personnel Matters.

"Home for a Day or a Lifetime"

Informational Item

15. ADJOURN

"Home for a Day or a Lifetime"