

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
November 2, 2023
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. **INVOCATION**
Bishop Betton of The Cathedral of Praise.
2. **MINUTES**
Approve the Minutes of the October 19, 2023 Council Meeting.
3. **UNFINISHED BUSINESS**
 - 3.1. **PROPOSED USE AND OPERATION OF GOLF CARTS ORDINANCE #2023-08**
To Present for Mayor and Council Consideration, The Proposed Use and Operation of Golf Carts Ordinance #2023-08.
Informational Item
 - 3.2. **PROPOSED STREET RENAMING PROCESS ORDINANCE #2023-11**
To Present for Mayor and Council Consideration, Proposed Street Renaming Process Ordinance #2023-11.
Informational Item
4. **PRESENTATIONS**
 - 4.1. **MONTHLY CITY CONSTRUCTION PROJECTS UPDATE**
To Present for Mayor and Council Consideration, Update of City Construction Projects.
Informational Item
 - 4.2. **HUNGER AND HOMELESSNESS AWARENESS WEEK**
Announcement of 2023 Hunger and Homelessness Week Events
Informational Item
5. **PLANNING AND ZONING**
6. **PUBLIC HEARING**
 - 6.1. **VARIANCE 2023-070-H**
To Present for Mayor and Council Consideration, Variance Request to Reduce the Side Yard Setback to 7 feet as Opposed to the Required 15 feet in R-12 (Single-Family Residential-12)

"Home for a Day or a Lifetime"

Zoning District. The Property is Located at 108 Cedar Street and is Further Described as LCTM Parcel 044B235. (District # 3)

Action Item

6.2. PUBLIC HEARING #3 - MILLAGE RATE FOR 2023 TAX DIGEST

To conduct the 3rd public hearing prior to the adoption of the City's millage rate for the 2023 tax digest.

Informational Item

7. NEW BUSINESS

7.1. ADOPT MILLAGE RATE FOR 2023 TAX DIGEST

To present for Mayor and City Council's consideration, the City's millage rate for the 2023 tax digest.

Action Item

7.2. CAPER RESOLUTION #2023-19

Submission of 2022 Consolidated Annual Performance and Evaluation Report to U.S. Department of Housing and Urban Development (HUD).

Action Item

7.3. DEPUTY CITY ATTORNEY RECOMMENDATION

To Present for Mayor and Council Consideration, Recommendation to Hire a Deputy City Attorney for the City of Hinesville.

Action Item

8. BUSINESS LICENSE

8.1. BL ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present for Mayor and Council Consideration, Third Quarter (July 2023 through September 2023) Alcohol Beverage and Food Sales For Class I, II, and IV.

Informational Item

8.2. HPD & HFD ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present for Mayor and Council Consideration, the Quarterly Alcohol Consumption Report for July 1, 2023 through September 20, 2023.

Informational Item

8.3. YR 2023 NEW ALCOHOL BEVERAGE LICENSE

To Present for Mayor and Council Consideration, Jay Kalika Mataji LL (84 Quick Trip) Alcohol Beverage License.

Action Item

8.4. YR 2024 ALCOHOL BEVERAGE LICENSE RENEWALS

To Present for Mayor and Council Consideration, **Consumption on Premise:** American Legion Post 168, Big Apple, Rodeo Mexican Restaurant, and Star Lounge. **Consumption off Premise:** A to Z Food Mart, Quick Pick, and Save A Ton Food Mart.

"Home for a Day or a Lifetime"

Action Item

9. PUBLIC COMMENT
 - 9.1. PUBLIC COMMENT
10. MAYOR ALLEN BROWN
 - 10.1. MAYOR BROWN'S REPORT
11. COUNCILMEMBER RILES - DISTRICT 5
 - 11.1. COUNCILMEMBER RILES REPORT
12. MAYOR PRO TEM JENKINS - DISTRICT 4
 - 12.1. MAYOR PRO TEM JENKINS REPORT
13. COUNCILMEMBER NELSON - DISTRICT 3
 - 13.1. COUNCILMEMBER NELSON'S REPORT
14. COUNCILMEMBER FLOYD - DISTRICT 2
 - 14.1. COUNCILMEMBER FLOYD'S REPORT
15. COUNCILMEMBER REID - DISTRICT 1
 - 15.1. COUNCILMEMBER REID'S REPORT
16. CITY MANAGER KENNETH HOWARD
 - 16.1. CITY MANAGER'S REPORT
17. EXECUTIVE SESSION
 - 17.1. EXECUTIVE SESSION
To Hold an Executive Session to Real Estate Matters.

Informational Item

18. ADJOURN

"Home for a Day or a Lifetime"