

MAYOR
Allen Brown

CITY MANAGER
Kenneth Howard

CITY CLERK
Lia Jones

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
December 21, 2023
Council Chamber**

MAYOR PRO TEM
Keith Jenkins

COUNCIL MEMBERS
Diana Reid
Vicky Nelson
Jason R. Floyd
Karl A. Riles

1. INVOCATION

Bishop A. D. Shaw of Full Gospel Tabernacle COGIC.

2. MINUTES

Approve the Minutes of the December 7, 2023 Council Meeting.

3. UNFINISHED BUSINESS

**3.1. PROPOSED PRIVATELY-OWNED FIRE HYDRANT INSTALLATION AND
MAINTENANCE ORDINANCE #2023-07**

To Present for Mayor and Council Consideration, Proposed Privately-Owned Fire Hydrant Installation and Maintenance Ordinance #2023-07.

Action Item

4. PRESENTATIONS

4.1. HOLIDAY VOLUNTEER PRESENTATION

To Present for Mayor and Council, our special thanks to our City staff who are invaluable all the time, and most especially around the holidays when they volunteer their time to ensure our events are a success!

Informational Item

**4.2. GMA PRESENTATION FOR THE EMPLOYEE DEVELOPMENT PROGRAM AND
SUPERVISORY LEADERSHIP PROGRAM**

Pam Helton, GMA Director, Member Services will make a presentation to all participants who completed the Employee Development Program and Supervisory Leadership Program.

Informational Item

**4.3. GMA RECOGNITION OF MAYOR ALLEN BROWN AND MAYOR PRO TEM KEITH
JENKINS**

GMA Recognition of Mayor Allen Brown and Mayor Pro Tem Keith Jenkins

Informational Item

4.4. RECOGNITION OF MAYOR ALLEN BROWN AND MAYOR PRO TEM JENKINS

"Home for a Day or a Lifetime"

Mr. Howard will recognize Mayor Allen Brown and Mayor Pro Tem Keith Jenkins.

Informational Item

5. PLANNING AND ZONING

5.1. PROPOSED UDO AMENDMENTS FOR SIGNAGE, ORDINANCE #2023-13

To Present for Mayor and Council Consideration, Proposed Amendments to the UDO for Signage, Ordinance #2023-13.

Informational Item

6. PUBLIC HEARING

7. NEW BUSINESS

7.1. PURCHASE OF REAL ESTATE FOR THE PURPOSE OF EXPANDING THE PUBLIC WORKS FACILITY

To present Mayor and Council with Resolution #2023-21 authorizing the purchase of property located at 719 E.G. Miles Parkway, for the purpose of expanding the Public Works facility.

Action Item

7.2. HPD VEHICLE BID OPENING

To Present for Mayor and Council Consideration a bid Opening for Police Patrol/Admin Sport Utility Vehicles (SUV)

Action Item

7.3. PROPOSED GROUNDWATER WITHDRAWAL PERMITS

To update Mayor and Council on the proposed groundwater withdrawal permits for the Green Zone Well as provided by the EPD.

Informational Item

8. BUSINESS LICENSE

8.1. YEAR 2024 ALCOHOL BEVERAGE LICENSE RENEWAL

To Present for Mayor and Council Consideration, **Consumption on Premise:** Chilis Grill and Bar, Empire Event Center, Fangs Food & Arcade, Flaco Tacos 4, Frozen Paradise, Gata's Sports Bar & Grill, JJ's Bar & Grill, Kyoto, Latin Dream, Ruby Tuesday 3415, Sawadee Thai Cuisine Restaurant. **Consumption off Premise:** 84 Quick Trip, BP Food Mart, Countyside C-Store, Enmarket 280, Enmarket 740, Enmarket 760, Enmarket 763, Food Lion 2692, Kroger 487, Jet Food Store 98, M & S Liquor Store, Parkers 17, Parkers Hinesville, Patriot Liquor, Roundhouse Package Shop, Sunoco Food, Swadee Thai Cuisine, Walmart 862, Walmart 4519,

Action Item

8.2. TRANSIENT MERCHANT LICENSE REQUEST

To Present for Mayor and Council Consideration, David Midgorden of TNT Fireworks a 2023 Transient Merchant License to sell fireworks at four locations.

Action Item

9. PUBLIC COMMENT

"Home for a Day or a Lifetime"

- 9.1. PUBLIC COMMENT
- 10. MAYOR ALLEN BROWN
 - 10.1. MAYOR BROWN'S REPORT
- 11. COUNCILMEMBER RILES - DISTRICT 5
 - 11.1. COUNCILMEMBER RILES REPORT
 - 11.2. MONTHLY CRIME AND CITATION REPORT
- 12. MAYOR PRO TEM JENKINS - DISTRICT 4
 - 12.1. MAYOR PRO TEM JENKINS REPORT
 - 12.2. MONTHLY INSPECTIONS DEPT. REPORT
- 13. COUNCILMEMBER NELSON - DISTRICT 3
 - 13.1. COUNCILMEMBER NELSON'S REPORT
 - 13.2. MONTHLY HFD REPORT
- 14. COUNCILMEMBER FLOYD - DISTRICT 2
 - 14.1. COUNCILMEMBER FLOYD'S REPORT
 - 14.2. MONTHLY BUSINESS LICENSE REPORT
 - 14.3. MONTHLY BIRTHDAYS
 - 14.4. LIBERTY TRANSIT MONTHLY REPORT
- 15. COUNCILMEMBER REID - DISTRICT 1
 - 15.1. COUNCILMEMBER REID'S REPORT
 - 15.2. ESG OPERATIONS AND STATUS REPORT NOV 2023
- 16. CITY MANAGER KENNETH HOWARD
 - 16.1. CITY MANAGER'S REPORT
 - 16.2. SPECIAL PRESENTATION
 - To Present for Mayor and Council Consideration, a Special Presentation.
- Action Item*
- 17. ADJOURN

"Home for a Day or a Lifetime"