

**MAYOR**  
Allen Brown

**CITY MANAGER**  
Kenneth Howard

**CITY CLERK**

**CITY ATTORNEY**  
Linnie Darden III



**MAYOR AND COUNCIL  
REGULAR MEETING**

**AGENDA  
3:00 PM  
November 16, 2023  
Council Chamber**

**MAYOR PRO TEM**  
Keith Jenkins

**COUNCIL MEMBERS**  
Diana Reid  
Vicky Nelson  
Jason R. Floyd  
Karl A. Riles

**1. INVOCATION**

Bishop A. D. Shaw of Full Gospel Tabernacle COGIC.

**2. MINUTES**

Approve the Minutes of the November 2, 2023 Council Meeting.

**3. UNFINISHED BUSINESS**

**3.1. USE AND OPERATION OF GOLF CARTS ORDINANCE #2023-08**

To Present for Mayor and Council Consideration, The Use and Operation of Golf Carts Ordinance #2023-08.

*Action Item*

**3.2. STREET AND ROAD NAMING ORDINANCE #2023-11**

To Present for Mayor and Council Consideration, Street and Road Naming Ordinance #2023-11.

*Action Item*

**4. PRESENTATIONS**

**4.1. PUBLIC SERVICE AGENCY UPDATE**

To Present for Mayor and Council Consideration, an update on 2023 Public Service Agencies.

*Informational Item*

**4.2. 2024-2028 CONSOLIDATED PLAN AND ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE PUBLIC ENGAGEMENT KICKOFF**

Consolidated Plan and Analysis of Impediments to Fair Housing Choice Public Engagement Kickoff.

*Informational Item*

**4.3. HINESVILLE BUSINESS INCUBATOR UPDATE**

Georgia Southern University's call to action campaign for opening the Hinesville Business Incubator.

*"Home for a Day or a Lifetime"*

*Informational Item*

**5. NEW BUSINESS**

**5.1. DCA EMERGENCY SOLUTIONS GRANT AWARD RESOLUTION# 2023-20**

Submission of the 2023 DCA Emergency Solutions Grant

*Action Item*

**5.2. LIBERTY COUNTY BOARD OF HEALTH**

To Present for Mayor and Council Consideration, appointment to Replace Mayor Pro Tem Keith Jenkins on the Liberty County Board of Health. This Appointment is made by the Mayor or his appointee.

*Informational Item*

**5.3. LIBERTY COUNTY BOARD OF HEALTH**

To Present for Mayor and Council Consideration, Liberty County Board of Health Appointment that will expire on December 31, 2023. Appointments are Made by Mayor and Council

*Informational Item*

**5.4. LIBERTY COUNTY DEVELOPMENT AUTHORITY**

To Present for Mayor and Council Consideration, Liberty County Development Authority Board Appointment that will expire on December 31, 2023. Appointments are made by Mayor and Council.

*Informational Item*

**5.5. WALTHOURVILLE SEWER CAPACITY**

To Present for Mayor and Council Consideration, Sewer Capacity for the City of Walthourville

*Action Item*

**5.6. GEORGIA MUNICIPAL EMPLOYEES BENEFIT SYSTEM (GMEBS) DEFINED BENEFIT RETIREMENT PLAN AMENDMENT ORDINANCE #2023-10**

To Present for Mayor and Council Consideration, To amend the City of Hinesville's Georgia Municipal Employees Benefit System (GMEBS) Defined Benefit Retirement Plan Amendment Ordinance #2023-10.

*Informational Item*

**6. PUBLIC COMMENT**

**6.1. PUBLIC COMMENT**

**7. MAYOR ALLEN BROWN**

**7.1. MAYOR BROWN'S REPORT**

**7.2. THE MAYOR'S 21ST ANNUAL SERVICE OF SONGS, PRAYER, AND THANKSGIVING**

The City of Hinesville will be hosting the Mayor's 21st Annual Service of Songs, Prayer and Thanksgiving on Sunday, Nov. 19 at 6 p.m. at Hinesville United Methodist Church located at 203 North Main Street in Downtown Hinesville.

*Informational Item*

*"Home for a Day or a Lifetime"*

8. **COUNCILMEMBER RILES - DISTRICT 5**
  - 8.1. **COUNCILMEMBER RILES REPORT**
  - 8.2. **MONTHLY CRIME AND CITATION REPORT**
9. **MAYOR PRO TEM JENKINS - DISTRICT 4**
  - 9.1. **MAYOR PRO TEM JENKINS REPORT**
  - 9.2. **MONTHLY INSPECTIONS DEPT. REPORT**
10. **COUNCILMEMBER NELSON - DISTRICT 3**
  - 10.1. **COUNCILMEMBER NELSON'S REPORT**
  - 10.2. **MONTHLY HFD REPORT**
11. **COUNCILMEMBER FLOYD - DISTRICT 2**
  - 11.1. **COUNCILMEMBER FLOYD'S REPORT**
  - 11.2. **MONTHLY BUSINESS LICENSE REPORT**
  - 11.3. **MONTHLY BIRTHDAYS**
12. **COUNCILMEMBER REID - DISTRICT 1**
  - 12.1. **COUNCILMEMBER REID'S REPORT**
  - 12.2. **ESG OPERATIONS AND STATUS REPORT OCTOBER 2023**
13. **CITY MANAGER KENNETH HOWARD**
  - 13.1. **CITY MANAGER'S REPORT**
  - 13.2. **MUNICIPAL COURT UPDATE**

To Present for Mayor and Council Consideration, a Municipal Court Update.

*Informational Item*
14. **EXECUTIVE SESSION**
  - 14.1. **EXECUTIVE SESSION**

To Hold an Executive Session to discuss Real Estate Matters.

*Informational Item*
15. **ADJOURN**

*"Home for a Day or a Lifetime"*