

**MAYOR**  
Allen Brown

**CITY MANAGER**  
Kenneth Howard

**CITY CLERK**  
Lia Jones

**CITY ATTORNEY**  
Linnie Darden III



**MAYOR AND COUNCIL  
REGULAR MEETING**

**AGENDA  
3:00 PM  
October 19, 2023  
Council Chamber**

**MAYOR PRO TEM**  
Keith Jenkins

**COUNCIL MEMBERS**  
Diana Reid  
Vicky Nelson  
Jason R. Floyd  
Karl A. Riles

**1. INVOCATION**

Bishop A. D. Shaw of Full Gospel Tabernacle COGIC.

**2. MINUTES**

Approve the Minutes of the October 5, 2023 Council Meeting.

**3. UNFINISHED BUSINESS**

**4. NEW BUSINESS**

**4.1. FISCAL YEAR 2023 BUDGET AMENDMENT RESOLUTION #2023-17**

To present for Mayor and Council consideration, Resolution #2023-17 to amend the City's budget for fiscal year ending October 31, 2023.

*Action Item*

**4.2. FISCAL YEAR 2024 BUDGET ADOPTION RESOLUTION #2023-18**

To present for Mayor and Council consideration, Resolution #2023-18 to adopt the City's budget for fiscal year ending October 31, 2024.

*Action Item*

**4.3. SURPLUS EQUIPMENT REQUEST**

Surplus Equipment Request

*Action Item*

**4.4. BID OPENING FOR ADMINISTRATIVE VEHICLE**

To present for Mayor and Council's consideration, a bid opening for an administrative vehicle.

*Action Item*

**4.5. BID ITEM DRAINAGE REPAIR, COURTLAND DRIVE**

To Present for Mayor and Council Consideration, Courtland Drive Drainage Repair

*Action Item*

**4.6. 2022 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)**

*"Home for a Day or a Lifetime"*

To Present for Mayor and Council Consideration, the Draft of the 2022 Consolidated Annual Performance and Evaluation Report (CAPER) that must be submitted annually to the U.S. Department of Housing and Urban Development (HUD) for review.

***Informational Item***

**4.7. PROPOSED USE AND OPERATION OF GOLF CARTS ORDINANCE #2023-08**

To Present for Mayor and Council Consideration, The Proposed Use and Operation of Golf Carts Ordinance #2023-08

***Informational Item***

**4.8. PROPOSED CITY CLERK ORDINANCE #2023-09**

To Present for Mayor and Council Consideration, The Proposed City Clerk Ordinance #2023-09

***Informational Item***

**5. BUSINESS LICENSE**

**5.1. NEW ALCOHOL BEVERAGE LICENSE FOR 2023**

To Present for Mayor and Council Consideration, Chance Hancock is applying for a 2023 Alcohol Beverage License to sell beer and wine for on-premise consumption at 200 W Oglethorpe Highway.

***Action Item***

**6. PUBLIC COMMENT**

**6.1. PUBLIC COMMENT**

**7. MAYOR ALLEN BROWN**

**7.1. MAYOR BROWN'S REPORT**

**8. COUNCILMEMBER RILES - DISTRICT 5**

**8.1. COUNCILMEMBER RILES REPORT**

**8.2. MONTHLY CRIME AND CITATION REPORT**

**9. MAYOR PRO TEM JENKINS - DISTRICT 4**

**9.1. MAYOR PRO TEM JENKINS REPORT**

**9.2. MONTHLY INSPECTIONS DEPT. REPORT**

**10. COUNCILMEMBER NELSON - DISTRICT 3**

**10.1. COUNCILMEMBER NELSON'S REPORT**

**10.2. MONTHLY HFD REPORT**

**11. COUNCILMEMBER FLOYD - DISTRICT 2**

**11.1. COUNCILMEMBER FLOYD'S REPORT**

**11.2. MONTHLY BUSINESS LICENSE REPORT**

**11.3. MONTHLY BIRTHDAYS**

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- 11.4. LIBERTY TRANSIT MONTHLY REPORT**
- 12. COUNCILMEMBER REID - DISTRICT 1**
  - 12.1. COUNCILMEMBER REID'S REPORT**
  - 12.2. ESG OPERATIONS AND STATUS REPORT SEPT. 2023**
- 13. CITY MANAGER KENNETH HOWARD**
  - 13.1. CITY MANAGER'S REPORT**
  - 13.2. PROPOSED ON-SITE WORKSHOP DATE**

To Present for Mayor and Council Consideration, a Proposed On-Site Workshop Date of November 16, 2023 from 11:00 - 2:00 prior to the City Council meeting.

*Informational Item*
  - 13.3. MILLAGE RATE PUBLIC HEARINGS AND ADOPTION SCHEDULE**

To inform the Mayor and City Council about the dates and times for the public hearings related to the millage rate and the millage rate adoption.

*Informational Item*
  - 13.4. COMMUNICATIONS REPORT**

To Present for Mayor and Council Consideration, the Communications Update.

*Informational Item*
- 14. EXECUTIVE SESSION**
  - 14.1. EXECUTIVE SESSION**

To Hold an Executive Session to Discuss Litigation and Personnel Matters.

*Informational Item*
- 15. ADJOURN**

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