

**MAYOR**  
Karl A. Riles

**CITY MANAGER**  
Kenneth K. Howard

**CITY CLERK**

**CITY ATTORNEY**  
Linnie Darden III



**MAYOR PRO TEM**  
Vicky C. Nelson

**COUNCIL MEMBERS**  
Diana F. Reid  
Jason R. Floyd  
Dexter L. Newby  
José A. Ortiz, Jr.

**MAYOR AND COUNCIL  
REGULAR MEETING**

**AGENDA  
3:00 PM  
March 21, 2024  
Council Chamber**

**1. INVOCATION**

Bishop A.D. Shaw of Full Gospel Tabernacle COGIC.

**2. MINUTES**

To approve the minutes from the March 7, 2024, Council Meeting.

**3. UNFINISHED BUSINESS**

**4. PRESENTATIONS**

**4.1. FIRST PREPARATORY CHRISTIAN ACADEMY HIGHLANDERS**

To present the FPCA GISA State Finalist Basketball Team to the Mayor and Council.

*Informational Item*

**4.2. HFD RECOGNITION**

To present an HFD Recognition to the Mayor and Council.

*Informational Item*

**4.3. CONSTRUCTION UPDATE S. MAIN STREETSCAPE PROJECT**

For Mayor and Council Consideration, Construction Update for S. Main Streetscape Project

*Informational Item*

**4.4. HINESVILLE POLICE DEPARTMENT UPDATES**

To Present for Mayor and Council Consideration, an update of the HPD's recent accomplishments, changes, and additions.

*Informational Item*

**4.5. ELECTRIC VEHICLE CHARGING STATIONS**

To present for Mayor and Council Consideration, The City of Hinesville's application to Georgia Power Make Ready Infrastructure Program for electric vehicles.

*Informational Item*

**5. PLANNING AND ZONING**

**5.1. PINELAND ESTATES TOWNHOMES**

*"Home for a Day or a Lifetime"*

To Present for Mayor and Council Consideration, Request by Dost, LLC (Jody Smiley) for Preliminary Plat Approval for a 53-lot Subdivision for Townhomes on Honey Ridge Lane. (District #1)

***Action Item***

**5.2. DEVELOPMENT AGREEMENT AND ANNEXATION ORDINANCE # 2024-03**

To Present for Mayor and Council Consideration, Development Agreement and Annexation Ordinance # 2024-03 to Execute a Development Agreement and to Annex 13.92 Acres, More or Less, Property is Located on Live Oak Church Road and Guyett Road for a Proposed Townhome and Apartment Development, Further Described as LCTM Parcels, 036001, 036003, 036004, 036005 and 036006.

***Informational Item***

**6. PUBLIC HEARING**

**7. NEW BUSINESS**

**7.1. CITIZENS SIGN APPEALS BOARD**

To Present for Mayor and Council Consideration, Citizens Sign Appeals Board appointments for Minnie Stafford, and Barbara Martin-Van Duser that will expire on April 15, 2024.

***Informational Item***

**8. BUSINESS LICENSE**

**8.1. BUSINESS LICENSES NOT RENEWED**

To Present for Mayor and Council Consideration, information on Business License Renewals from the Previous Year that will Become Delinquent if the Applicable Occupation Tax is not paid on or before December 31.

***Informational Item***

**9. PUBLIC COMMENT**

**9.1. PUBLIC COMMENT**

**10. MAYOR KARL A. RILES**

**10.1. MAYOR RILES' REPORT**

**11. COUNCILMEMBER REID - DISTRICT 1**

**11.1. COUNCILMEMBER REID'S REPORT**

**11.2. ESG OPERATIONS AND STATUS REPORT FEBRUARY 2024**

**11.3. ESG DITCH MOWING SCHEDULE**

**12. COUNCILMEMBER FLOYD - DISTRICT 2**

**12.1. COUNCILMEMBER FLOYD'S REPORT**

**12.2. MONTHLY BIRTHDAYS**

**12.3. MONTHLY BUSINESS LICENSE REPORT**

*"Home for a Day or a Lifetime"*



- 12.4. LIBERTY TRANSIT MONTHLY REPORT
  - 13. MAYOR PRO TEM NELSON - DISTRICT 3
    - 13.1. MAYOR PRO TEM NELSON'S REPORT
    - 13.2. HFD MONTHLY REPORT
  - 14. COUNCILMEMBER NEWBY - DISTRICT 4
    - 14.1. COUNCILMEMBER NEWBY'S REPORT
    - 14.2. MONTHLY INSPECTIONS DEPARTMENT REPORT
  - 15. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5
    - 15.1. COUNCILMEMBER ORTIZ, JR'S REPORT
    - 15.2. MONTHLY CRIME AND CITATION REPORT
  - 16. CITY MANAGER KENNETH HOWARD
    - 16.1. CITY MANAGER HOWARD'S REPORT
    - 16.2. HINESVILLE YOUTH COUNCIL PROGRESS REPORT
      - To Present for Mayor and Council Consideration, an update on recent and upcoming activities of the Hinesville Youth Council.
- Action Item*
- 17. EXECUTIVE SESSION
    - 17.1. EXECUTIVE SESSION
      - To Hold an Executive Session to Discuss Personnel Matters.
- Informational Item*
- 18. ADJOURN

*"Home for a Day or a Lifetime"*



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024

**Agenda Item:** First Preparatory Christian Academy Highlanders

**Prepared by:** Christy Deloach

**Presented by:** Mayor Karl Riles

**PURPOSE:** To present the FPCA GISA State Finalist Basketball Team to the Mayor and Council.

### **BACKGROUND: FPCA GISA State Finalist Basketball Team**

Cameron Barnett  
 Jeremiah Moore  
 Jaiden Thomas  
 Brandon Betton  
 Evan North  
 Jordan Ortiz  
 Jackson McCullough  
 Ezekiel Hines  
 Logan Brown  
 Grady Ringer  
 Leon Scott  
 Jace Reid

Coach David Linderman  
 Coach Reggie Castile  
 Coach Marquis Harrell  
 Coach Shane Smith

### **FUNDING:**

### **RECOMMENDATION:**

### **ATTACHMENTS:**

1. Highlander Basketball

### **PREVIOUS COUNCIL DISCUSSION:**













## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** HFD Recognition  
**Prepared by:** Christy Deloach  
**Presented by:** Kenneth Howard

**PURPOSE:** To present an HFD Recognition to the Mayor and Council.

**BACKGROUND:**

**FUNDING:**

**RECOMMENDATION:**

**ATTACHMENTS:**

1. Twiggs County Sheriff Letter
2. Post Commander Letter

**PREVIOUS COUNCIL DISCUSSION:**





# Office of the Sheriff Twiggs County, Georgia

P.O. Box 650  
Jeffersonville, Georgia 31044

Phone 478-945-3357

Fax 478-945-3648



Sheriff R. Darren Mitchum

Chief Deputy Leonard Long, Jr.

Chief Kitchings,

I hope this letter finds you well. I am writing to express my heartfelt appreciation for the outstanding service provided by one of your team members, Wesly Mason, during a recent incident involving a vehicle fire on Interstate 16 in Twiggs County, GA.

Today, Wesly demonstrated remarkable professionalism and skill while assisting our agency with an emergency situation. His willingness to return two miles to an active vehicle fire reflect highly on his commitment as a true public servant.

The leadership and guidance provided at the Hinesville Fire Department have undoubtedly contributed to the exceptional caliber of firefighters within the department. The dedication and commitment exhibited by Wesly reflect positively on the culture of excellence that you foster within your team.

Please extend my sincere gratitude to Wesly for his selfless service and unwavering commitment to protect and serve. His actions exemplify the values of the Hinesville Fire Department and serve as a source of pride for you all.

Thank you again for your leadership and for the outstanding work of Wesly and the entire team at the Hinesville Fire Department.

With deepest appreciation,

Lt. Jason Mullis  
Twiggs County Sheriff's Office  
Crime Suppression Unit  
SRT Operator / Instructor  
37 N. Ash Street  
Jeffersonville, GA 31044  
Cell: 478-484-9199  
Office: 478-945-3357  
Fax: 478-945-6708

Chief Kitchings,

My name is Chad Harrison and I am the Post Commander at Post 30/Coedele. ON March 6, 2024 I was headed to GPSTC for training. I was traveling west on I-16 and passed one of your firemen. When I got into Twiggs County near mile marker 27, I saw a car hauler (18-wheeler) loaded with vehicles on the eastbound side on fire. While on scene, the fireman I passed stopped to offer assistance. He almost had the fire extinguished but the fire had entered the wheel/tire area. The fire then spread to the vehicles on the trailer. I wanted to commend fireman

Wesley Alex Mason for his efforts & assistance. He easily could have rode by but he did not. I appreciate him more than he will ever know. You, sir have a great fireman on your staff! Please ensure he understands my gratitude! If I can ever be of assistance to you or the Hinesville FD please give me a call. I have included my card.

Forever Grateful,  
SFC Chad Harrison #434  
Post Commander  
Post 30-Coedele





## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024

**Agenda Item:** Construction Update S. Main Streetscape Project

**Prepared by:** Paul Simonton

**Presented by:** Paul Simonton

**PURPOSE:** Update the Mayor and City Council on the Progress of the s. Main Streetscape Project

### BACKGROUND:

- The current Project involves the replacement of failing Storm Drain under main Street, installation of landscape islands in Main Street, repair of curb and sidewalk, replace lighting, and creation of a through lane to avoid construction of future roundabouts
- Repair and Replacement of Utilities along the route with specific emphasis along Main Street from Hendry St to Screven Way.
- Sewer installation and Service Connection to the new line was completed Monday the 11th of March.
- Replacement of old galvanized water services and rerouting of water lines to eliminate 1" mains is scheduled for replacement on Monday March 18/19, 2024.
  - Traffic Control for the installation of these connections will begin Monday Morning.
  - No Road closure is expected.
  - Traffic will be controlled with flagmen.
- The site near the intersection of S. Main St and Ryon ave has a leaking gas main and as of Thursday March 14, Atlanta Gas Light has failed to respond to calls. We are contacting the main office around March 15 for response.
- Current schedule for milling and paving of Main Street from Cental Ave to Screven Way around April 1st.
- Milling and paving will last for about a week depending on weather.
- Public Notification of the road and lane closure for that period will begin next week.

### FUNDING:

### RECOMMENDATION:

**ATTACHMENTS:**

**PREVIOUS COUNCIL DISCUSSION:**



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024

**Agenda Item:** Hinesville Police Department Updates

**Prepared by:** Jean Marie Reynolds

**Presented by:** Lloyd Slater

**PURPOSE:** To Present for Mayor and Council Consideration, an update of the HPD's recent accomplishments, changes and additions.

- Notification of the HPD's State law enforcement certification renewal
- Introduction of the New HPD badges
- Introduction of the New Public Safety Support Specialists

### **BACKGROUND:**

Hinesville Police Department (HPD) command is pleased to announce the first change in badge designs in the HPD's 82-year history. These changes represent the social, cultural, and technological changes to our agency and profession over the past three-quarters of a century.

Although our heritage and modern-day community are reflected in the design, we strived for a clean, neat appearance unique to the HPD and the City of Hinesville that incorporated creativity, ingenuity, and authority. The new badge uses the same graphic quality and refinement as federal law enforcement grade badges but with more exact details and the versatility of two-tone finished craftsmanship. This badge was created to symbolize HPD's quality-oriented culture and commitment to excellence. The motto inscribed on the badge is intended to serve as a constant reminder to every officer who wears it to always go above and beyond.

The new HPD badges consist of an eagle top shield with two reverse enamel arching panels, a modified rendition of Hinesville City Hall depicting the state seal, the year 1837 at the base of the plinth (center column) and inscribed at the foot of city hall is the HPD motto: ***"Nothing Less Than Exceptional."***

**FUNDING:** N/A

**RECOMMENDATION:** N/A

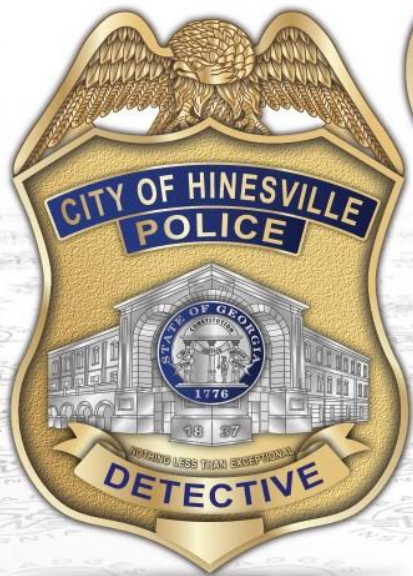
### **ATTACHMENTS:**

1. New HPD Badges 1
2. HPD Badge 2

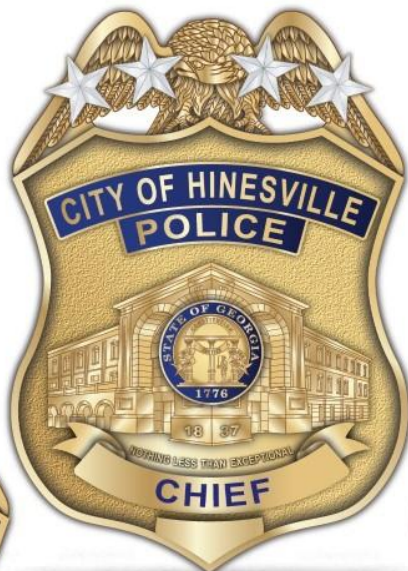


3. HPD New Badge 3
4. State Certification Letter

**PREVIOUS COUNCIL DISCUSSION:** N/a



Detective  
Investigator



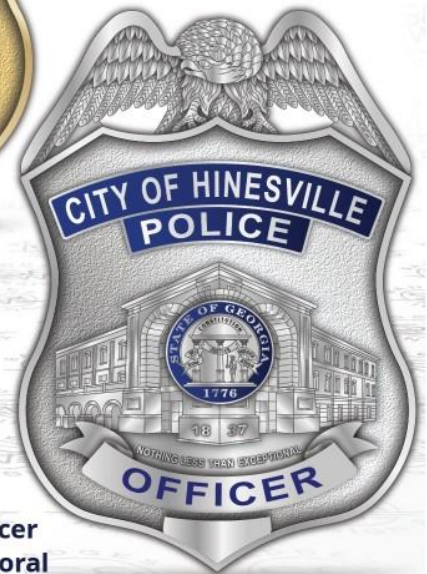
Chief



Sergeant  
Star Corporal



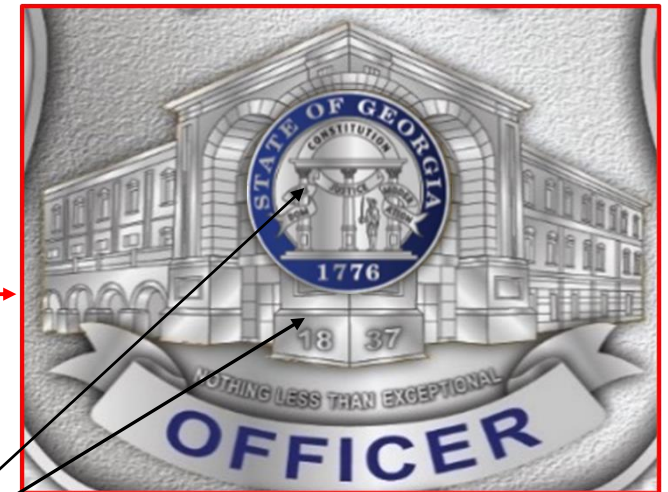
Lieutenant  
Captain  
Asst. Chief



Officer  
Corporal

Actual Size : H: 3.00" x 2.125"

## Hinesville Police Department's (new) Badge Design



If you look closely, you will notice that the three pillars supporting the constitution arch, and the sentry standing guard appear to be on top of the 1837 plinth as a part of the building's entranceway. It is only after adding the blue (State of Georgia) ring that it gives the appearance of being the state seal.







# Georgia Association of Chiefs of Police



2023-2024

President  
**MARK SCOTT**  
Americus P.D.

1st Vice President  
**SCOTT GRAY**  
Fayetteville P.D.

2nd Vice President  
**ANITA ALLEN**  
Albany State University P.D.

3rd Vice President  
**TY MATTHEWS**  
Roberta P.D.

4th Vice President  
**TONY LOCKARD**  
Gwinnett County Schools P.D.

Immediate Past President  
**ALAN ROWE**  
Valdosta State University P.D.

Chair of  
District Representatives  
**MICHAEL PERSLEY**  
Albany P.D.

General Counsel  
**RICHARD A. CAROTHERS**  
Atlanta

Executive Director  
**A.A. "BUTCH" AYERS**

Visit Our Website At:  
[www.gachiefs.com](http://www.gachiefs.com)

*Accenting Professional Law Enforcement Management Through Training*

February 28, 2024

Chief Lloyd Slater  
Hinesville Police Department  
Hinesville, GA

Dear Chief Slater:

GACP congratulates Hinesville PD for becoming a State Certified Agency. Your achievement and hard work have placed you in the top tier of law enforcement in Georgia.

Achieving State Certification not only requires a thorough review of current policies and practices but ensures the application of state law enforcement standards by your agency. To confirm these requirements were met, your agency was rigorously reviewed by experienced law enforcement professionals and two committees for final recommendation of approval for your Certification, which will be in effect for three years.

Achieving State Certification demonstrates your agency's on-going commitment to building community partnerships and public trust through continuous review and adherence to best practices and standards. GACP would like to thank you for strengthening the State Certification Program and for being a true blueprint for success in the field of law enforcement.

Respectfully,

A handwritten signature in blue ink, appearing to read "A.A. Ayers".

A.A. "Butch" Ayers  
Executive Director



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Electric Vehicle Charging Stations  
**Prepared by:** Ryan Arnold  
**Presented by:** Ryan Arnold

**PURPOSE:** To Present for Mayor and Council Consideration, an update on the City of Hinesville's application to Georgia Power for the Make Ready Infrastructure Program for electronic vehicle charging stations.

**BACKGROUND:** On June 20, 2023, an application was submitted to Georgia Power to design, install, own, and maintain the behind the meter electrical equipment up to the charger. The program requires a minimum of six chargers(ports) for a Level 2 charger or at least one DC fast charger to be made available to the public.

On November 20, 2023, the City was notified there is an application for infrastructure supporting one Level 2 charger, and one fast charger has been selected to move forward with design and engineering.

On December 13, 2023, the City received a cost proposal for the charging stations.

On February 19, 2024, Georgia Power conducted a preliminary site visit to develop a concept plan.

**FUNDING:** Not applicable at this time

**RECOMMENDATION:** Pending

### ATTACHMENTS:

1. Attachment 1. Concept Plan
2. Attachment 2. City of Hinesville EV Preliminary Proposal - Dec 2023\_v2
3. Attachment 3. Preliminary EV Market Conditions Review

**PREVIOUS COUNCIL DISCUSSION:** Not Applicable

## Proposed ET Make Ready Infrastructure Mock Design

### City of Hinesville

GTETRE1554125311

115 M-L-KING-JR E,  
HINESVILLE, GA 31313

- T** Georgia Power Distribution Transformer
- P** Georgia Power Dedicated Make Ready ET Panel
- C** Customer's EV Charger





# City of Hinesville, GA

## Preliminary Proposal for Electric Vehicle Supply Equipment (EVSE)

12/13/2023





## Summary



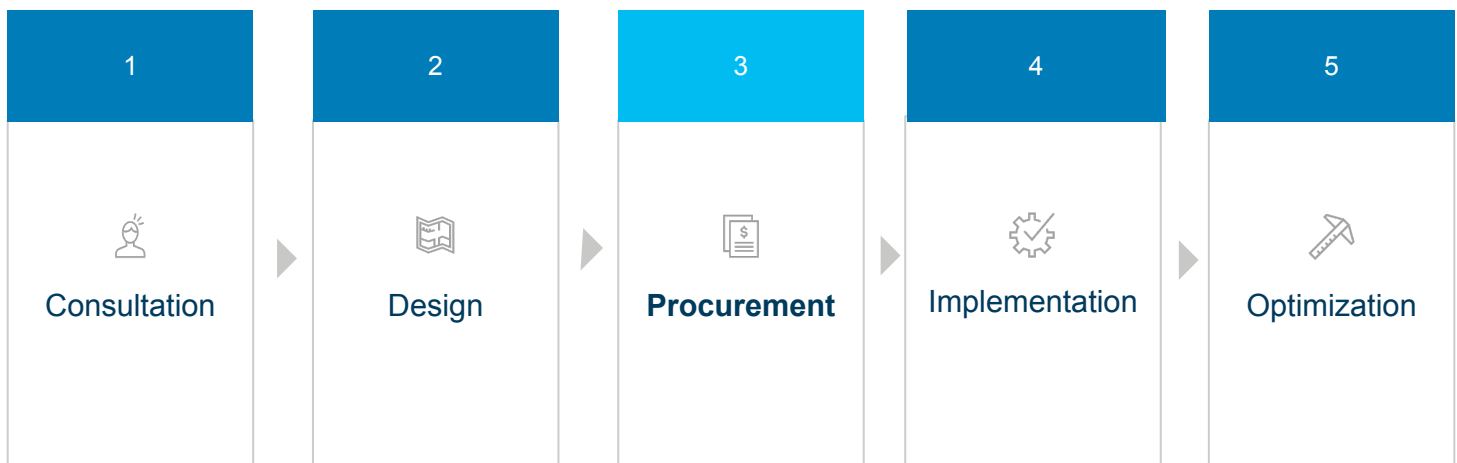
City of Hinesville, GA engaged Georgia Power Company to help design a new EV charging project located in Hinesville, GA. In addition to our Make Ready program, which funds the electrical infrastructure up to the point of the charging stations, GPC has leveraged internal subject matter experts to help select the charging station solutions for City of Hinesville, GA. The following proposal includes the City of Hinesville's charging solution.

## What's Included

Turnkey installation and commissioning of one (1) Enel X dual port DCFC and one (1) Enel X dual port L2 charging station. Each charging station enables two (2) managed parking spaces for a total of four (4) managed parking spaces in this project.

A cash option has been shown for equipment and installation, with an optional ongoing maintenance and support plan. Additional payment options are available, including the ability to put monthly payment on the Georgia Power bill.

## The Electrification Journey



# Electric Vehicle Charging Stations Equipment Options

## Enel X Way - JuicePedestal S32

- **Number of Chargers: One (1) Dual Port**
- **Managed Parking Spaces: Two (2)**
- Capacity: 7.7kW
- Circuit Breaker Rating: 32 Amp
- Cable Length: 20 ft. (2)
- Connected network capabilities through Enel X's proprietary JuiceNet software
  - Uses load shedding abilities to minimize peak charging rates and improve grid reliability
  - Integrated payment processing and customizable driver groups
  - Advanced data reporting and 24/7 customer support
- 5-year parts and labor warranty through Enel X Way O&M plan



*Enel X JuicePedestal Level 2 Charger*

## Enel X Way - JuicePump 50kW

- **Number of Chargers: One (1) Dual Port**
- **Managed Parking Spaces: Two (2)**
- Capacity: 50kW
- Circuit Breaker Rating: 140 Amp
- Cable Length: 8ft or 12 ft. (2)
- Connected network capabilities through Enel X's proprietary JuiceNet software
  - Uses load shedding abilities to minimize peak charging rates and improve grid reliability
  - Integrated payment processing and customizable driver groups
  - Advanced data reporting and 24/7 customer support
- 5-year parts and labor warranty through Enel X Way O&M plan



*Enel X JuicePump 50kW DCFC*

# Menu of Services and Budgetary Estimates

We have prepared a selection of budgetary payment estimates for **charging stations to satisfy six parking spaces of each brand** that include equipment procurement, installation, and maintenance. Choose the financing structure that makes the best business sense for your organization. When making a selection, here are a few things to keep in mind:

- If the cost of the project is within your budget, consider the **Pay Upfront** option. Note that this option gives you an outright ownership of the equipment.
- Use **Pay Over Time** to extend your budget and meet your energy objectives with **no upfront cost**.
- **As-a-Service** fully transfers the risk of the technology to us. Note that As-a-Service automatically includes ongoing services such as Full Service Repair and Functional Guarantee. Details on the Functional Guarantee are provided on the following page.
- Functional Guarantee is contingent upon verification of installation best practices.
- Pricing shown below is a **budgetary estimate** of the **equipment and installation**, it **does not include electrical infrastructure development/upgrades to support new charging equipment**. To provide final proposal pricing we will need to confirm scope, manufacturers and timelines.

|                          | <b>Pay Upfront</b><br><b>Cash Purchase</b> <ul style="list-style-type: none"> <li>• Upfront cost</li> <li>• Ownership: immediate ownership by Customer</li> <li>• Cost excludes estimated sales and applicable taxes</li> <li>• 5 year Software Subscription Cost and warranty included</li> </ul> | <b>Pay Over Time</b><br><b>Traditional Financing</b> <ul style="list-style-type: none"> <li>• No upfront cost</li> <li>• Payment frequency: Monthly</li> <li>• Term: 60 months</li> <li>• Ownership <ul style="list-style-type: none"> <li>◦ Loan: Customer</li> <li>◦ Lease: transferred at end of term</li> </ul> </li> <li>• Cost excludes estimated sales and applicable taxes</li> <li>• 5 year Software Subscription Cost and warranty included</li> </ul> | <b>As-a-Service Solution</b><br><b>Technology Subscription</b> <ul style="list-style-type: none"> <li>• No upfront cost</li> <li>• Payment frequency: Monthly</li> <li>• Term: 60 months</li> <li>• Ownership: Service Provider</li> <li>• End of Term Options <ul style="list-style-type: none"> <li>◦ Extend, Upgrade or Cancel</li> </ul> </li> <li>• Cost excludes estimated sales and applicable taxes</li> <li>• 5 year Software Subscription Cost and warranty included</li> <li>• <b>Includes Full Service Repair and Functional Guarantee</b></li> </ul> |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enel X Way JuicePedestal | \$21,400                                                                                                                                                                                                                                                                                           | \$515 / month for 60 months                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$600 / month for 60 months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Enel X Way JuicePump     | \$66,450                                                                                                                                                                                                                                                                                           | \$1,598 / month for 60 months                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$1,741 / month for 60 months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Total</b>             | <b>\$87,850</b>                                                                                                                                                                                                                                                                                    | <b>\$2,113 / month for 60 months</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>\$2,341 / month for 60 months</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

## Assumptions

- Assumes existing Make Ready Infrastructure is in place.



# Our Recommendation: Technology Subscription

Georgia Power Company recommends a fully bundled approach to Electric Vehicle charging station procurement, which includes the following:

- No upfront cost.
- No additional debt on your balance sheet.
- All maintenance, repairs, and a full functional guarantee are included through entire 5 year term.
- Fixed monthly payments on Georgia Power bill.
- Single point of contact and accountability - Georgia Power Company performs all necessary repairs, including replacement if needed, and guarantees the charging capacity of the unit.
- End-of-term flexibility to cancel at no additional cost, or upgrade to new equipment.
- In-term flexibility to cancel at any time and pay pre-determined cancellation cost.

## Functional Guarantee Details

As part of the Technology Subscription, we guarantee the function of your new Electric Vehicle Supply Equipment (EVSE). **If the units are not performing as intended, we will fix the problem within the contractually specified timeframe.** Our Functional Guarantee offers contractual response and remedy times for any issues at all, de-risking the customer from unexpected costs for repairs or non-functioning equipment. If the contractual response time lapses without remedy, a payment reduction/credit is issued until the issue is resolved.

| Functional Guarantee on EV Charging Equipment                                                                                                                                                                                                                       | Contractual Response Time                                                                                                                                                                                                    | 24/7 Remote Monitoring [Requires inclusion of software]                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Charging Capacity → Each EV charger to stay at or above a guaranteed charging capacity per managed parking space.</li> <li>• Measured by kW output in accordance with the level of service voltage at the site.</li> </ul> | <ul style="list-style-type: none"> <li>• Minor interruption requires full remedy of the issue within 30 business days.</li> <li>• Business interruption requires full remedy of the issue within 5 business days.</li> </ul> | <ul style="list-style-type: none"> <li>• Our customer support is available 24/7/365 to accept inquiries, troubleshoot any issues, or deploy a service technician.</li> </ul> |

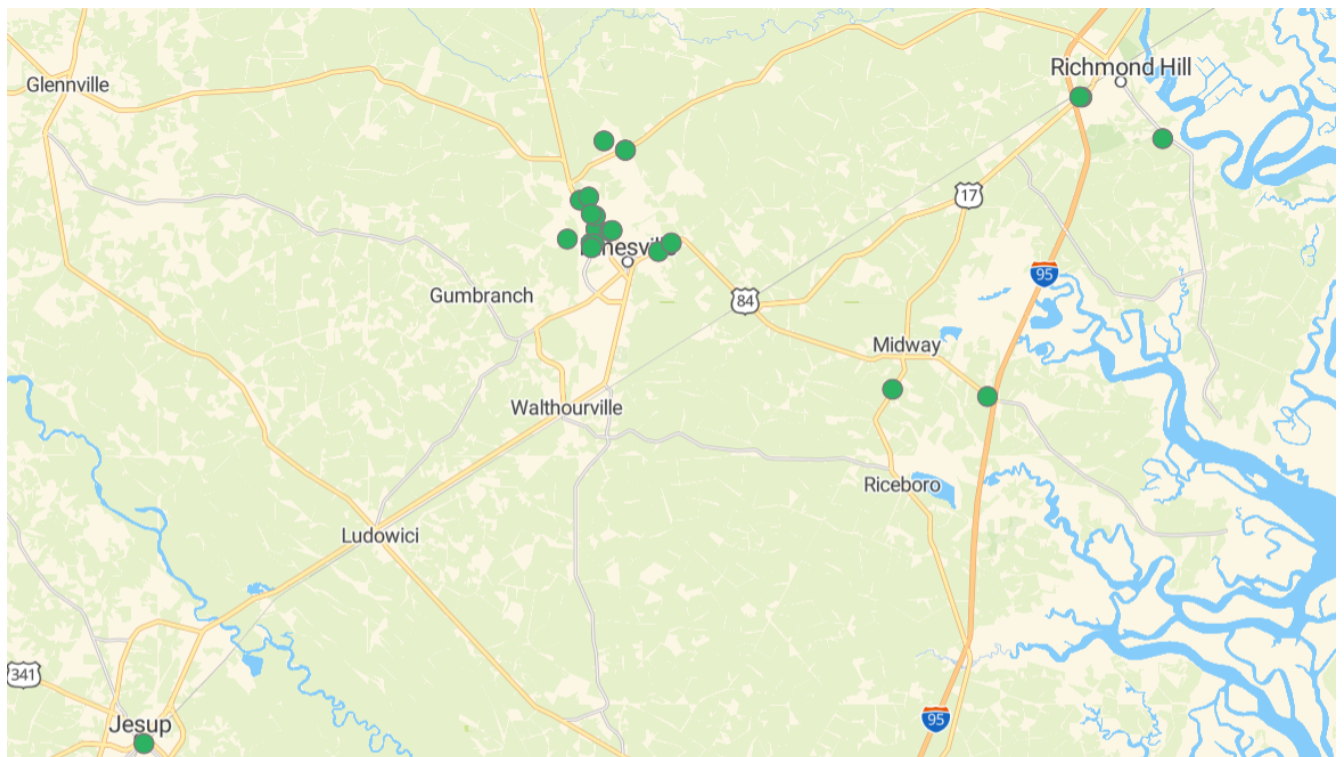
## Preliminary EV Market Conditions Review

The U.S. Department of Energy and other applications track available public charging stations:

Department of Energy



Chargepoint



**Ft. Stewart/HAAF** Stations has 19 total stations including a mix of Government and POV access.

| Vehicle Charging                                                   | FY24 Rate  |
|--------------------------------------------------------------------|------------|
| Privately-Owned Vehicles (POV)                                     | \$0.19/kWh |
| Non-Tactical Vehicles (NTV) (Government/GOV)                       | \$0.14/kWh |
| Session Fee                                                        | \$2.00     |
| Hourly Overstay Fee (POV only, for greater than 60 min. idle time) | \$4.00/hr  |

Usage:

September: 301

October: 269

November: 255

December: 127 (this is the month we first implemented the pricing structure)

January: 215

**Metter Chargepoint Stations** (private-reported by ChargePoint)



Energy Rate  
\$0.28 kWh

---

Cost Estimates  
\$2.00 for 1 hour  
\$4.00 for 2 hours  
\$5.98 for 3 hours  
\$7.98 for 4 hours  
\$9.98 for 5 hours  
\$11.98 for 6 hours  
\$13.97 for 7 hours  
\$15.96 for 8 hours  
\$17.96 for 9 hours  
\$18.14 for 10 hours

---

### **Statesboro Charging Station (private-reported by ChargePoint)**







## Price



(set by Georgia Power Prod)

Energy Rate

\$0.48 kWh

---

Station Time Rate

---

Cost Estimates

\$6.48 for 15 minutes

\$12.96 for 30 minutes

\$19.44 for 45 minutes

\$25.92 for 1 hour



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Pineland Estates Townhomes  
**Prepared by:** Mardee Sanchez  
**Presented by:** Mardee Sanchez

**PURPOSE:** Request by Dost, LLC (Jody Smiley et al) for Preliminary Plat Approval for a 53-lot Subdivision for Townhomes on Honey Ridge Lane. (District #1)

**BACKGROUND:** Townhome lots are a min. of 2,000 square feet. Dedications to the City include new streets (0.18 miles), utilities and drainage easements. Dedications to the HOA include detention areas, a common area with an amenity, and a landscape easement.

At its meeting on February 20, 2024, the Planning Commission recommended approval with standard and a special condition which has been met.

**FUNDING:** None.

**RECOMMENDATION:** Approval of the preliminary plat for Pineland Estates Townhomes with standard conditions.

### ATTACHMENTS:

1. Pineland

### PREVIOUS COUNCIL DISCUSSION:

# Pineland Estates Townhomes Preliminary Plat

Developer:  
DOST, LLC

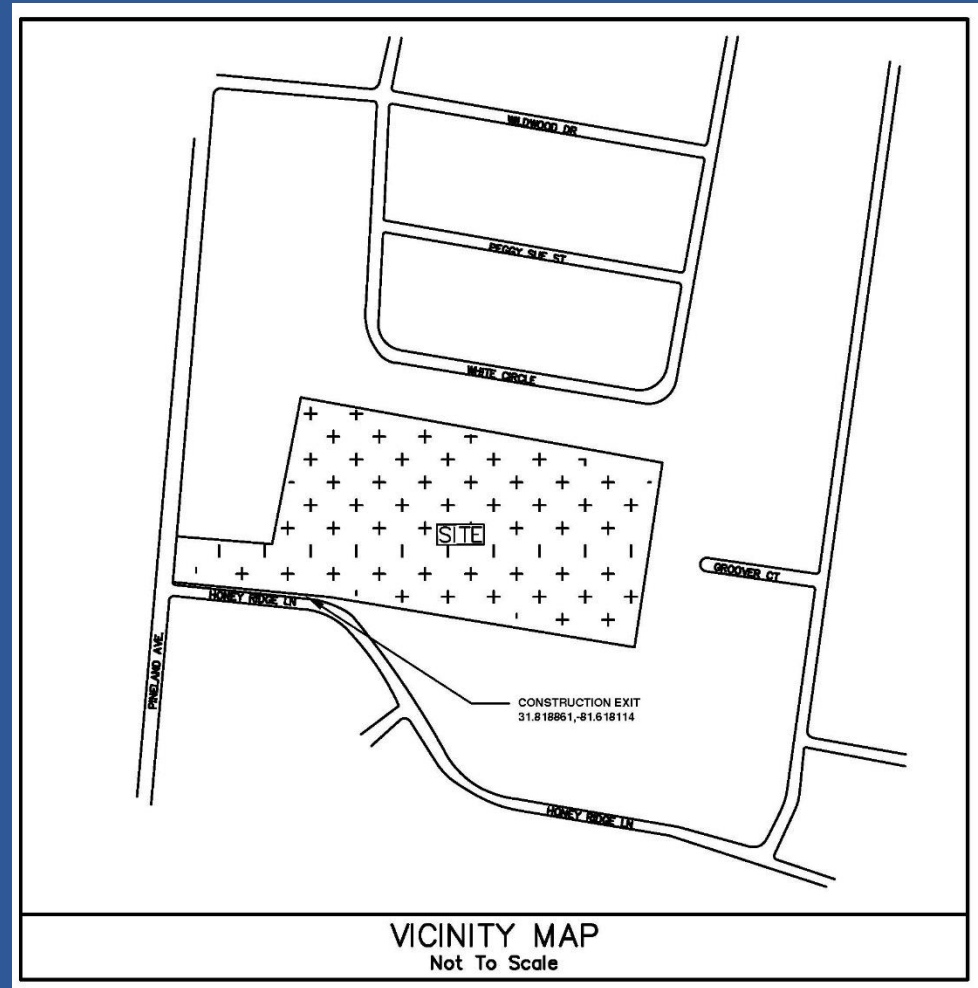
Design Professionals:  
James Wesley Designs  
TR Long Engineering

Description:

- 53 lots
- Townhomes
- Zoned ATR

Location: Pineland Ave. &  
Honey Ridge Ln. (District  
#1)

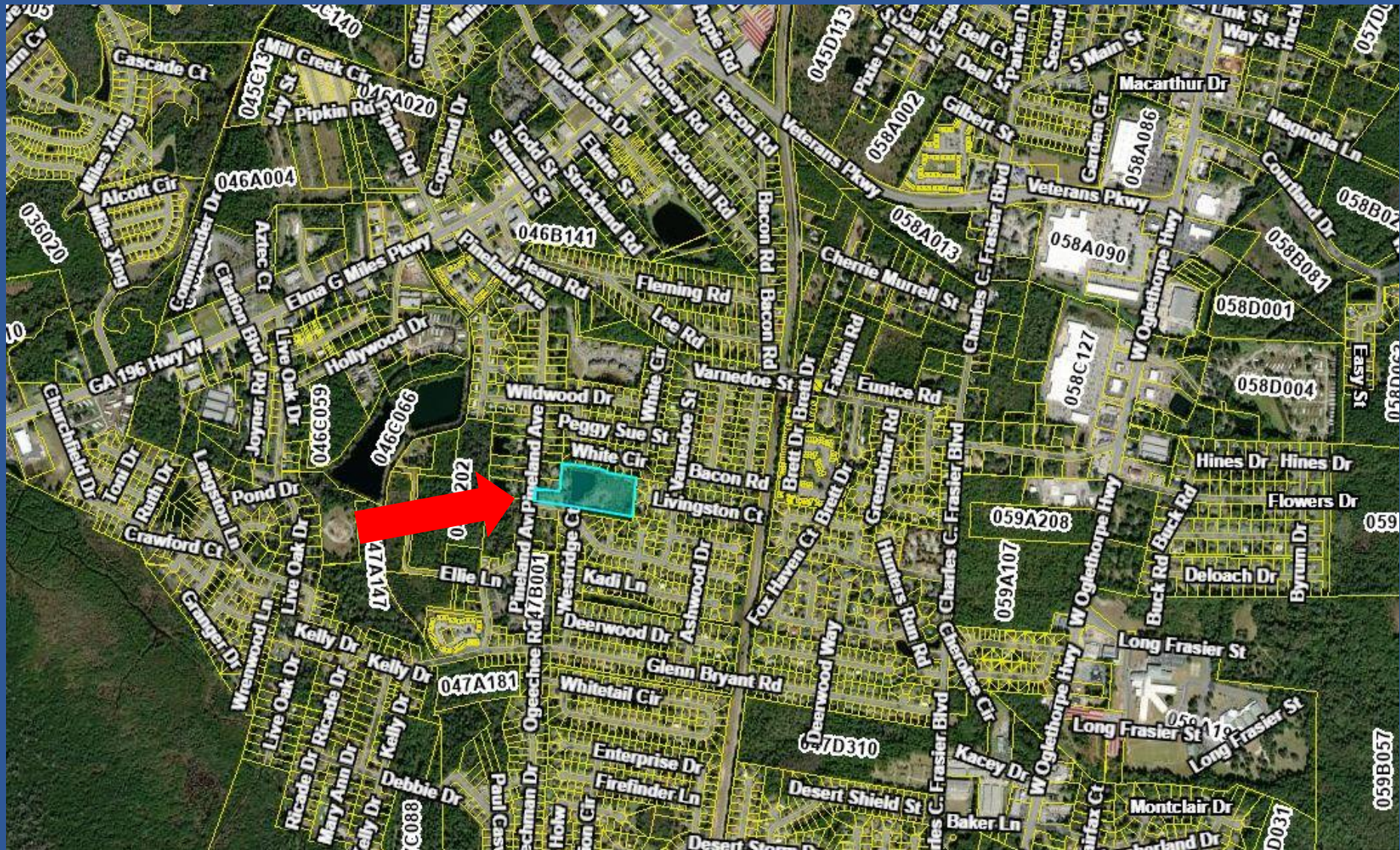
Liberty Consolidated Planning Commission



March 21, 2024



# Vicinity Map

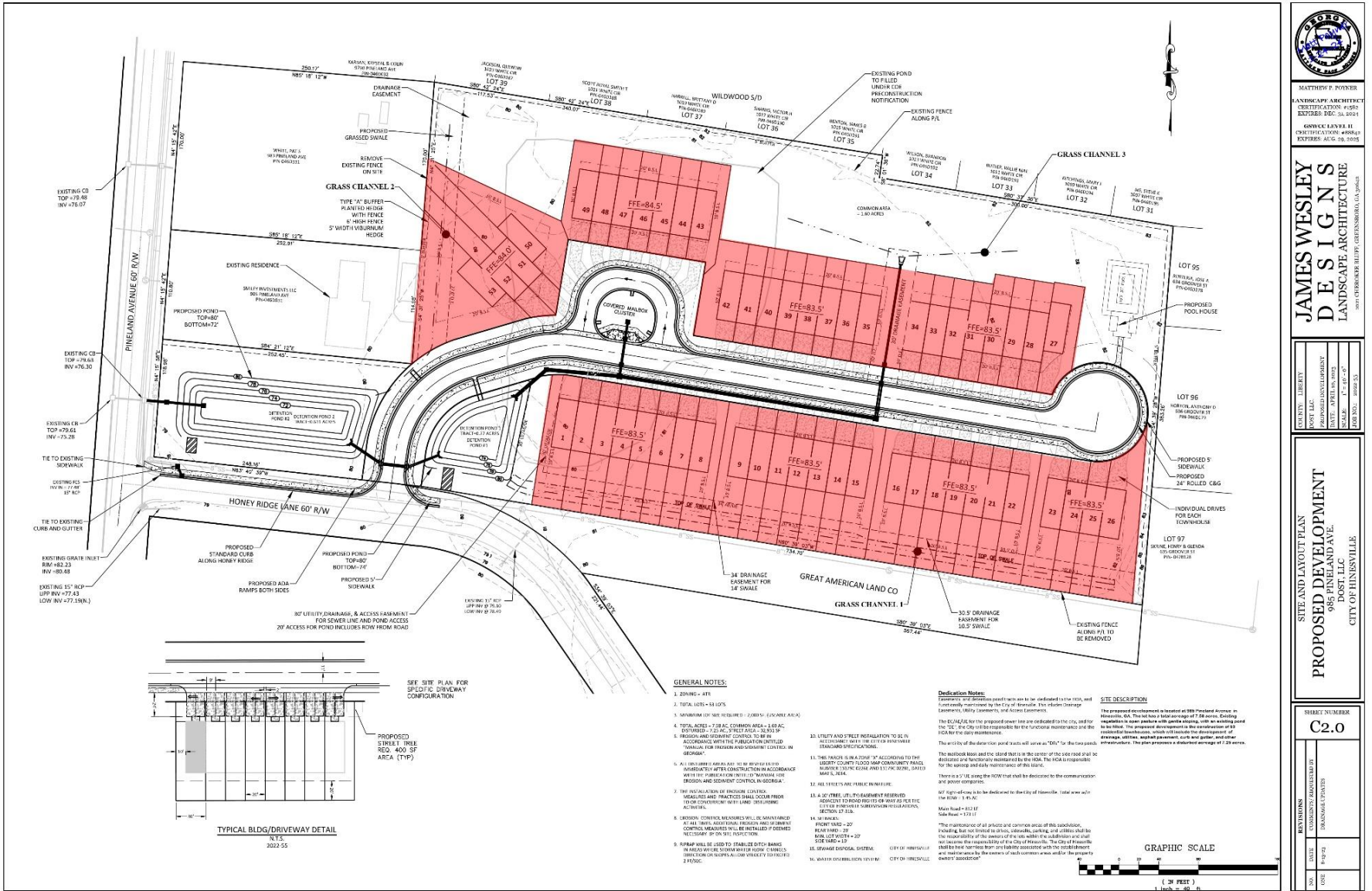








# Townhome Lots



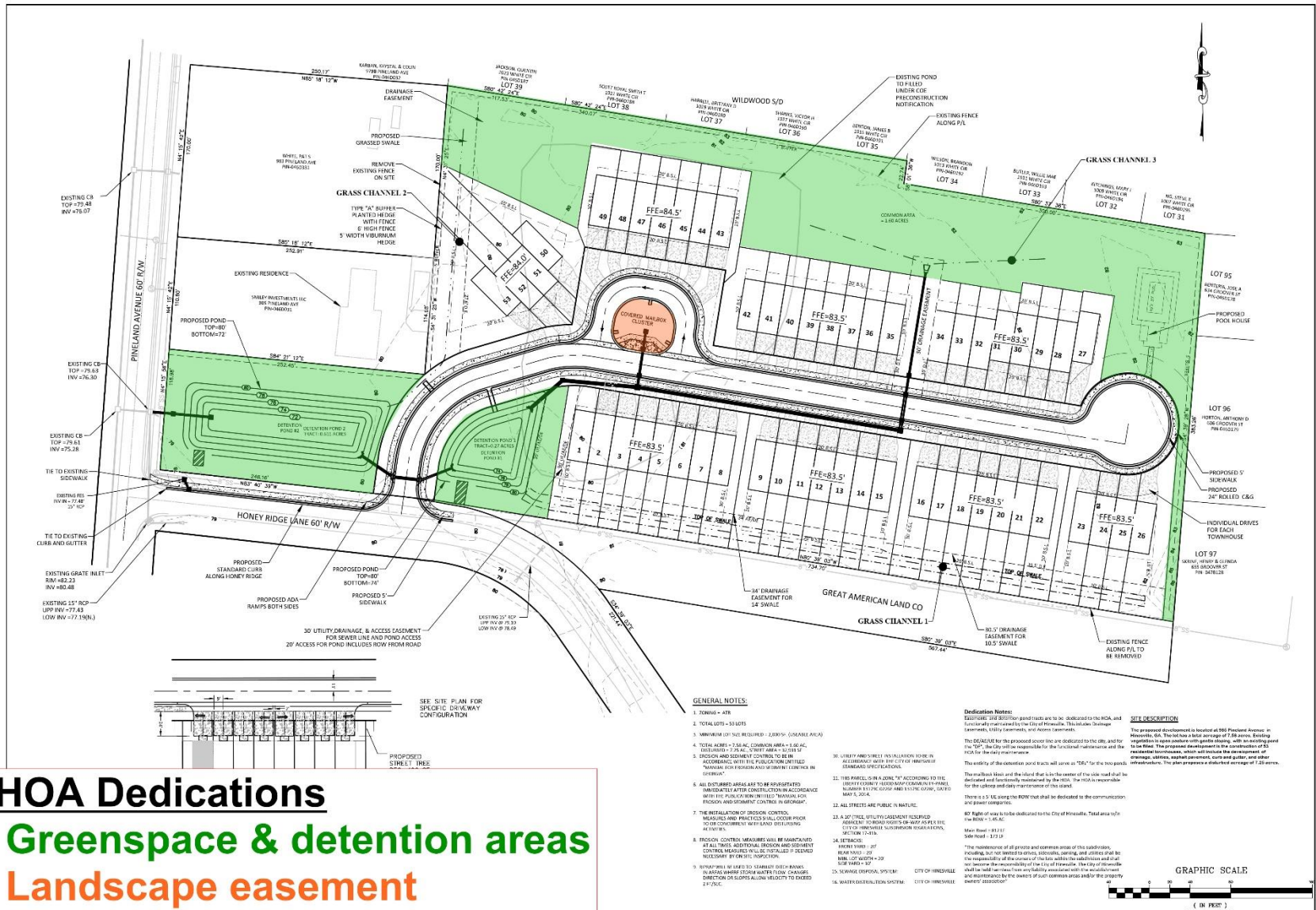
## City Dedications

### Easements for drainage, access and/or utilities





# HOA Dedications





# Townhome Lot Standards

Min. Lot Area = 2,000 sq. ft.

Min. lot width = 20 ft.

Setbacks:

- Front – 20 ft.
- Rear – 20 ft.
- Side (between buildings) – 10 ft.



## **Dedications to the City include:**

- Cul-de-sac street (812 feet / 0.15 miles)
- Side street (173 feet / 0.03 miles)
- Water, reuse water, sewer and stormwater improvements and associated easements

## **Dedication to the HOA include:**

- Two detention pond tracts (0.88 ac. total)
- Common area with amenity (1.60 ac.)
- Landscape easement



# LCPC Recommendation

## Pineland Estates Townhomes

### Approval of Preliminary Plat

with standard conditions

# LCPC Standard Conditions

1. The applicant must obtain all required local, state and federal licenses and permits prior to commencement of any construction.
2. All plans, documents, materials, and statements contained or implied in this application are considered a condition of this action.
3. No change or deviation from the conditions of approval are allowed without prior notification and approval of the Director of the LCPC or the Planning Commission, and the approving governmental authority.







## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024

**Agenda Item:** Development Agreement and Annexation Ordinance # 2024-03

**Prepared by:** Lori Parks

**Presented by:** Jeff Ricketson

**PURPOSE:** The proposed Ordinance # 2024-03 to execute a development agreement and annex property into the City of Hinesville. The annexation petition was submitted by Newbridge Residential Parks LLC to annex 13.92 acres, more or less, for a future development consisting of townhomes and apartments, with a maximum of 16 units per acre. The property is located on Live Oak Church Road and Guyett Road. The current zoning is SFMH (Single Family Manufactured Home) and MHP (Manufacture Home Park) and the proposed zoning to PUD (Planned Unit Development) is further described as LCTM Parcels 036001, 036003, 036004, 036005 and 036006.

### **BACKGROUND:**

### **FUNDING:**

### **RECOMMENDATION:**

### **ATTACHMENTS:**

1. Annexation Ordinance 2024-03 - Copy
2. 2024-011 boundary exhibit 11x17
3. Newbridge Development Agreement (with LRM edits 3.14.2024)

### **PREVIOUS COUNCIL DISCUSSION:**

**AN ORDINANCE**

To annex property into the City of Hinesville, Georgia, pursuant to Chapter 36 of Title 36 of the Official Code of Georgia Annotated to provide an effective date, and for other purposes.

BE IT ORDAINED BY THE GOVERNING AUTHORITY OF THE CITY OF HINESVILLE:

SECTION 1. The area contiguous to the City of Hinesville as recorded in Bk: 2056, Pages 355 -358 and Bk: 2018, Pages 925 – 927 Section 2, attached hereto, is hereby annexed into the City of Hinesville, and made a part of the said city:

SECTION 2. This annexation shall become effective on the \_\_ day of \_\_\_\_\_ 2024 after which any use and development of said property shall comply with the existing laws, zoning, and subdivision regulations for the City of Hinesville.

SECTION 3. The City Clerk or designee of the City of Hinesville is instructed to file a report identifying the area annexed with the Georgia Department of Community Affairs and with the governing authority of Liberty County within thirty (30) days after the effective date of the annexation.

SECTION 4. All ordinances and parts of ordinances in conflict with this ordinance are repealed.

APPROVED this \_\_\_\_ day of \_\_\_\_\_ 2024, by the Mayor and Council of the City of Hinesville.

\_\_\_\_\_  
Karl A. Riles, Mayor

\_\_\_\_\_  
Diana F. Reid, Councilmember

\_\_\_\_\_  
Jason R. Floyd, Councilmember

\_\_\_\_\_  
Vicky C. Nelson, Mayor Pro Tem

\_\_\_\_\_  
Dexter L. Newby, Councilmember

\_\_\_\_\_  
Jose A. Ortiz Jr., Councilmember

ATTEST:

\_\_\_\_\_  
Kenneth K. Howard, City Manager





THIS DRAWING IS THE PROPERTY OF T. R. LONG ENGINEERING, P.C. AND MAY NOT BE REPRODUCED, COPIED, OR USED IN ANY MANNER WITHOUT THE EXPRESS WRITTEN PERMISSION OF T. R. LONG ENGINEERING, P.C.

THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS CONTAINED WITHIN THIS SET OF DOCUMENTS AND SHALL REPORT ANY DISCREPANCIES TO T. R. LONG ENGINEERING, P.C. FOR IMMEDIATE RESOLUTION.

HNESVILLE: 114 North Street Hinesville, Georgia 31013 (912) 368-5864

POOLER: 1000 Towne Center Blvd Suite 304 Pooler, Georgia 31322 (912) 335-1046

**TR LONG**  
ENGINEERING P.C.

www.trlongeng.com

RESIDENTIAL COMMUNITY  
FOR  
NEWBRIDGE RESIDENTIAL PARKS LLC

TAX PARCEL NUMBER: 04-06-05 RICHMOND HILL, BRYAN COUNTY, GEORGIA

SHEET NAME:  
PROPOSED  
ANNEXATION  
PLAN

| REVISIONS: |
|------------|
| 1.         |
| 2.         |
| 3.         |
| 4.         |
| 5.         |
| 6.         |
| 7.         |
| 8.         |
| 9.         |
| 10.        |

INITIAL DATE: 08/17/2023  
DRAWN BY: CS  
CHECKED BY: TRL  
PROJECT #: 2022-230

SHEET NUMBER:  
**EXHIBIT**



STATE OF GEORGIA  
COUNTY OF LIBERTY

DEVELOPMENT AGREEMENT

THIS DEVELOPMENT AGREEMENT ("Agreement") is executed this \_\_\_\_\_ day of \_\_\_\_\_, 2024 by and between the City of Hinesville Georgia ("City") and Newbridge Residential Parks, LLC, a Georgia limited liability company ("Newbridge").

**WHEREAS**, Newbridge is the owner of certain real property located on Live Oak Church Road in unincorporated Liberty County, Georgia more fully described in the attached Exhibit A and shown labeled as the "Property" in the attached Exhibit B;

**WHEREAS**, Newbridge intends to rezone the Property from Manufactured Home Park and Single Family Manufactured Home to Planned Unit Development and construct townhomes and apartments on the Property, more fully described in the attached Exhibit C;

**WHEREAS**, the City approves and accepts the final Plan ("Plan") for the Property, as more specifically shown on the attached Exhibit C in consideration for the terms and conditions contained herein; and,

**NOW THEREFORE**, in consideration for the terms contained in this Agreement and other good and valuable consideration, the parties agree as follows:

**1. Newbridge Residential Parks, LLC.** Newbridge shall remove all remaining mobile/manufactured homes and dilapidated structures from said property and discontinue operations of the property as a mobile home park and thereafter immediately abandon any claims to continued operation of a mobile home park as a legal non-conforming use as provided in Section 301-10 of the Liberty County Unified Development Ordinance. **Additionally, within eighteen (18) months of the execution of this Agreement Newbridge shall, at its own expense, relocate all current tenants of Oakview Mobile Home Park to Georgia Homes at Coastal Oaks Residential Park (formerly known as Cedar Hill) located 5540 W. Oglethorpe Highway in Walthourville.** Upon meeting the aforementioned conditions, Newbridge will submit an application to the Liberty Consolidated Planning Commission requesting annexation of said property into the corporate limits of the City of Hinesville and further requesting PUD zoning for the property. Newbridge shall perform all terms of this Agreement within eighteen (18) months from the date of execution of this agreement and submit aforementioned request to annex and rezone the property to the Liberty Consolidated Planning Commission. Failure by Newbridge to perform any obligation(s) outlined under this Agreement within 18 months of the execution of this Agreement shall result in the immediate release of the City of any obligations the City may have under this Agreement.



2. **City of Hinesville.** Upon Newbridge meeting all the terms specified in Item #1 above, the City shall annex the property into the corporate limits of the City and rezone the property from Mobile Home Park (MHP) and Single-Family Manufactured Home (SFMH) to Planned Unit Development (PUD) to accommodate the general development concept shown in Exhibit C, subject to compliance with the City of Hinesville's specific development and construction standards. Moreover, the City agrees to extend water and sewer services to the development.

3. **Governing Law.** This Agreement shall be interpreted and construed in accordance with the laws of the state of Georgia without reference to the conflict of law provisions of such state.

4. **Notices.** All notices or other communications required or provided to be sent by either party shall be in writing and shall be sent: (i) by any nationally known overnight delivery service (such as Federal Express) for next day delivery, in which case notice shall be deemed delivered one business day after deposit with such courier (ii) by delivery in person, in which case notice shall be deemed delivered upon receipt or refusal of delivery or (iii) by certified mail, return receipt requested, postage prepaid in which case notice should be deemed delivered upon receipt or refusal of delivery. All notices shall be addressed to the parties at the addresses below:

**AS TO THE CITY:**

City Manager  
115 East M.L. King, Jr. Drive  
Hinesville, GA 31313

**AS TO NEWBRIDGE:**

Newbridge Residential Parks, LLC  
570 Lexington Ave., Suite 2200  
New York, NY 10022

Any party hereto shall have the right from time to time to change the address or individual's attention to which notices to it shall be sent by giving the other party written notice thereof.

5. **Estoppel.** Each party shall within thirty (30) days after receipt of written notice requesting same, give to the other party an estoppel certificate indicating whether a breach of this Agreement exists, and such other matters as may be reasonably requested by the requesting party.

6. **Time of Essence.** Time is of the essence of this Agreement.

*(Signatures on Following Page)*

## EXHIBIT "A"

## LEGAL DESCRIPTION OF PROPERTY

Oakview mobile home park and accompanying mobiles homes at 413 Live Oak Church Road, Hinesville, Georgia, 31313;

*All that certain lot, tract or parcel of land situate lying and being in the 1756<sup>th</sup> G.M. District of Liberty County, Georgia, containing 4.926 acres, more or less, as shown and represented on that certain plat of survey made and prepared by Joe P. Davis, Georgia Registered Land Surveyor No. 1436, dated September 1, 1995, and recorded in Plat Section K-3, page 1, in the Office of the Clerk of Superior Court of Liberty County, Georgia, said plat by specific reference is made a part hereof for descriptive and all other purposes. Said tract of land being bounded, now or formerly as follows: Northeasterly by lands of Edward H. and Louise C. Wells; Southeasterly by lands of Dennis Guyett; Southwesterly by the right of way of Live Oak Church Road and by lands of Russell Guyett; Northwesterly by lands of Edward H. and Louise C. Wells, all as shown on the above referred to plat of survey.*

*Subject to that certain 15' easement for use of well and water as contained in that certain Warranty Deed from Terry S. Wheeler to Russell A. Guyett, dated November 14, 1986, and recorded in Deed Book 402, pages 286-287, in the Office of the Clerk of Superior Court of Liberty County, Georgia, and as shown and represented on that certain plat of survey made and prepared by Joe P. Davis, Georgia Registered Land Surveyor No. 1436, dated September 1, 1995, and recorded in Plat Section K-3, page 1, in the Office of the Clerk of Superior Court of Liberty County, Georgia.*

MAP & PARCEL NO. 036-006

*TRACT ONE: All that certain lot, tract or parcel of land situate lying and being in the 1756<sup>th</sup> G.M. District of Liberty County, Georgia, containing 4.26 acres, more or less, and being shown as "Parcel No. 1" on that certain survey plat drawn by Hugh M. Smiley and approved by Merlin J. Tomberlin (R.L.S. No. 2477) on February 27, 1998; such plat being recorded in Plat Section L-54, page 3, Liberty County records; same being incorporated herein by reference thereto for descriptive and all other purposes. Said bargained property being bounded as follows: Northerly by land N/F of Mrs. Leo Melanson; Easterly by lands N/F of H.W. Floyd; Westerly by the Live Oak Church Road; all as shown on the above described survey plat.*

MAP & PARCEL NO. 036-001

*TRACT TWO: All that certain lot, tract or parcel of land situate lying and being in the 1756<sup>th</sup> G.M. District of Liberty County, Georgia, containing 1.55 acres, more or less, and being shown as "Parcel No. 2" on that certain survey plat drawn by Hugh M. Smiley and approved by Merlin J. Tomberlin (R.L.S. No. 2477) on February 27, 1998; such plat being recorded in Plat Section L-54, page 3, Liberty County records; same being incorporated herein by reference thereto for descriptive and all other purposes.*

*MAP & PARCEL NO. 036-005*

*TRACT TWO-A: All that certain lot, tract or parcel of land situate lying and being in the 1756<sup>th</sup> G.M. District of Liberty County, Georgia, containing 0.22 acre, more or less, and being shown as "Parcel No. 2-A" on that certain survey plat drawn by Hugh M. Smiley and approved by Merlin J. Tomberlin (R.L.S. No. 2477) on February 27, 1998; such plat being recorded in Plat Section L-54, page 3, Liberty County records; same being incorporated herein by reference thereto for descriptive and all other purposes.*

*MAP & PARCEL NO. 036-003*

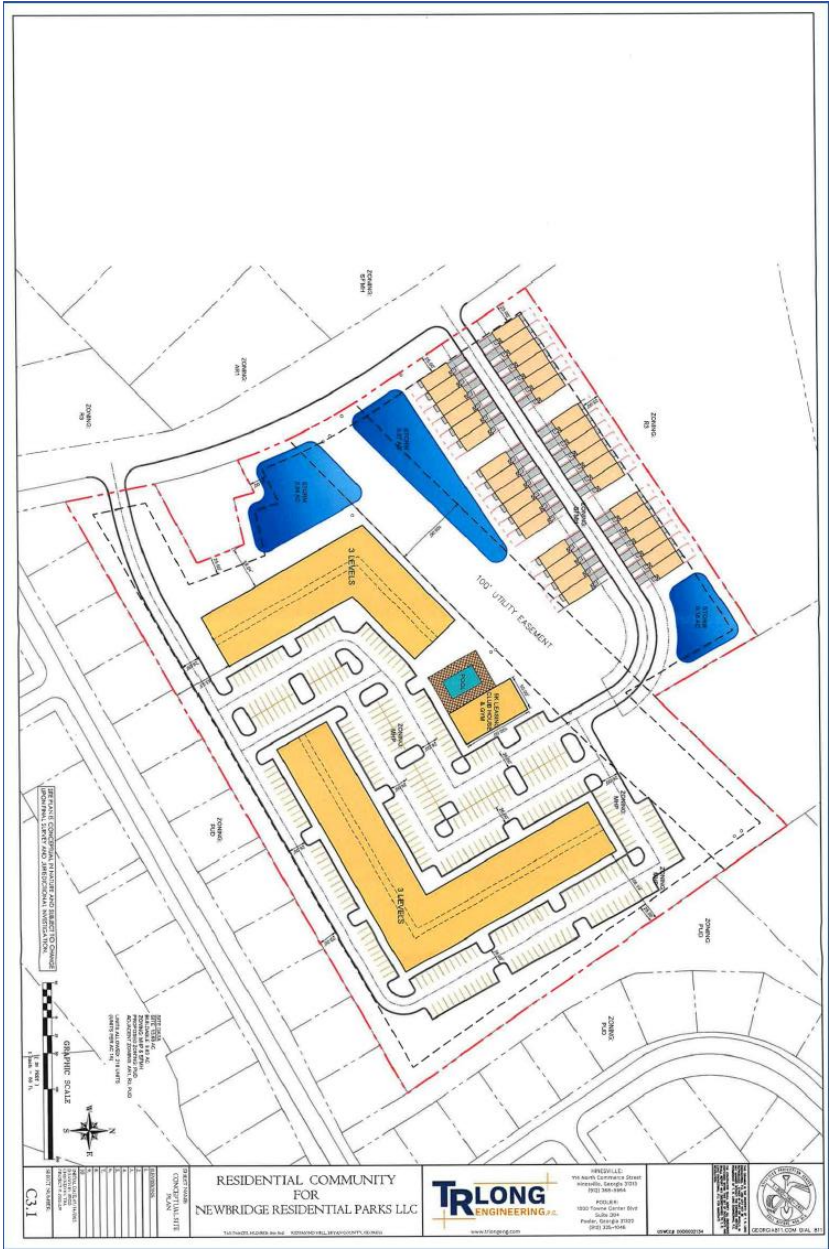
*TRACT THREE: All that certain lot, tract or parcel of land situate lying and being in the 1756<sup>th</sup> G.M. District of Liberty County, Georgia, containing 2.69 acres, more or less, and being shown as "Parcel No. 3" on that certain survey plat drawn by Hugh M. Smiley and approved by Merlin J. Tomberlin (R.L.S. No. 2477) on February 27, 1998; such plat being recorded in Plat Section L-54, page 3, Liberty County records; same being incorporated herein by reference thereto for descriptive and all other purposes. Said bargained property being bounded as follows: Northerly by Parcel No. 2 and an Access Easement; Easterly by lands of Fannie Floyd; Southerly by lands of George E. Floyd; and Westerly by lands of Terry Wheeler; all as shown on the above described survey Plat.*

*MAP & PARCEL NO. 036-004*





EXHIBIT "C"  
PLAN FOR THE PROPERTY





**IN WITNESS WHEREOF**, the City and Newbridge have executed this instrument to be effective as of the date first written above.

**THE CITY OF HINESVILLE GEORGIA**

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

Signed, sealed, and delivered before us this  
\_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Unofficial Witness

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**NEWBRIDGE RESIDENTIAL PARKS, LLC**, a  
Georgia limited liability company

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

Signed, sealed, and delivered before us this  
\_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Unofficial Witness

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_





## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Citizens Sign Appeals Board  
**Prepared by:** Rose Kenner  
**Presented by:** Kenneth Howard

**PURPOSE:** To inform Mayor Pro Tem Nelson (Minnie Stafford) and Councilmember Floyd (Barbara Martin-Van Duser) that their appointments on the Citizens Sign Appeals Board will expire on April 15, 2024.

**BACKGROUND:** According to the City of Hinesville Code of Ordinances, Appendix A, Unified Development Ordinance (UDO), Section 303-14, Citizens Sign Appeals Board (B) - The Board shall consist of six (6) members appointed by the Mayor and Council, with each such elected official responsible for the selection of one (1) Board Member. The term of office shall be for a three (3) year term. The following individual's appointment will expire on April 15, 2024:

- Mayor Pro Tem Nelson - Minnie Stafford
- Councilmember Jason Floyd - Barbara Martin-Van Duser

**FUNDING:** None

**RECOMMENDATION:** None

**ATTACHMENTS:**

1. Citizens Sign Appeals Board Spreadsheet
2. Copy of Unified Development Ordinance, Section 303-14 Citizens Sign Appeals Board

**PREVIOUS COUNCIL DISCUSSION:**

STANDING  
BOARDS/COMMISSIONS/AUTHORITIES  
APPOINTEES

| Citizens Sign Appeals Board |                         |                     |              |                |            |              |                                                                                              |
|-----------------------------|-------------------------|---------------------|--------------|----------------|------------|--------------|----------------------------------------------------------------------------------------------|
| APPOINTED BY                | CURRENT APPOINTEES      | RESIDES IN DISTRICT | TERMS SERVED | LENGTH OF TERM | TERM BEGAN | TERM EXPIRES | NOTES                                                                                        |
| Mayor Brown                 | Randy Branch            | N/A                 | 2            | 3 Years        | 07/16/2020 | 04/15/2026   | Mayor Pro Tem Jenkins moved to reappoint at the April 6, 2023 Council meeting. <b>LJones</b> |
| CM Reid                     | Yvonne Woods            | 1                   | 5            | 3 Years        | 04/15/2010 | 04/15/2026   | Mayor Pro Tem Jenkins moved to reappoint at the April 6, 2023 Council meeting. <b>LJones</b> |
| CM Floyd                    | Barbara Martin-VanDuser | 2                   |              | 3 Years        | 04/15/2021 | 04/15/2024   | Replaced Katherine McCartney                                                                 |
| CM Nelson                   | Minnie Stafford         | 3                   |              | 3 Years        | 05/06/2021 | 04/15/2024   | Replaced Cordette Stevens                                                                    |
| CM Jenkins                  | Patricia Harris         | 4                   | 1            | 3 Years        | 04/15/2019 | 04/15/2025   | Replaced Sharon Alvarez                                                                      |
| CM Riles                    | Larry Boggs             | 5                   | 3            | 3 Years        | 04/15/2010 | 04/15/2025   | original member of the board                                                                 |

**Zoning Ordinance, City Code Section 822 (b)**

- B. Variances shall be limited to the minimum relief necessary to overcome the hardship. No variances shall be granted to allow a greater number of signs than would be allowed if the hardship did not exist.
- C. Relief from the application of this article by use of variances granted by the applicable jurisdiction shall be granted only upon a finding of hardship as previously defined. Hearing on such variances shall be noticed using the same time frames and notice requirements as for variances from zoning decisions.

**Sec. 303-14 Citizens Sign Appeals Board** *(Applicable in Hinesville only)*

- A. **Establishment of the Board.** There is hereby established a commission which shall be called the "City of Hinesville Citizens Sign Appeals Board" hereinafter referred to as the "Board."
- B. **Board members.** The Board shall consist of six members appointed by the Mayor and City Council, with each such elected official responsible for the selection of one Board member. The terms of office of Board members shall be for three-year staggered terms. The Board shall elect from its membership a chairperson and such other officers as may be desired. Officers shall be elected on a calendar year basis but may be reelected for succeeding terms. All members of the Board shall serve without compensation but may be reimbursed for actual expenses incurred in connection with their official duties.
- C. **Vacancies.** Any vacancy in membership of the Board shall be filled for the unexpired term by the elected official responsible for the initial selection of the departing Board member. The Mayor and City Council shall have the authority to remove any member for cause, on written charges, after a public hearing.
- D. **Powers of the Board.** The Citizens Sign Appeals Board shall be authorized to perform the duties below. The procedures of the Board are described in subsection F below.
  - 1. To hear and make recommendations to the Mayor and City Council in all hardship and other common sense appeals.
  - 2. To hear any and all challenges to the enforcement of any provision or requirement of the City's sign ordinance as set forth herein or later amended.
  - 3. To hear any and all challenges to any decision, determination, or order made by the City's Director of Inspections in enforcing the provisions of this Article and any amendments thereto.
- E. **Powers of the Mayor and City Council.** In exercising the above powers, the Mayor and City Council may reverse, affirm, or modify the Board's recommendations, and to that end, shall have the powers of the Director of Inspections from whom the appeal is taken and may issue the necessary permit.
- F. **Procedures of the Board.**
  - 1. Rules and regulations. The board shall establish rules and regulations for its own procedure not inconsistent with the procedures of this Code. The board shall meet on call of the chairman. The board shall meet within 30 days after notice of appeal has been received.
  - 2. Decisions. The Citizens Appeals Board shall, in every case, reach a decision and make a recommendation to the Mayor and Council without unreasonable or unnecessary delay. Each board recommendation shall be in writing and shall include



the reasons for the decision. A certified copy of the recommendation shall be promptly forwarded to the Mayor and Council.



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Business Licenses Not Renewed  
**Prepared by:** Deridra Weeks  
**Presented by:** Deridra Weeks

**PURPOSE: Chapter 9, Article II. Business License Tax, Sec. 9-31: Fee payment; renewals**

(b) All business license renewals from the previous year become delinquent if the applicable occupation tax is not paid on or before December 31 of each year. Should any special, occupation, or sales tax imposed by this chapter remain due and unpaid for 90 days from the due date of the tax, the person, firm or corporation liable for the tax shall pay a penalty of ten percent of the tax due.

(e) All new or renewing applications for licenses for the sale of alcoholic beverages shall be paid on or before December 31 of each year. If not paid by December 31 of each year, no alcoholic beverage sales will be permitted until license is paid for.

- If not paid on or before **December 31**, a 1.5% interest fee is assessed each month.
- A 10% penalty will be assessed by **April 1 (90 days)**.
- Payments can be submitted in person or via mail.

**BACKGROUND:** All business license renewals for 2024 were mailed to the customers on November 4, 2023. As of March 15, 2024 there are 127 businesses that have not renewed their business licenses. A reminder has been mailed and emailed to all businesses that have not renewed to do so immediately.

**FUNDING:** None

**RECOMMENDATION:** None

**ATTACHMENTS:**

**PREVIOUS COUNCIL DISCUSSION:** January 21, 2024 and February 15, 2024



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Public Comment  
**Prepared by:** Virginia Hendricks  
**Presented by:** Mayor Karl A. Riles

**PURPOSE:** To Allow Citizens to Address Mayor and Council.

**BACKGROUND:**

**FUNDING:**

**RECOMMENDATION:**

**ATTACHMENTS:**

**PREVIOUS COUNCIL DISCUSSION:**



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Mayor Riles' Report  
**Prepared by:** Virginia Hendricks  
**Presented by:** Christy Deloach

**ACTION ITEMS:**

**INFORMATIONAL ITEMS:**





## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Councilmember Reid's Report  
**Prepared by:** Darlene Parker  
**Presented by:** Gary Gillard

### ACTION ITEMS:

N/A

### INFORMATIONAL ITEMS:

ESG Operations and Status Report February 2024  
ESG Ditch Mowing Schedule



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** ESG Operations and Status Report  
February 2024  
**Prepared by:** Christy Deloach  
**Presented by:** Gary Gillard

**PURPOSE:** ESG Operations and Status Report February 2024

**BACKGROUND:**

**FUNDING:**

**RECOMMENDATION:**

**ATTACHMENTS:**

1. ESG Operations and Status Report February 2024

**PREVIOUS COUNCIL DISCUSSION:**



**February 2024**

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**DEPARTMENTAL SUMMARY*****Executive Summary***

Below are departmental activity reports for ESG-Operations for the month of Feb '24.

***Administrative***

***Feb '24 Team Player of the Month: Robin Tanaka-Blicht (Wastewater Operations)***



***Safety Incident Reports*****Feb '24**

|                                  |     |
|----------------------------------|-----|
| At Fault Motor Vehicle Incidents | 0   |
| Motor Vehicle Accidents          | 1   |
| First Aid Cases                  | 0   |
| Collateral Damage Incidents      | 0   |
| Occupational Injury Incidents    | 1   |
| Safety Training Hours            | 122 |
| Medical Treatment Cases          | 0   |
| Restricted Duty Cases            | 0   |
| Lost Time Incidents              | 0   |
| Worksite Inspections             | 0   |
| Near Miss Incidents              | 0   |

***Parks and Grounds  
(Mosquito Control)***

***Feb '24 Mosquito Control Activity Report***

| Date      | Activity                                                                             |
|-----------|--------------------------------------------------------------------------------------|
| 2-Feb-24  | Inspected storm structures in District 4 w/ GIS system and Hinesville city map books |
| 5-Feb-24  | Inspected storm structures in District 4 w/ GIS system and Hinesville city map books |
| 6-Feb-24  | Inspected storm structures in District 4 w/ GIS system and Hinesville city map books |
| 7-Feb-24  | Inspected storm structures in District 4 w/ GIS system and Hinesville city map books |
| 8-Feb-24  | Inspected storm structures in District 5 w/ GIS system and Hinesville city map books |
| 9-Feb-24  | Inspected storm structures in District 5 w/ GIS system and Hinesville city map books |
| 12-Feb-24 | Inspected storm structures in District 5 w/ GIS system and Hinesville city map books |
| 13-Feb-24 | Inspected storm structures in District 5 w/ GIS system and Hinesville city map books |
| 14-Feb-24 | Inspected storm structures in District 3 w/ GIS system and Hinesville city map books |
| 15-Feb-24 | Inspected storm structures in District 3 w/ GIS system and Hinesville city map books |
| 16-Feb-24 | Inspected storm structures in District 3 w/ GIS system and Hinesville city map books |
| 20-Feb-24 | Inspected storm structures in District 2 w/ GIS system and Hinesville city map books |
| 21-Feb-24 | Inspected storm structures in District 2 w/ GIS system and Hinesville city map books |
| 22-Feb-24 | Inspected storm structures in District 2 w/ GIS system and Hinesville city map books |
| 23-Feb-24 | Inspected storm structures in District 2 w/ GIS system and Hinesville city map books |
| 28-Feb-24 | Inspected storm structures in District 1 w/ GIS system and Hinesville city map books |

### Vehicle Maintenance

Below are the number of Corrective Maintenance (CM's) and Preventative Maintenance (PM's) work orders completed during the month of Feb '24.

| Department       | CM | PM           | Total      |
|------------------|----|--------------|------------|
| Police           | 25 | 13           | 38         |
| Fire             | 2  | 1            | 3          |
| Stormwater       | 3  | 1            | 4          |
| City Hall Admin  | 2  | 2            | 4          |
| ESG Admin        | 1  | 0            | 1          |
| Inspections      | 2  | 1            | 3          |
| Sanitation       | 30 | 1            | 31         |
| Streets/Drainage | 3  | 2            | 5          |
| Parks/Grounds    | 5  | 5            | 10         |
| FSAB/HAAF        | 2  | 0            | 2          |
| Vehicle Maint    | 1  | 1            | 2          |
| Const Maint      | 2  | 1            | 3          |
| Meter Reading    | 1  | 3            | 4          |
| Water Lab        | 0  | 2            | 2          |
| Lift Stations    | 2  | 0            | 2          |
| WRF              | 1  | 0            | 1          |
| WPCP             | 0  | 0            | 0          |
|                  |    | <b>Total</b> | <b>115</b> |



### Sanitation

Listed below is a summary of the material picked up by the sanitation department since the beginning of our contract:

#### Tons of Garbage

| YEAR    | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | JUL  | AUG  | SEP  | OCT  | TOTAL | AVG    |
|---------|------|------|------|------|------|------|------|------|------|------|------|------|-------|--------|
| 2016/17 | 850  | 911  | 957  | 784  | 948  | 900  | 939  | 989  | 1006 | 956  | 980  | 918  | 11138 | 928.17 |
| 2017/18 | 947  | 899  | 889  | 865  | 1012 | 988  | 1065 | 1033 | 1069 | 1048 | 854  | 958  | 11627 | 968.92 |
| 2018/19 | 942  | 870  | 1063 | 819  | 955  | 975  | 995  | 980  | 1120 | 956  | 915  | 1112 | 11702 | 975.17 |
| 2019/20 | 894  | 1078 | 1053 | 879  | 1080 | 1323 | 782  | 1246 | 1253 | 1165 | 1174 | 1119 | 13046 | 1087.2 |
| 2020/21 | 1086 | 1246 | 1023 | 1023 | 1379 | 1242 | 1228 | 1284 | 1334 | 1222 | 1203 | 1086 | 14356 | 1196.3 |
| 2021/22 | 1184 | 1282 | 1660 | 1015 | 1307 | 1136 | 1170 | 1177 | 1129 | 1240 | 1180 | 1077 | 14557 | 1213.1 |
| 2022/23 | 1174 | 1168 | 1184 | 1078 | 1279 | 1111 | 1302 | 1260 | 1200 | 1254 | 1168 | 1110 | 14288 | 1190.7 |
| 2023/24 | 1124 | 1099 | 1119 | 1081 |      |      |      |      |      |      |      |      | 4423  | 1105.8 |

#### Cubic Yards of Yard Waste

| YEAR    | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | JUL  | AUG  | SEP  | OCT  | TOTAL | AVG    |
|---------|------|------|------|------|------|------|------|------|------|------|------|------|-------|--------|
| 2016/17 | 3275 | 1625 | 2200 | 2575 | 2850 | 2375 | 2150 | 1150 | 1625 | 1425 | 6750 | 1625 | 29625 | 2468.8 |
| 2017/18 | 1800 | 1700 | 1625 | 1850 | 2775 | 1825 | 2304 | 1350 | 2050 | 1950 | 1966 | 3175 | 24370 | 2030.8 |
| 2018/19 | 1200 | 1675 | 2575 | 1775 | 2275 | 1750 | 1925 | 1625 | 1575 | 725  | 1475 | 1325 | 19900 | 1658.3 |
| 2019/20 | 1100 | 1875 | 1925 | 1325 | 2475 | 3200 | 2425 | 2000 | 1575 | 2050 | 1775 | 2425 | 24150 | 2012.5 |
| 2020/21 | 1975 | 2600 | 2500 | 2225 | 3200 | 2450 | 2700 | 2550 | 2075 | 1475 | 1700 | 1750 | 27200 | 2266.7 |
| 2021/22 | 2125 | 2975 | 1725 | 2425 | 2350 | 2175 | 2000 | 1300 | 1050 | 1300 | 1300 | 2100 | 22825 | 2075   |
| 2022/23 | 1550 | 2675 | 2400 | 2750 | 3000 | 2050 | 2250 | 1675 | 1500 | 1650 | 2150 | 1950 | 25600 | 2133.3 |
| 2023/24 | 2225 | 2225 | 1600 | 2125 |      |      |      |      |      |      |      |      | 8175  | 2725   |

## Streets

### Feb '24: Sign Maintenance/Pothole Repairs

| DATE      | STREET              | SIGN                  | POTHOLE           |
|-----------|---------------------|-----------------------|-------------------|
| 1-Feb-24  | 878 FOREST ST       |                       | FILLED 3 POTHOLE. |
|           | 503 LAYTON          |                       | FILLED 2 POTHOLE. |
|           | THORNWOODWAY        | STRAIGHTEN STOP SIGN  |                   |
| 2-Feb-24  | S-MAIN AND RYON AVE |                       | FILLED 3 POTHOLE. |
|           | 325 BEVERLY ST      |                       | FILLED 2 POTHOLE. |
|           | 329 BEVERLY ST      |                       | FILLED 2 POTHOLE. |
|           | 719 PHILLIPS ST     | STRAIGHTEN STOP SIGN. |                   |
| 6-Feb-24  | 839 FOREST ST       |                       | FILLED 1 POTHOLE. |
|           | RACHEL LN           |                       | FILLED 2 POTHOLE. |
|           | RACHEL LN           | STRAIGHTEN STOP SIGN. |                   |
|           | 862 FOREST ST       |                       | FILLED 1 POTHOLE. |
| 7-Feb-24  | 855 OLDFIELD DR     |                       | FILLED 1 POTHOLE. |
|           | 804 BARRINGTON DR   |                       | FILLED 2 POTHOLE. |
|           | 813 BARRINGTON DR   |                       | FILLED 1 POTHOLE. |
|           | 212 COATS RD        |                       | FILLED 2 POTHOLE. |
|           | 314 ASHMORE ST      | STRAIGHTEN STOP SIGN  |                   |
| 8-Feb-24  | 501 LECONTE ST      |                       | FILLED 2 POTHOLE. |
|           | 109 BOOKER ST       |                       | FILLED 2 POTHOLE. |
|           | 608 GEORGIA AVE     |                       | FILLED 1 POTHOLE. |
|           | 610 GEORGIA AVE     |                       | FILLED 2 POTHOLE. |
|           | 442 FLOYD CIR       | STRAIGHTEN STOP SIGN. |                   |
| 9-Feb-24  | 511 WHITTS END      |                       | FILLED 3 POTHOLE. |
|           | 510 WHITTS END      |                       | FILLED 2 POTHOLE. |
|           | 812 CREEKVIEW DR    |                       | FILLED 2 POTHOLE. |
|           | 716 THORNWOOD WAY   |                       | FILLED 2 POTHOLE. |
|           | 202 LAYTON ST       |                       | FILLED 1 POTHOLE. |
|           | 503 LAYTON ST       |                       | FILLED 1 POTHOLE. |
| 12-Feb-24 | HINESVILLE          | WASH BUS SHELTERS.    |                   |
| 13-Feb-13 | HINESVILLE          | WASH BUS SHELTERS.    |                   |
| 14-Feb-24 | HINESVILLE          | WASH BUS SHELTERS.    |                   |
| 21-Feb-24 | HINESVILLE          | WASH BUS SHELTERS.    |                   |
| 23-Feb-24 | 321 WEXFORD DR      |                       | FILLED 2 POTHOLE. |
|           | 326 WEXFORD DR      |                       | FILLED 1 POTHOLE. |
|           | 314 YORK LN         |                       | FILLED 1 POTHOLE. |
|           | 311 YORK LN         |                       | FILLED 1 POTHOLE. |
|           | 706 DOVER LN        |                       | FILLED 1 POTHOLE. |

### Drainage

#### Street Sweeping Monthly Total Miles

|              | 2016-17     | 2017-18      | 2018-19      | 2019-20      | 2020-21      | 2021-22     | 2022-23      | 2023-24     |
|--------------|-------------|--------------|--------------|--------------|--------------|-------------|--------------|-------------|
| November     | 784         | 881          | 933          | 768          | 788          | 838         | 1103         | 948         |
| December     | 628         | 658          | 762          | 899          | 895          | 897         | 752          | 878         |
| January      | 783         | 871          | 774          | 815          | 789          | 828         | 778          | 843         |
| February     | 776         | 790          | 835          | 902          | 807          | 442         | 716          | 731         |
| March        | 833         | 826          | 908          | 1047         | 1052         | 991         | 920          |             |
| April        | 777         | 855          | 913          | 1036         | 1011         | 934         | 955          |             |
| May          | 876         | 1021         | 1029         | 841          | 798          | 828         | 1017         |             |
| June         | 870         | 822          | 789          | 1005         | 1092         | 837         | 609          |             |
| July         | 813         | 940          | 997          | 1079         | 1047         | 532         | 923          |             |
| August       | 963         | 970          | 1004         | 961          | 923          | 871         | 1057         |             |
| September    | 616         | 897          | 949          | 973          | 899          | 684         | 999          |             |
| October      | 899         | 1023         | 1019         | 837          | 847          | 670         | 1036         |             |
| <b>Total</b> | <b>9618</b> | <b>10554</b> | <b>10912</b> | <b>11163</b> | <b>10948</b> | <b>9352</b> | <b>10865</b> | <b>3400</b> |

### *Drainage*

***9 Feb 24: Drainage Concern with Councilman Newby at Intersection of Seminole and Sequoia***





### *Construction Maintenance*

#### *14 Feb 24: Fire Hydrant Repair on Eunice Road*



## **Compliance**

There was no permit excursion for the month of February for Fort Stewart WPCP or JV Road WRF. All permit-required documentation has been submitted to the state regulatory agencies in a timely manner.

### **Water Treatment**

|                                    |        |
|------------------------------------|--------|
| Water Production (million gallons) | 99.173 |
| Water Meters Read                  | 14,230 |
| Water/Sewer line locates           | 367    |
| Sewer Main Cleaning Footage        | 6,916  |

### **Wastewater Treatment**

#### **WPCP**

|                                                     |        |
|-----------------------------------------------------|--------|
| Hinesville Total Flow (million gallons)             | 100.68 |
| Hinesville Average Flow (million gallons per day)   | 3.47   |
| Ft. Stewart Total Flow (million gallons)            | 79.61  |
| Ft. Stewart Average Flow (million gallons per day)  | 2.75   |
| Combined Total Inf Flow (million gallons per day)   | 180.29 |
| Combined Average Inf Flow (million gallons per day) | 6.22   |
| Combined Average Eff Flow (million gallons per day) | 6.08   |

#### **WRF**

|                                                  |        |
|--------------------------------------------------|--------|
| Influent flow (million gallons)                  | 43.820 |
| Influent flow Average (million gallons per day)  | 1.511  |
| Discharge flow (million gallons)                 | 33.728 |
| Discharge flow Average (million gallons per day) | 1.163  |
| Re-use flow (million gallons)                    | 5.195  |
| Re-use flow Average (million gallons per day)    | .186   |
| On-Site Storage (million gallons)                | 4.897  |

**FSGM**

**6<sup>th</sup> St on Fort Stewart**





### *Community Engagement*

***23 Feb 24: Black History Program at Victory Worship Center along with State Representative Al Williams and Elder Harry Robertson***







## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** ESG Ditch Mowing Schedule  
**Prepared by:** Christy Deloach  
**Presented by:** Gary Gillard

**PURPOSE:** To present to Mayor and Council the ESG ditch mowing schedule.

**BACKGROUND:**

**FUNDING:**

**RECOMMENDATION:**

**ATTACHMENTS:**

1. Ditch Mowing Schedule

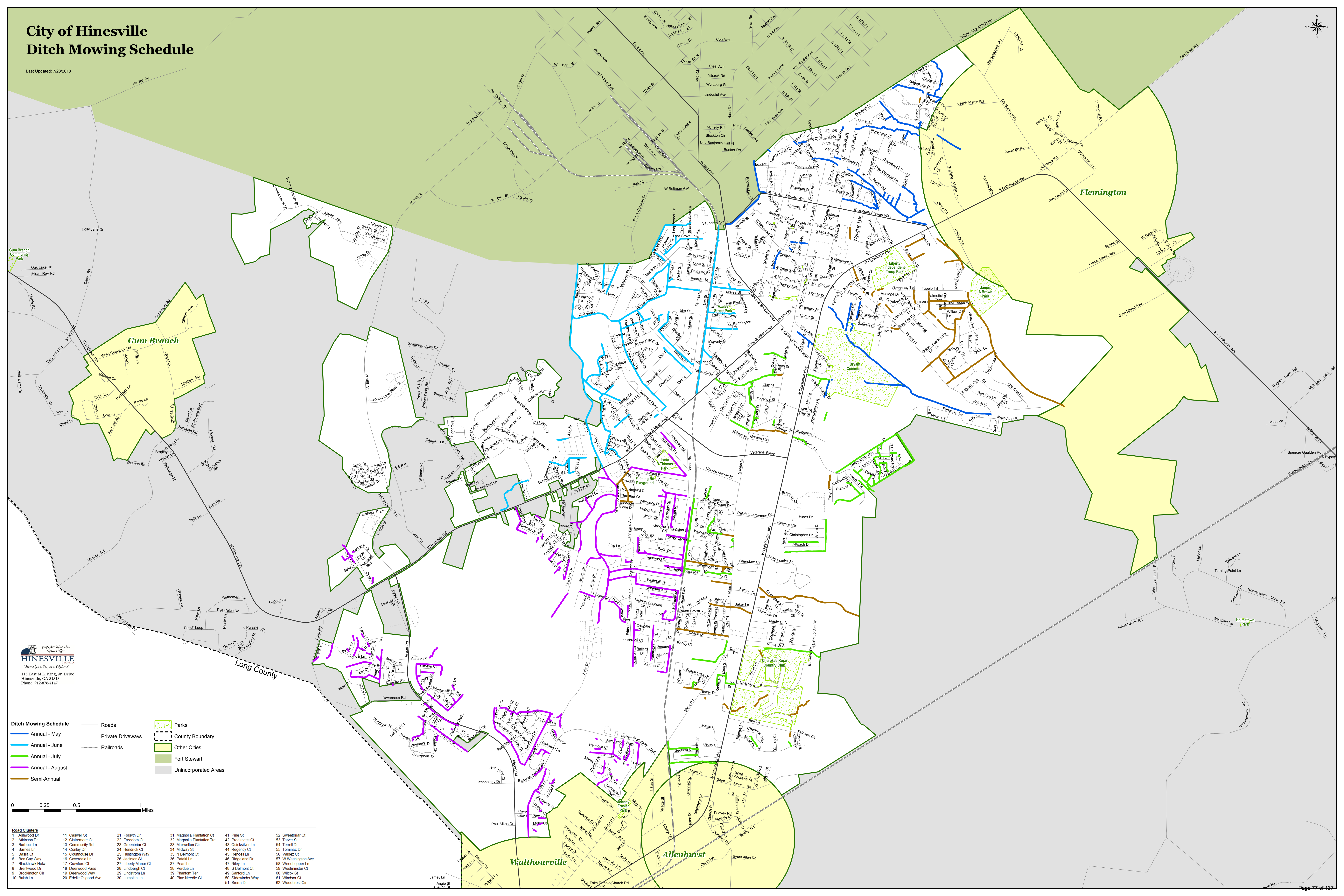
**PREVIOUS COUNCIL DISCUSSION:**



# City of Hinesville

## Ditch Mowing Schedule

Last Updated: 7/23/2018



- Ditch Mowing Schedule**
- Annual - May
  - Annual - June
  - Annual - July
  - Annual - August
  - Semi-Annual
- Legend**
- Roads
  - Private Driveways
  - Railroads
  - Parks
  - County Boundary
  - Other Cities
  - Fort Stewart
  - Unincorporated Areas

0 0.25 0.5 1 Miles

| Road Clusters     |                      |                     |                            |                   |                     |
|-------------------|----------------------|---------------------|----------------------------|-------------------|---------------------|
| 1 Ashwood Dr      | 11 Caswell St        | 21 Forsyth Dr       | 31 Magnolia Plantation Ct  | 41 Pine St        | 52 Sweetbriar Ct    |
| 2 Atkinson Dr     | 12 Claiborne Ct      | 22 Freedom Ct       | 32 Magnolia Plantation Trc | 42 Proakness Ct   | 53 Tanner St        |
| 3 Barbour Ln      | 13 Community Rd      | 23 Greenbriar Ct    | 33 Maxwellton Cir          | 43 Quicksilver Ln | 54 Terrell Dr       |
| 4 Barnes Ln       | 14 Conley Dr         | 24 Hendrick Ct      | 34 Midway St               | 44 Regency Ct     | 55 Tommac Dr        |
| 5 Basco Ct        | 15 Courthouse Dr     | 25 Huntington Way   | 35 N Belmont Ct            | 45 Rensell Ln     | 56 Valdez Ct        |
| 6 Ben Gay Way     | 16 Cowdell Ln        | 26 Jackson St       | 36 Palaki Ln               | 46 Ridgeland Dr   | 57 W Washington Ave |
| 7 Blackhawk Hl    | 17 Crawford Ct       | 27 Liberty Manor Ct | 37 Pearl Ln                | 47 Riley Ln       | 58 Weechopper Ln    |
| 8 Breckwood Dr    | 18 Deerwood Pass     | 28 Lindbergh Ct     | 38 Perdue Ln               | 48 S Belmont Ct   | 59 Westminster Ct   |
| 9 Brockington Cir | 19 Deerwood Way      | 29 Lindstrom Ln     | 39 Phantom Ter             | 49 Sanford Ln     | 60 Wilcox St        |
| 10 Bulah Ln       | 20 Edelle Osgood Ave | 30 Lumpkin Ln       | 40 Pine Needle Ct          | 50 Windsor Ct     | 61 Woodcrest Cir    |





## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Councilmember Floyd's Report  
**Prepared by:** Virginia Hendricks  
**Presented by:** Jason Floyd

### **ACTION ITEMS:**

### **INFORMATIONAL ITEMS:**

Monthly Birthdays  
Monthly Business License Report  
Liberty Transit Monthly Report



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Monthly Birthdays  
**Prepared by:** Virginia Hendricks  
**Presented by:** Jason Floyd

### ACTION ITEMS:

### INFORMATIONAL ITEMS:

March birthdays



# MARCH BIRTHDAYS



|                   |             |                     |           |                  |        |
|-------------------|-------------|---------------------|-----------|------------------|--------|
| Kiara N. Daniel   | City Hall   | Calah Colvin        | Police    | Limayri Cruz     | Police |
| Nicole Pettigrew  | City Hall   | William Artman      | Police    | Marcus Barrett   | Fire   |
| Charles F. Banach | Police      | Jess Lamberth       | Police    | Brian Sleeth     | Fire   |
| Tristan M. Bethea | Police      | Darryl D. Hayes Sr. | Police    | Marta E. Cuevas  | Fire   |
| Scott A. Lambert  | Inspections | Morgan Stokes       | Municipal | Ryan Wells       | Fire   |
| Monica Chisolm    | Water       | Ronmeshia Perkins   | Water     | Tameka Rene Waye | Water  |



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Monthly Business License Report  
**Prepared by:** Deridra Weeks  
**Presented by:** Deridra Weeks

**PURPOSE:** To inform Mayor and Council of new license applications received for the month of February.

**BACKGROUND:** The attached list shows all business license applications processed in February 2024. The list includes businesses that have started and/or completed the process of obtaining a City of Hinesville business license. The report includes 21 new businesses and 1 change in ownership.

**FUNDING:** None

**RECOMMENDATION:** None

**ATTACHMENTS:**

1. Feb Monthly BL Report

**PREVIOUS COUNCIL DISCUSSION:** None



# Monthly Business License Report

Completed and/or Pending Business License Applications

FEBRUARY 2024

From: 02/01/2024

To: 02/29/2024

| Status | Start Date | Trade Name                                       | BL Address                | Nature of Business                                |
|--------|------------|--------------------------------------------------|---------------------------|---------------------------------------------------|
| C      | 2/02/2024  | STRICKS CARPET CLEANING SERVICES LLC             | 617 DEMERE ST             | 561740 - CARPET CLEANING                          |
| C      | 2/05/2024  | TIDY NEAT & CLEAN SERVICES, LLC.                 | 285 MILLER ST             | 561720 - JANITORIAL SERVICE                       |
| C      | 2/05/2024  | DEES ELECTRICAL INC                              | 1329 W OGLETHORPE HWY     | 238210 - ELECTRICAL CONTRACTOR                    |
| P      | 2/06/2024  | MAXAIR LLC 2                                     | 862 ELMA G MILES Pkwy     | 454210 - ATM MACHINE                              |
| P      | 2/06/2024  | MAXAIR LLC 3                                     | 420 W GENERAL SCREVEN WAY | 454210 - ATM MACHINE                              |
| P      | 2/06/2024  | VENOM AND VIRTUE                                 | 539 W OGLETHORPE HWY      | 812199 - TATTOO SHOP                              |
| C      | 2/09/2024  | BURGER KING                                      | 815 ELMA G MILES Pkwy     | 722110 - FULL SERVICE RESTAURANT                  |
| C      | 2/09/2024  | JW CONSTRUCTION                                  | 816 JACKS HILL RD         | 236118 - HANDYMAN SERVICES                        |
| P      | 2/12/2024  | HL CONVE 24 LLC                                  | 1439 W OGLTHORPE HWY      | 445120 - CONVENIENCE STORE NO ALCOHOL             |
| P      | 2/12/2024  | RAM 2024 INC                                     | 454 W GENERAL SCREVEN WAY | 445120 - CONVENIENCE STORE                        |
| P      | 2/13/2024  | LFS SPEECH- LANGUAGE SERVICES                    | 399 WOODLAND DR           | 621340 - SPEECH THERAPY                           |
| C      | 2/14/2024  | ATTENTION 2 DETAIL HOME INSPECTIONS LLC          | 716 EDEN LN               | 541350 - HOME INSPECTIONS                         |
| C      | 2/21/2024  | 24/7 ROAD RUNNER LLCE                            | 1462 FLO ZECHMAN DR       | 811111 - ROADSIDE ASSISTANCE                      |
| C      | 2/21/2024  | DIRT BE GONE CLEANING SOLUTIONS                  | 317 NOTTINGHAM WAY        | 561720 - JANITORIAL SERVICES                      |
| P      | 2/21/2024  | OSHEA'S CARIBBEAN/INTERNATIONAL GROCERIES & MORE | 730 WEEPING WILLOW DR     | 445110 - CARIBBEAN/INTERNATIONAL GROCERIES        |
| P      | 2/23/2024  | BRIDGE INTEGRATIVE SOLUTIONS LLC                 | 105 E GENERAL STEWART WAY | 624190 - MENTAL HEALTH COUNSELING                 |
| P      | 2/26/2024  | WAX WORLD LLC                                    | 445 ELMA G MILES PKWY     | 812199 - ESTHETICIAN                              |
| C      | 2/26/2024  | ABC CHILDREN'S ACADEMY                           | 956 WHIPPOORWLL WAY       | 624410 - HOME DAYCARE - NO MORE THAN SIX CHILDREN |
| C      | 2/26/2024  | PREMIUM CLEANING LLC                             | 905 JENA CT               | 561720 - JANITORIAL SERVICES                      |
| C      | 2/27/2024  | J & S SOUTHERN CLEANING SERVICES LLC             | 311 CLAIREMORE CIR        | 561720 - JANITORIAL SERVICES                      |
| C      | 2/27/2024  | LB RENTAL HOME REPAIRS                           | 507 CASCADE CT            | 236118 - HANDYMAN                                 |
| C      | 2/28/2024  | LIMITLESS AUTOWERX                               | 906 SHADY LN              | 811192 - MOBILE DETAILING                         |

**MAYOR**  
Karl Riles

**CITY MANAGER**  
Kenneth K. Howard

**CITY CLERK**

**CITY ATTORNEY**  
Linnie L. Darden, III



**MAYOR PRO TEM**  
Vicky C. Nelson

**COUNCIL MEMBERS**  
Diana F. Reid  
Jason Floyd  
Dexter L. Newby  
Jose' A. Ortiz, Jr.

|                     |    |
|---------------------|----|
| NEW                 | 21 |
| CHANGE IN OWNERSHIP | 1  |
| TOTAL               | 22 |

|                                      |      |
|--------------------------------------|------|
| ACTIVE ACCOUNTS IN JANUARY 2024      | 1597 |
| TERMINATED ACCOUNTS IN FEBRUARY 2024 | 18   |
| ACCOUNTS ACTIVE FEBRUARY 2024        | 1691 |

*"Home for a Day or a Lifetime"*





## **City of Hinesville, Georgia, Council Meeting**

**Date:** March 21, 2024  
**Agenda Item:** Liberty Transit Monthly Report  
**Prepared by:** Kendra Ivy  
**Presented by:** Donna Dale

**ACTION ITEMS:**

**INFORMATIONAL ITEMS:**



## Staffing:

- Fully Staffed

### Staffing (11) FTE's

- (1) General Manager, CDL
- (1) Dispatcher/Supervisor, CDL
- (7) Operators, CDL
- (1) Technician in Charge, CDL, ASE
- (1) Bus Detailer

## Safety:

- **Safety meetings/training are conducted monthly.**
- **February's Topic- ADA Service Animal Training**
- **1 drug and 1 alcohol test**

## Maintenance:

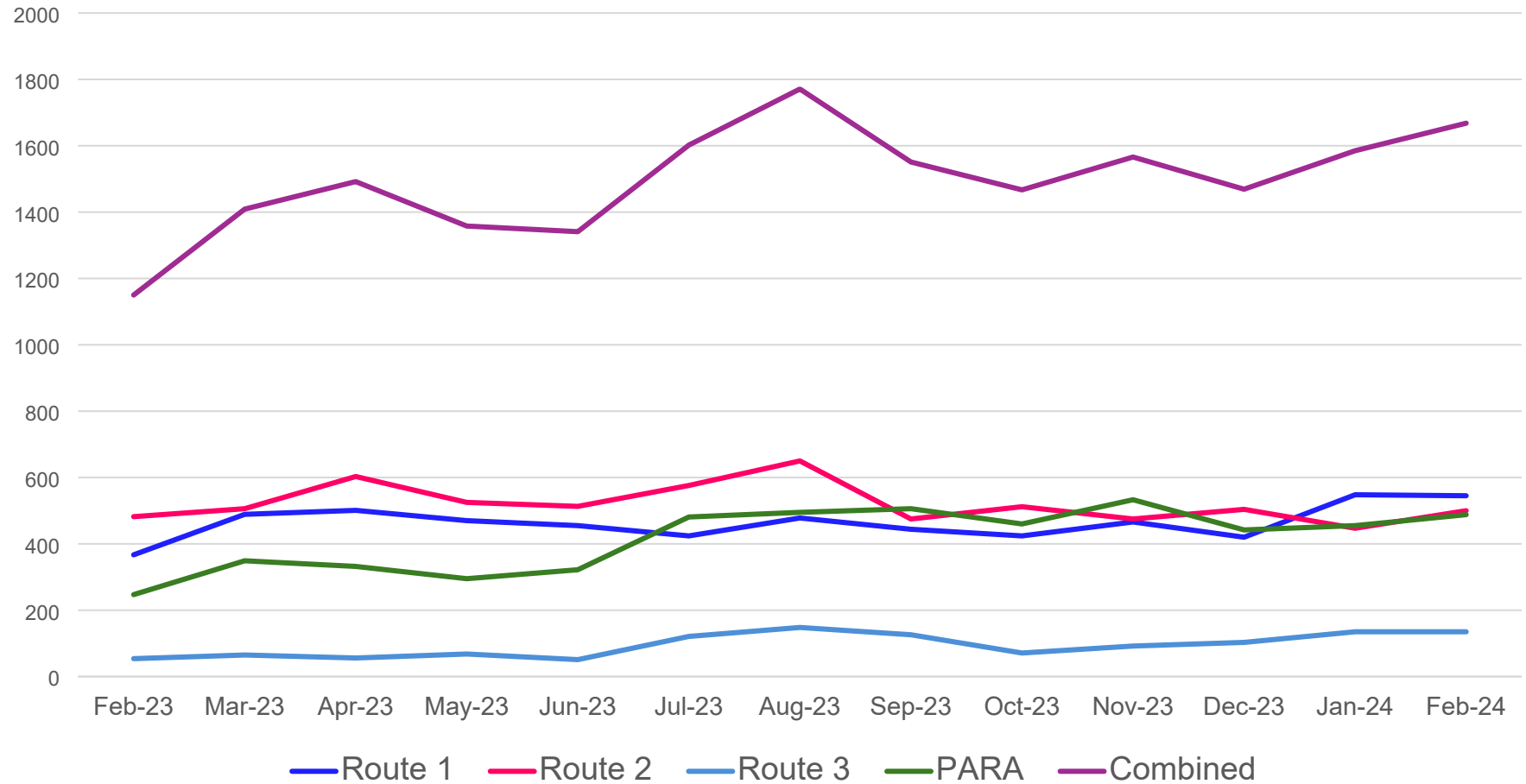
- 3 Preventive Maintenance – February 2024 (1009,1011,1014)
- 1 Road Calls

## Operations:

- 2 Route Deviations- Ft Stewart auto accident, Glenn Bryant house fire
- 0 Complaints

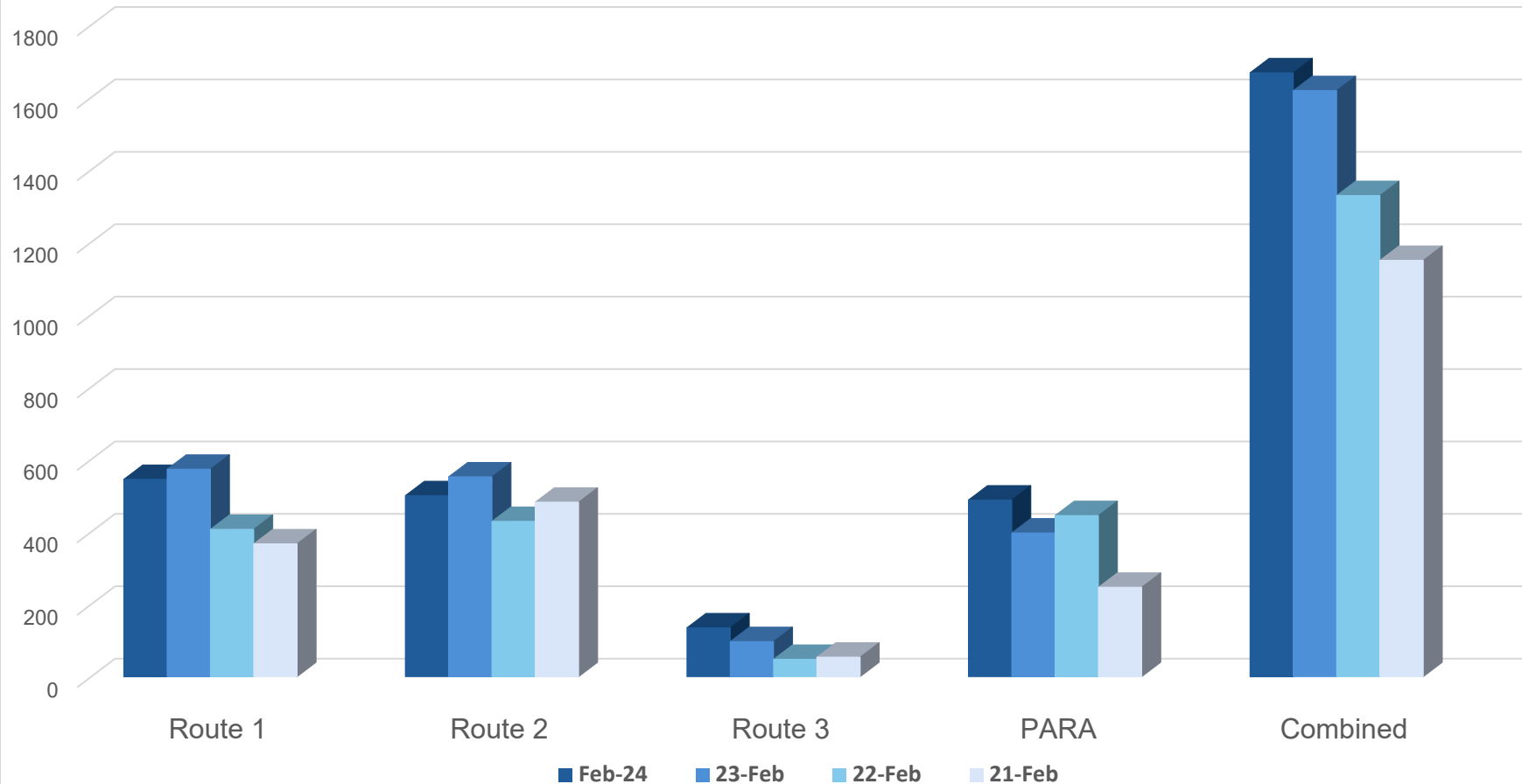


## 2023-2024 RIDERSHIP DATA





## February 2021-2024 RIDERSHIP DATA





## 101 Hendry St (Ameris Bank)

**BEFORE**



**AFTER**



**West side of W. Oglethorpe Hwy between E. General Screven Way and Link St.  
(Kroger)**

**BEFORE**



**AFTER**





## West 15<sup>th</sup> St (Food Lion)

**BEFORE**



**AFTER**





## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Mayor Pro Tem Nelson's Report  
**Prepared by:** Wendy Bruce Sochia  
**Presented by:** Robert Kitchings

### ACTION ITEMS:

None

### INFORMATIONAL ITEMS:

None





## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** HFD Monthly Report  
**Prepared by:** Christy Deloach  
**Presented by:** Robert Kitchings

**PURPOSE:** HFD Monthly Report

**BACKGROUND:**

**FUNDING:**

**RECOMMENDATION:**

**ATTACHMENTS:**

1. HFD Monthly Report - February 2024

**PREVIOUS COUNCIL DISCUSSION:**

### Hinesville Fire Department Incident Activity Report

| Period               | Hinesville<br>City Limits | Flemington<br>City Limits | Liberty<br>County | Midway<br>City Limits | Richmond<br>Hill | Jesup | Glennville | Sta 1<br>Totals | Hinesville<br>City Limits | Walthourville<br>City Limits | Alenhurst<br>City Limits | Gumbranch<br>City Limits | Riceboro<br>City Limits | Liberty<br>County | Long<br>County | Sta 2<br>Totals | Totals |
|----------------------|---------------------------|---------------------------|-------------------|-----------------------|------------------|-------|------------|-----------------|---------------------------|------------------------------|--------------------------|--------------------------|-------------------------|-------------------|----------------|-----------------|--------|
| November 1-30, 2023  | 251                       | 15                        |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 | 266    |
| December 1-31, 2023  | 283                       | 18                        |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 | 301    |
| January 1-31, 2024   | 285                       | 17                        |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 | 302    |
| February 1-28, 2024  | 251                       | 12                        |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 | 263    |
| March 1-31, 2024     |                           |                           |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 | 0      |
| April 1-30, 2024     |                           |                           |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 | 0      |
| May 1-31, 2024       |                           |                           |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 | 0      |
| June 1-30, 2024      |                           |                           |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 | 0      |
| July 1-31, 2024      |                           |                           |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 | 0      |
| August 1-21, 2024    |                           |                           |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 | 0      |
| September 1-30, 2024 |                           |                           |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 | 0      |
| October 1-31, 2024   |                           |                           |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 | 0      |
|                      |                           |                           |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 |        |
|                      |                           |                           |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 |        |
|                      |                           |                           |                   |                       |                  |       |            |                 |                           |                              |                          |                          |                         |                   |                |                 |        |
| Totals               | 1070                      | 62                        | 0                 | 0                     | 0                | 0     | 0          | 0               | 0                         | 0                            | 0                        | 0                        | 0                       | 0                 | 0              | 0               | 1132   |

### Non Incident Activity Report

| Period               | Burn<br>Permits | Car<br>Seats | Smoke<br>Detectors | Public<br>Education | Swimming<br>Pool Filled | CPR | First<br>Response | BP<br>Checks | Station<br>Tour | Fire Safety<br>House | Safety<br>Talk | Totals |
|----------------------|-----------------|--------------|--------------------|---------------------|-------------------------|-----|-------------------|--------------|-----------------|----------------------|----------------|--------|
| November 1-30, 2023  | 44              | 4            | 6                  | 652                 | -                       | -   | -                 | -            | -               | -                    | -              | 706    |
| December 1-30, 2023  | 15              | 7            | 5                  | 2676                | -                       | -   | -                 | -            | -               | -                    | -              | 2703   |
| January 1-31, 2024   | 29              | 1            | 2                  | 171                 | -                       | -   | -                 | -            | -               | -                    | -              | 203    |
| February 1-28, 2024  | 40              | 6            | 6                  | 310                 | 2                       | -   | -                 | -            | 3               | -                    | 1              | 368    |
| March 1-31, 2024     |                 |              |                    |                     |                         |     |                   |              |                 |                      |                | 0      |
| April 1-30, 2024     |                 |              |                    |                     |                         |     |                   |              |                 |                      |                | 0      |
| May 1-31, 2024       |                 |              |                    |                     |                         |     |                   |              |                 |                      |                | 0      |
| June 1-30, 2024      |                 |              |                    |                     |                         |     |                   |              |                 |                      |                | 0      |
| July 1-31, 2024      |                 |              |                    |                     |                         |     |                   |              |                 |                      |                | 0      |
| August 1-31, 2024    |                 |              |                    |                     |                         |     |                   |              |                 |                      |                | 0      |
| September 1-30, 2024 |                 |              |                    |                     |                         |     |                   |              |                 |                      |                | 0      |
| October 1-31, 2024   |                 |              |                    |                     |                         |     |                   |              |                 |                      |                | 0      |
|                      |                 |              |                    |                     |                         |     |                   |              |                 |                      |                |        |
|                      |                 |              |                    |                     |                         |     |                   |              |                 |                      |                |        |
|                      |                 |              |                    |                     |                         |     |                   |              |                 |                      |                |        |
| Totals               | 128             | 18           | 19                 | 3809                | 2                       | 0   | 0                 | 0            | 3               | 0                    | 1              | 3980   |

0

# City of Hinesville

## Hinesville Fire Department

### Dollar Value Saved and Loss

| Period                      | # of Fires | Total Values      | Total Losses     | Total Saved       | Total % Losses | Total % Saved |
|-----------------------------|------------|-------------------|------------------|-------------------|----------------|---------------|
| November 1-30, 2023         | 1          | 276,656           | 6,303            | 270,353           | 2.28%          | 97.72%        |
| December 1-31, 2023         | -          | -                 | -                | -                 | -              | -             |
| January 1-31, 2024          | 1          | 471,519           | 673              | 470,846           | 0.14%          | 99.86%        |
| February 1-28, 2024         | 1          | 144,898           | 4,325            | 140,573           | 2.99%          | 97.01%        |
| March 1-31, 2024            |            |                   |                  |                   | -              | -             |
| April 1-30, 2024            |            |                   |                  |                   | -              | -             |
| May 1-31, 2024              |            |                   |                  |                   | -              | -             |
| June 1-30, 2024             |            |                   |                  |                   | -              | -             |
| July 1-31, 2024             |            |                   |                  |                   | -              | -             |
| August 1-31, 2024           |            |                   |                  |                   | -              | -             |
| September 1-30, 2024        |            |                   |                  |                   | -              | -             |
| October 1-31, 2024          |            |                   |                  |                   | -              | -             |
| <b>Fiscal Year 2022 YTD</b> | <b>3</b>   | <b>\$ 893,073</b> | <b>\$ 11,302</b> | <b>\$ 881,771</b> | <b>1.27%</b>   | <b>98.73%</b> |

58%

FIRE  
Percentage of Total  
Incidents

42%

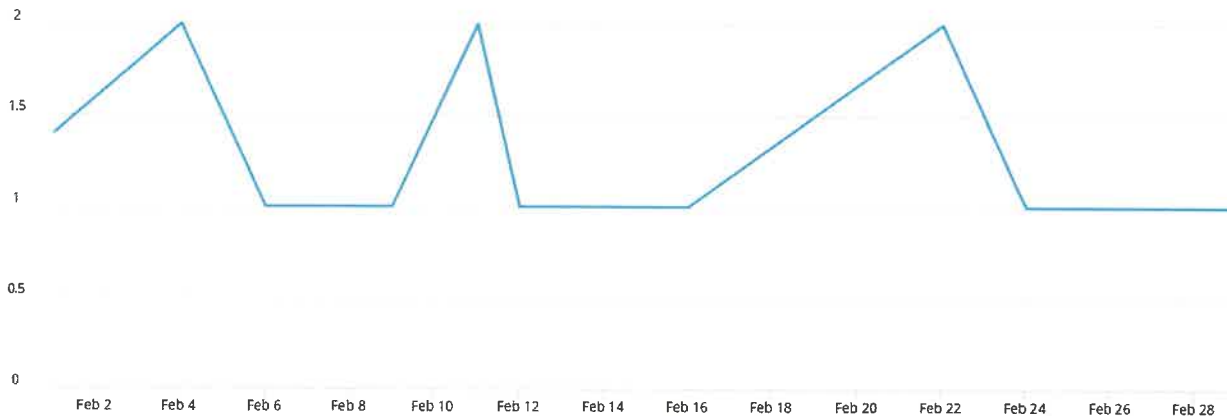
EMS  
Percentage of Total  
Incidents

12

INCIDENTS  
in Selected Time Slice

29

DAYS  
in Selected Time Slice



Counts % Rows % Columns % All

| Week Ending                                             | 2/4/24 | 2/11/24 | 2/18/24 | 2/25/24 | 3/3/24 | 3/10/24 | 3/17/24 | 3/24/24 | 3/31/24 | 4/7/24 | 4/14/24 | 4/21/24 | 4/28/24 | Total |
|---------------------------------------------------------|--------|---------|---------|---------|--------|---------|---------|---------|---------|--------|---------|---------|---------|-------|
| (14) Natural vegetation fire                            |        | 1       |         |         |        |         |         |         |         |        |         |         |         | 1     |
| (31) Medical assist                                     |        | 2       | 2       |         |        |         |         |         |         |        |         |         |         | 4     |
| (32) Emergency medical service (EMS) incident           |        |         |         | 1       |        |         |         |         |         |        |         |         |         | 1     |
| (61) Dispatched and canceled en route                   |        |         |         | 1       |        |         |         |         |         |        |         |         |         | 1     |
| (73) System or detector malfunction                     | 2      |         |         |         | 1      |         |         |         |         |        |         |         |         | 3     |
| (74) Unintentional system/detect... operation (no fire) |        | 1       |         | 1       |        |         |         |         |         |        |         |         |         | 2     |
| Total                                                   | 2      | 4       | 2       | 3       | 1      |         |         |         |         |        |         |         |         | 12    |



43%

FIRE  
Percentage of Total  
Incidents

57%

EMS  
Percentage of Total  
Incidents

251

INCIDENTS  
In Selected Time Slice

29

DAYS  
In Selected Time Slice

Counts

% Rows

% Columns

% All

| Week Ending                                            | 2/4/24 | 2/11/24 | 2/18/24 | 2/25/24 | 3/3/24 | 3/10/24 | 3/17/24 | 3/24/24 | 3/31/24 | 4/7/24 | 4/14/24 | 4/21/24 | 4/28/24 | Total |
|--------------------------------------------------------|--------|---------|---------|---------|--------|---------|---------|---------|---------|--------|---------|---------|---------|-------|
| (11) Structure Fire                                    |        |         | 1       | 1       |        |         |         |         |         |        |         |         |         | 2     |
| (12) Fire in mobile property used as a fixed structure |        |         |         |         | 1      |         |         |         |         |        |         |         |         | 1     |
| (13) Mobile property (vehicle) fire                    |        |         |         |         | 1      |         |         |         |         |        |         |         |         | 1     |
| (14) Natural vegetation fire                           | 1      | 4       | 2       |         | 1      |         |         |         |         |        |         |         |         | 8     |
| (15) Outside rubbish fire                              | 1      |         |         |         |        |         |         |         |         |        |         |         |         | 1     |
| (31) Medical assist                                    | 15     | 27      | 32      | 28      | 14     |         |         |         |         |        |         |         |         | 116   |
| (32) Emergency medical service (EMS) incident          | 5      | 7       | 6       | 8       | 1      |         |         |         |         |        |         |         |         | 27    |
| (33) Lock-In                                           |        |         |         |         | 1      |         |         |         |         |        |         |         |         | 1     |
| (37) Electrical rescue                                 |        |         |         | 1       |        |         |         |         |         |        |         |         |         | 1     |
| (38) Rescue or EMS standby                             |        |         | 1       |         |        |         |         |         |         |        |         |         |         | 1     |
| (41) Combustible/f... spills & leaks                   |        | 1       | 1       |         | 1      |         |         |         |         |        |         |         |         | 3     |
| (44) Electrical wiring/equipm.. problem                |        |         |         | 1       | 2      |         |         |         |         |        |         |         |         | 3     |
| (52) Water problem                                     |        |         | 1       |         |        |         |         |         |         |        |         |         |         | 1     |
| (55) Public service assistance                         |        | 1       | 1       |         |        |         |         |         |         |        |         |         |         | 2     |
| (56) Unauthorized burning                              | 1      |         | 1       |         | 1      |         |         |         |         |        |         |         |         | 3     |

| Week Ending                                             | 2/4/24 | 2/11/24 | 2/18/24 | 2/25/24 | 3/3/24 | 3/10/24 | 3/17/24 | 3/24/24 | 3/31/24 | 4/7/24 | 4/14/24 | 4/21/24 | 4/28/24 | Total |
|---------------------------------------------------------|--------|---------|---------|---------|--------|---------|---------|---------|---------|--------|---------|---------|---------|-------|
| (61) Dispatched and canceled en route                   | 5      | 11      | 5       | 9       | 3      |         |         |         |         |        |         |         |         | 33    |
| (62) Wrong location, no emergency found                 |        | 3       | 3       | 1       |        |         |         |         |         |        |         |         |         | 7     |
| (63) Controlled burning                                 |        | 1       |         |         |        |         |         |         |         |        |         |         |         | 1     |
| (65) Steam, other gas mistaken for smoke                |        |         |         | 1       | 2      |         |         |         |         |        |         |         |         | 3     |
| (73) System or detector malfunction                     | 2      | 3       | 1       |         | 1      |         |         |         |         |        |         |         |         | 7     |
| (74) Unintentional system/detect... operation (no fire) | 3      | 6       | 8       | 7       | 4      |         |         |         |         |        |         |         |         | 28    |
| UNK                                                     | 1      |         |         |         |        |         |         |         |         |        |         |         |         | 1     |
| Total                                                   | 34     | 64      | 63      | 57      | 33     |         |         |         |         |        |         |         |         | 251   |

# Hinesville Fire Department

## Monthly Inspection Report

| Period                            | Nov       | Dec       | Jan       | Feb       | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct |
|-----------------------------------|-----------|-----------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|
| 30 Day Re-Inspection              | -         | -         | -         | -         |     |     |     |     |     |     |     |     |
| 80 Percent Inspection             | -         | -         | 2         | -         |     |     |     |     |     |     |     |     |
| Above Grid Inspection             | 1         | -         | -         | 3         |     |     |     |     |     |     |     |     |
| Annual Inspection                 | 15        | 3         | 21        | 25        |     |     |     |     |     |     |     |     |
| Business License                  | 11        | 8         | 14        | 8         |     |     |     |     |     |     |     |     |
| Ceiling Cover Up                  | 1         | -         | 1         | -         |     |     |     |     |     |     |     |     |
| Commercial Burn Inspection        | -         | -         | 1         | 1         |     |     |     |     |     |     |     |     |
| Compaint                          | 4         | -         | 3         | 4         |     |     |     |     |     |     |     |     |
| Consultation                      | 3         | 1         | 2         | 2         |     |     |     |     |     |     |     |     |
| Courtesy Walk Through             | 6         | 3         | 9         | 7         |     |     |     |     |     |     |     |     |
| Final                             | 2         | 10        | 3         | 3         |     |     |     |     |     |     |     |     |
| Fireworks Display Inspection      | -         | 4         | -         | -         |     |     |     |     |     |     |     |     |
| Fire Alarm                        | -         | -         | -         | -         |     |     |     |     |     |     |     |     |
| Flush Inspection                  | -         | -         | -         | -         |     |     |     |     |     |     |     |     |
| Follow Up                         | -         | -         | -         | -         |     |     |     |     |     |     |     |     |
| Food Truck Inspection             | 4         | -         | 1         | 2         |     |     |     |     |     |     |     |     |
| Firewall/Barrier                  | 5         | 4         | 2         | 1         |     |     |     |     |     |     |     |     |
| Flow Test                         | -         | -         | -         | -         |     |     |     |     |     |     |     |     |
| Hood Suppression                  | 1         | -         | -         | -         |     |     |     |     |     |     |     |     |
| Hood System Light Test Inspection | -         | -         | -         | -         |     |     |     |     |     |     |     |     |
| HVAC Smoke Test Inspection        | 3         | 1         | -         | -         |     |     |     |     |     |     |     |     |
| Hydrant Inspection                | -         | -         | -         | -         |     |     |     |     |     |     |     |     |
| Occupancy                         | -         | 1         | -         | -         |     |     |     |     |     |     |     |     |
| Out of City Limits                | -         | -         | -         | -         |     |     |     |     |     |     |     |     |
| Parking Lot Inspection            | -         | -         | -         | -         |     |     |     |     |     |     |     |     |
| Plans Review                      | -         | -         | 4         | -         |     |     |     |     |     |     |     |     |
| Pre-Construction                  | 1         | 1         | -         | -         |     |     |     |     |     |     |     |     |
| Special Request                   | -         | -         | 1         | -         |     |     |     |     |     |     |     |     |
| Sprinkler System                  | 1         | 1         | 2         | 2         |     |     |     |     |     |     |     |     |
| Tent and Air Canopies             | -         | -         | -         | -         |     |     |     |     |     |     |     |     |
| Underground Pressure Test         | -         | 1         | -         | -         |     |     |     |     |     |     |     |     |
| Wall Cover up                     | 3         | 2         | 3         | -         |     |     |     |     |     |     |     |     |
|                                   | <b>61</b> | <b>40</b> | <b>69</b> | <b>58</b> | -   | -   | -   | -   | -   | -   | -   | -   |



**Hinesville Fire Department  
Public Safety Education Report  
February 1, 2024 to February 29, 2024**

| Date                       | Shift | Location                                                                  | Description                                    | Contacts   |
|----------------------------|-------|---------------------------------------------------------------------------|------------------------------------------------|------------|
| 2/1/2024                   | B     | 1103 Spruce Street                                                        | Pool Fill                                      | 1          |
| 2/1/2024                   | B     | 1103 Spruce Street                                                        | Smoke Detector Installation                    | 2          |
| 2/2/2024                   | C     | 2140 E. Oglethorpe Highway (Liberty County Performing Arts Center)        | Engine & Table Display                         | 200        |
| 2/3/2024                   | A     | 308 S. Commerce Street (Station 1)                                        | Car Seat Installation                          | 1          |
| 2/8/2024                   | C     | 737 English Oak Drive                                                     | Smoke Detector Installation                    | 1          |
| 2/9/2024                   | A     | 308 S. Commerce Street (Station 1)                                        | Car Seat Installation                          | 1          |
| 2/9/2024                   | A     | 308 S. Commerce Street (Station 1)                                        | Station Tour                                   | 2          |
| 2/10/2024                  | B     | 251 W. General Screven Way (Marathon Gas Station)                         | Engine Display                                 | 25         |
| 2/14/2024                  | C     | 490 Elm Street                                                            | Smoke Detector Installation                    | 1          |
| 2/14/2024                  | C     | 800 Tupelo Trail (Senior Center)                                          | Engine Display                                 | 30         |
| 2/17/2024                  | C     | 800 Tupelo Trail (Senior Center)                                          | Engine Display with Booth Set-Up & Safety Talk | 25         |
| 2/19/2024                  | B     | 308 S. Commerce Street (Station 1)                                        | Station Tour                                   | 2          |
| 2/19/2024                  | B     | 308 S. Commerce Street (Station 1)                                        | Station Tour                                   | 2          |
| 2/19/2024                  | B     | 308 S. Commerce Street (Station 1)                                        | Car Seat Installation                          | 1          |
| 2/20/2024                  | C     | 308 S. Commerce Street (Station 1)                                        | Car Seat Installation                          | 1          |
| 2/21/2024                  | A     | 512 Pineview Drive                                                        | Pool Fill                                      | 1          |
| 2/23/2024                  | C     | 308 S. Commerce Street (Station 1)                                        | Car Seat Installation                          | 1          |
| 2/26/2024                  | C     | 308 S. Commerce Street (Station 1)                                        | Car Seat Installation                          | 1          |
| 2/28/2024                  | FM    | 100 Pafford Street (Bradwell Institute - Book Reading for the United Way) | Safety Talk & Book Reading                     | 10         |
| 2/28/2024                  | B     | 1660 Latham Court                                                         | Smoke Detector Installation                    | 1          |
| 2/29/2024                  | C     | 1660 Latham Court                                                         | Smoke Detector Check                           | 1          |
| <b>Total Contacts Made</b> |       |                                                                           |                                                | <b>310</b> |

| PSE Monthly Totals      | Total |
|-------------------------|-------|
| Public Safety Education | 310   |
| Smoke Detectors         | 5     |
| Burn Permits            | 40    |
| Car Seats               | 6     |
| Pool Fills              | 2     |







## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Councilmember Newby's Report  
**Prepared by:** Kimberly St. Onge  
**Presented by:** Dexter Newby

### **ACTION ITEMS:**

### **INFORMATIONAL ITEMS:**

Monthly Inspections Department Report



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Monthly Inspections Department Report  
**Prepared by:** Kimberly St. Onge  
**Presented by:** George W Smith Jr

**ACTION ITEMS:**

**INFORMATIONAL ITEMS:**

**INSPECTIONS DEPARTMENT MONTHLY REPORT**  
**February 2024**

|                       |             |                            | <b>TOTAL ASSESSED</b> | <b>TOTAL FEES</b> |
|-----------------------|-------------|----------------------------|-----------------------|-------------------|
|                       |             |                            | <b>VALUE</b>          | <b>COLLECTED</b>  |
| <b>PERMITS ISSUED</b> |             |                            |                       |                   |
| 11                    | Residential | New Construction           | \$ 3,121,681.00       | \$ 60,921.50      |
| 18                    | Residential | Alteration/Addition/Repair | \$ 355,814.00         | \$ 2,026.50       |
| 0                     | Commercial  | New Construction           | \$ -                  | \$ -              |
| 1                     | Commercial  | Alteration/Addition/Repair | \$ 245,108.00         | \$ 1,430.25       |

|                          |             |                            |                 |               |
|--------------------------|-------------|----------------------------|-----------------|---------------|
| <b>PERMITS COMPLETED</b> |             |                            |                 |               |
| 23                       | Residential | New Construction           | \$ 8,568,914.00 | \$ 216,241.00 |
| 10                       | Residential | Alteration/Addition/Repair | \$ 69,900.00    | \$ 345.00     |
| 1                        | Commercial  | New Construction           | \$ 528,671.00   | \$ 69,082.57  |
| 0                        | Commercial  | Alteration/Addition/Repair | \$ -            | \$ -          |

106 **Residential New Construction**  
**Permits Completed FY to Date**

|                         |            |
|-------------------------|------------|
| <b>CODE ENFORCEMENT</b> |            |
| Complaints Received     | 124        |
| Field Generated Cases   | 81         |
| <b>TOTAL NEW CASES</b>  | <b>205</b> |

**INSPECTIONS PERFORMED**

558 **TOTAL INSPECTIONS**  
40 *Failed Inspections*

**TOTAL CLOSED CASES** 120

**OTHER FEES COLLECTED**

INSPECTIONS DEPT

\$ 10.00 GIS Map Sales  
\$ 150.00 Re-Inspection Fees

**MOBILE HOMES COMPLETED**

| REPLACEMENT UNITS | NEW UNITS |
|-------------------|-----------|
| 1                 | 0         |

WATER/SEWER FUND

\$ 17,080.00 Water Meter Fees  
\$ 19,760.00 Water Impact Fees  
\$ 96,580.00 Sewer Impact Fees  
\$ - Infrastructure Fees  
*(Independence/Settlement)*

**PORTION OF IMPACT FEES  
OUTSIDE CITY LIMITS**

|              |
|--------------|
| \$ 10,980.00 |
| \$ 13,560.00 |
| \$ 69,480.00 |

| Water ERUs |       | Sewer ERUs |       |
|------------|-------|------------|-------|
| Res.       | Comm. | Res.       | Comm. |
| 22         | 0     | 22         | 0     |



## CURRENT PROJECT LIST-February 2024

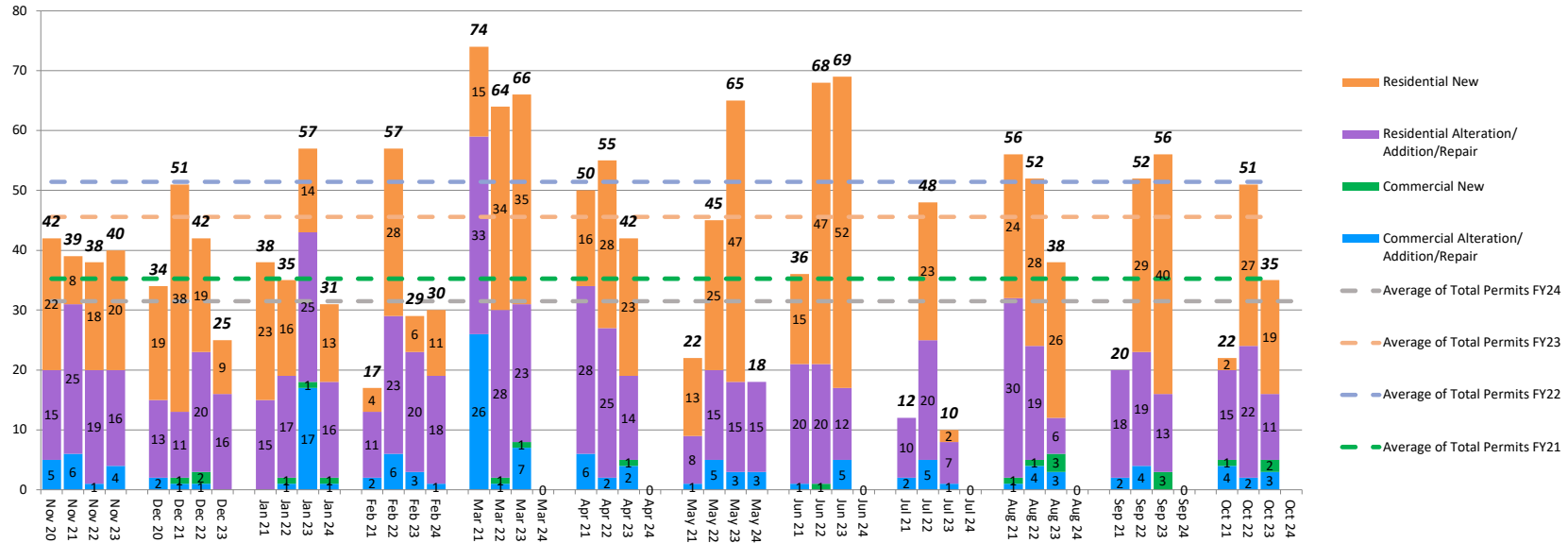
| PROJECT                                 | ADDRESS                     | CONTRACTOR                | ASSESSED VALUE       |
|-----------------------------------------|-----------------------------|---------------------------|----------------------|
| 7 Brew Coffee Shop                      | 621 W Oglethorpe Hwy        | Valston Construction      | \$ 615,611           |
| Abundant Life                           | 934 Elma G Miles Pkwy       | CHE Builders              | \$ 241,374           |
| Bradwell Institute - Ball Field Improv. | 100 Pafford St              | Dabbs Williams            | \$ 406,000           |
| Brantley Shell Building                 | 796 W Oglethorpe Hwy        | Tippins-Polk Construction | \$ 1,319,666         |
| Darin Townsend Dental Addition          | 767 Veterans Pkwy           | JL wallace of Savannah    | \$ 66,218            |
| Fire Station Admin Building             | 304 S Commerce St           | Lavender & Associates     | \$ 759,466           |
| Governor's Quarters                     | Governors Blvd              | Slade Sikes -AIO South    | \$ 1,585,080         |
| Heritage Pointe Ph 1C                   | Abode Ave and Legacy Ln     | Dryden Enterprises        | \$ 11,342,442        |
| Hinesville Day Care                     | 969 W Oglethorpe Hwy        | Ray Futch Construction    | \$ 174,062           |
| Hwy 55 Burgers, Shakes & Fries          | 708 W Oglethorpe Hwy        | IB Builders, Inc.         | \$ 363,256           |
| Mavis Tire                              | 724 W Oglethorpe Hwy        | Dooley Mack Construction  | \$ 790,823           |
| Mill Creek Subdivision                  | Mill Creek Cir.             | Transcend Custom Homes    | \$ 3,163,615         |
| Mt. Carmel Church                       | 454 S Main St               | RM Ray Developers         | \$ 189,190           |
| Palm Tree Apartments, Bldgs 1 & 2       | 1474 Kelly Dr., Bldgs 1 & 2 | Freddie Young             | \$ 3,378,136         |
| Scrub Hub                               | 826 W Oglethorpe Hwy, B     | Ecker Construction        | \$ 720,841           |
| Take 5 Oil Change                       | 826 W Oglethorpe Hwy, A     | Ecker Construction        | \$ 200,967           |
| Trinity Missionary Baptist Temple       | 1016 Live Oak Dr            | CHE Builders              | \$ 147,325           |
| WalMart - HVAC Replacement              | 751 W Oglethorpe Hwy        | Pettus Plumbing & Mech.   | \$ 385,691           |
| Wyngrove Apartments, Phase 3            | 1303 Veterans Pkwy          | Dryden Enterprises        | \$ 16,331,534        |
| <b>TOTAL</b>                            |                             |                           | <b>\$ 40,918,312</b> |



## Residential New Construction For FY 2024



## Permits Issued Each Month FY 2021 to Present



### Totals

|         | Total # of Permits | Residential New Construction | Residential Alteration/Addition/Repair | Commercial New Construction | Commercial Alteration/Addition/Repair |
|---------|--------------------|------------------------------|----------------------------------------|-----------------------------|---------------------------------------|
| FY 2021 | 423                | 153                          | 216                                    | 2                           | 52                                    |
| FY 2022 | 617                | 331                          | 244                                    | 5                           | 37                                    |
| FY 2023 | 547                | 301                          | 185                                    | 13                          | 48                                    |
| FY 2024 | 126                | 53                           | 66                                     | 1                           | 6                                     |

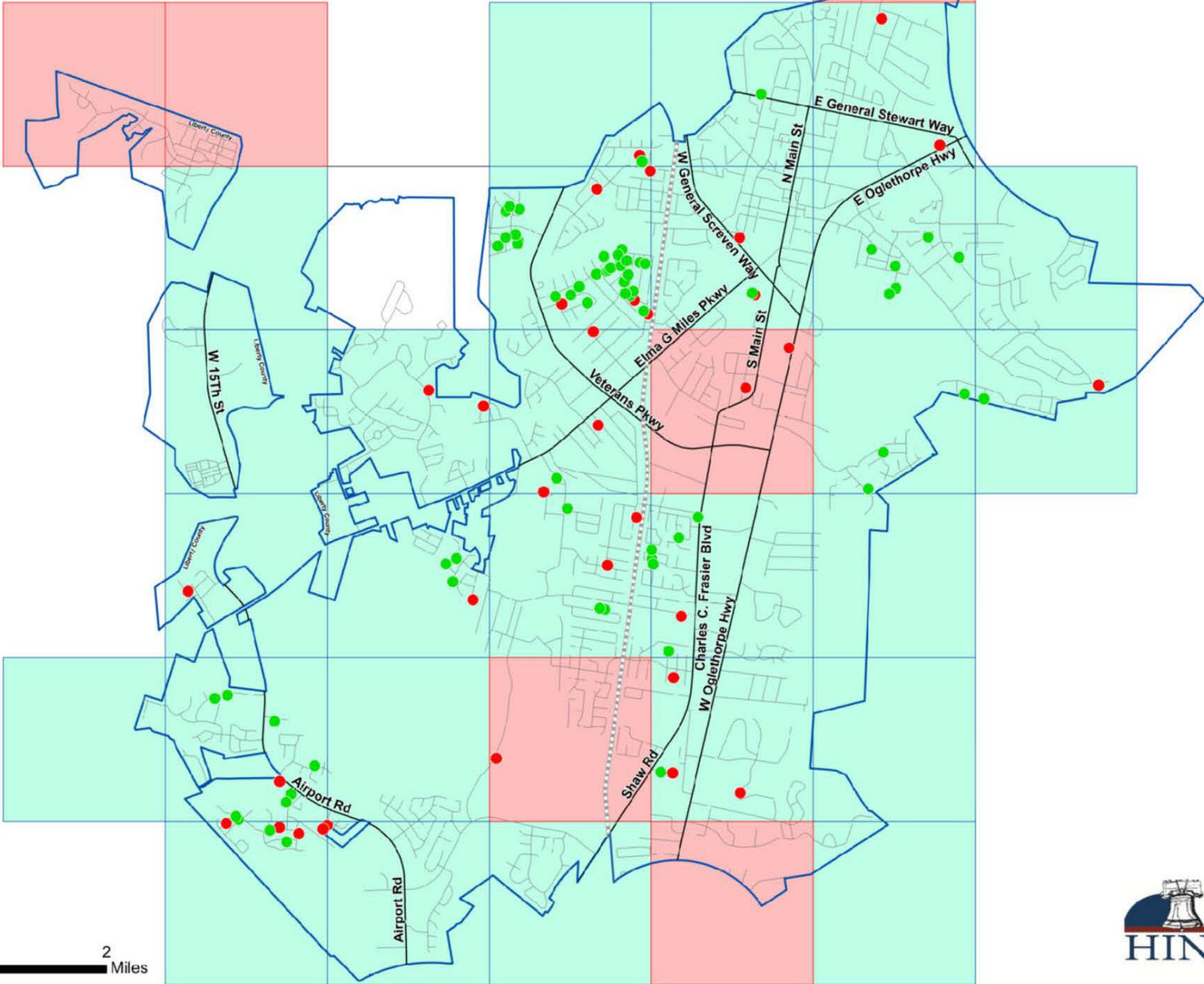
### Averages

|         | Average # of Permits | Residential New Construction | Residential Alteration/Addition/Repair | Commercial New Construction | Commercial Alteration/Addition/Repair |
|---------|----------------------|------------------------------|----------------------------------------|-----------------------------|---------------------------------------|
| FY 2021 | 35                   | 13                           | 18                                     | 0                           | 4                                     |
| FY 2022 | 51                   | 28                           | 20                                     | 0                           | 3                                     |
| FY 2023 | 46                   | 25                           | 15                                     | 1                           | 4                                     |
| FY 2024 | 31.5                 | 13                           | 17                                     | 0                           | 2                                     |

# City of Hinesville

## Code Enforcement Cases as of February 2024

Last Updated: 3/4/2024



- Complaint Cases
- Field Generated Cases
- Grids In Progress
- Grids Completed FY24
- Other Grids

0 0.5 1 2 Miles





### INSPECTIONS DEPARTMENT PERIODIC REPORT SUMMARY OF PERMITS ISSUED

| Previous Month<br>February 1, 2024 to February 29, 2024 |      |              |                     |                      | Fiscal Year to Date<br>November 1, 2023 to February 29, 2024 |      |              |                      |                      | (Previous) Fiscal Year to Date<br>November 1, 2022 to February 28, 2023 |      |              |                      |                      |
|---------------------------------------------------------|------|--------------|---------------------|----------------------|--------------------------------------------------------------|------|--------------|----------------------|----------------------|-------------------------------------------------------------------------|------|--------------|----------------------|----------------------|
| Permit Type                                             | Code | # of Permits | Assessed Value      | Total Fees Collected | Permit Type                                                  | Code | # of Permits | Assessed Value       | Total Fees Collected | Permit Type                                                             | Code | # of Permits | Assessed Value       | Total Fees Collected |
| Single Family (Detached)                                | 101  | 11           | \$ 3,121,681        | \$ 60,922            | Single Family (Detached)                                     | 101  | 51           | \$ 13,657,606        | \$ 297,898           | Single Family (Detached)                                                | 101  | 57           | \$ 12,792,308        | \$ 300,768           |
| Single Family (Attached)                                | 102  | 0            | \$ -                | \$ -                 | Single Family (Attached)                                     | 102  | 2            | \$ 159,300           | \$ 9,178             | Single Family (Attached)                                                | 102  | 0            | \$ -                 | \$ -                 |
| Two-Family Building                                     | 103  | 0            | \$ -                | \$ -                 | Two-Family Building                                          | 103  | 0            | \$ -                 | \$ -                 | Two-Family Building                                                     | 103  | 0            | \$ -                 | \$ -                 |
| 3 & 4 Fam. Building (Apts)                              | 104  | 0            | \$ -                | \$ -                 | 3 & 4 Fam. Building (Apts)                                   | 104  | 0            | \$ -                 | \$ -                 | 3 & 4 Fam. Building (Apts)                                              | 104  | 0            | \$ -                 | \$ -                 |
| 5+ Fam Building (Apts)                                  | 105  | 0            | \$ -                | \$ -                 | 5+ Fam Building (Apts)                                       | 105  | 0            | \$ -                 | \$ -                 | 5+ Fam Building (Apts)                                                  | 105  | 0            | \$ -                 | \$ -                 |
| 3 & 4 Fam. Building (Condos)                            | 106  | 0            | \$ -                | \$ -                 | 3 & 4 Fam. Building (Condos)                                 | 106  | 0            | \$ -                 | \$ -                 | 3 & 4 Fam. Building (Condos)                                            | 106  | 0            | \$ -                 | \$ -                 |
| 5+ Fam. Building (Condos)                               | 107  | 0            | \$ -                | \$ -                 | 5+ Fam. Building (Condos)                                    | 107  | 0            | \$ -                 | \$ -                 | 5+ Fam. Building (Condos)                                               | 107  | 0            | \$ -                 | \$ -                 |
| Manu. Home (New Locate)                                 | 111  | 0            | \$ -                | \$ -                 | Manu. Home (New Locate)                                      | 111  | 1            | \$ 69,900            | \$ 75                | Manu. Home (New Locate)                                                 | 111  | 1            | \$ 53,599            | \$ 75                |
| Manu. Home (Replacement)                                | 112  | 0            | \$ -                | \$ -                 | Manu. Home (Replacement)                                     | 112  | 2            | \$ -                 | \$ 150               | Manu. Home (Replacement)                                                | 112  | 3            | \$ 161,358           | \$ 225               |
| Driveway/Open Ditch Encl.                               | 113  | 5            | \$ 11,600           | \$ 180               | Driveway/Open Ditch Encl.                                    | 113  | 12           | \$ 34,720            | \$ 420               | Driveway/Open Ditch Encl.                                               | 113  | 11           | \$ 171,800           | \$ 563               |
| Well Drilling Permit                                    | 116  | 1            | \$ 29,500           | \$ 35                | Well Drilling Permit                                         | 116  | 1            | \$ 29,500            | \$ 35                | Well Drilling Permit                                                    | 116  | 0            | \$ -                 | \$ -                 |
| Electrical Permit                                       | 120  | 18           | \$ 146,046          | \$ 838               | Electrical Permit                                            | 120  | 76           | \$ 1,653,264         | \$ 3,841             | Electrical Permit                                                       | 120  | 101          | \$ 1,653,369         | \$ 5,364             |
| Plumbing Permit                                         | 121  | 3            | \$ 16,300           | \$ 105               | Plumbing Permit                                              | 121  | 22           | \$ 140,000           | \$ 1,025             | Plumbing Permit                                                         | 121  | 40           | \$ 240,415           | \$ 1,895             |
| Mechanical Permit                                       | 122  | 9            | \$ 74,309           | \$ 504               | Mechanical Permit                                            | 122  | 31           | \$ 270,857           | \$ 1,707             | Mechanical Permit                                                       | 122  | 33           | \$ 394,505           | \$ 2,106             |
| Gas Permit                                              | 123  | 1            | \$ 1,000            | \$ 40                | Gas Permit                                                   | 123  | 3            | \$ 68,800            | \$ 104               | Gas Permit                                                              | 123  | 0            | \$ -                 | \$ -                 |
| Hotel or Motel                                          | 213  | 0            | \$ -                | \$ -                 | Hotel or Motel                                               | 213  | 0            | \$ -                 | \$ -                 | Hotel or Motel                                                          | 213  | 0            | \$ -                 | \$ -                 |
| Amusement/Recreation                                    | 318  | 0            | \$ -                | \$ -                 | Amusement/Recreation                                         | 318  | 0            | \$ -                 | \$ -                 | Amusement/Recreation                                                    | 318  | 0            | \$ -                 | \$ -                 |
| Church/Religious Building                               | 319  | 0            | \$ -                | \$ -                 | Church/Religious Building                                    | 319  | 0            | \$ -                 | \$ -                 | Church/Religious Building                                               | 319  | 0            | \$ -                 | \$ -                 |
| Industrial Building                                     | 320  | 0            | \$ -                | \$ -                 | Industrial Building                                          | 320  | 0            | \$ -                 | \$ -                 | Industrial Building                                                     | 320  | 0            | \$ -                 | \$ -                 |
| Parking Garage                                          | 321  | 0            | \$ -                | \$ -                 | Parking Garage                                               | 321  | 0            | \$ -                 | \$ -                 | Parking Garage                                                          | 321  | 0            | \$ -                 | \$ -                 |
| Serve Station/Repair Garage                             | 322  | 0            | \$ -                | \$ -                 | Serve Station/Repair Garage                                  | 322  | 1            | \$ 790,823           | \$ 8,593             | Serve Station/Repair Garage                                             | 322  | 0            | \$ -                 | \$ -                 |
| Hospital/Institution                                    | 323  | 0            | \$ -                | \$ -                 | Hospital/Institution                                         | 323  | 0            | \$ -                 | \$ -                 | Hospital/Institution                                                    | 323  | 0            | \$ -                 | \$ -                 |
| Office, Bank/Professional Bldg.                         | 324  | 0            | \$ -                | \$ -                 | Office, Bank/Professional Bldg.                              | 324  | 0            | \$ -                 | \$ -                 | Office, Bank/Professional Bldg.                                         | 324  | 0            | \$ -                 | \$ -                 |
| Public Works/Utilities                                  | 325  | 0            | \$ -                | \$ -                 | Public Works/Utilities                                       | 325  | 0            | \$ -                 | \$ -                 | Public Works/Utilities                                                  | 325  | 0            | \$ -                 | \$ -                 |
| School/Educational Bldg.                                | 326  | 0            | \$ -                | \$ -                 | School/Educational Bldg.                                     | 326  | 0            | \$ -                 | \$ -                 | School/Educational Bldg.                                                | 326  | 0            | \$ -                 | \$ -                 |
| Store/Mercantile Building                               | 327  | 0            | \$ -                | \$ -                 | Store/Mercantile Building                                    | 327  | 0            | \$ -                 | \$ -                 | Store/Mercantile Building                                               | 327  | 3            | \$ 851,646           | \$ 28,461            |
| Other Non-Residential Bldg.                             | 328  | 4            | \$ 17,662           | \$ 178               | Other Non-Residential Bldg.                                  | 328  | 10           | \$ 128,198           | \$ 751               | Other Non-Residential Bldg.                                             | 328  | 33           | \$ 438,111           | \$ 2,962             |
| Structures other than Bldg.                             | 329  | 13           | \$ 140,277          | \$ 974               | Structures other than Bldg.                                  | 329  | 53           | \$ 709,314           | \$ 5,018             | Structures other than Bldg.                                             | 329  | 91           | \$ 2,351,823         | \$ 16,321            |
| Sign                                                    | 330  | 6            | \$ 8,663            | \$ 250               | Sign                                                         | 330  | 23           | \$ 96,791            | \$ 1,050             | Sign                                                                    | 330  | 23           | \$ 81,031            | \$ 875               |
| Add/Alter/Repair Res. Bldg.                             | 434  | 18           | \$ 355,814          | \$ 2,027             | Add/Alter/Repair Res. Bldg.                                  | 434  | 69           | \$ 962,157           | \$ 6,132             | Add/Alter/Repair Res. Bldg.                                             | 434  | 84           | \$ 789,266           | \$ 4,310             |
| Add/Alter/Repair Non-Res. Bldg.                         | 437  | 1            | \$ 245,108          | \$ 1,430             | Add/Alter/Repair Non-Res. Bldg.                              | 437  | 9            | \$ 448,237           | \$ 4,077             | Add/Alter/Repair Non-Res. Bldg.                                         | 437  | 26           | \$ 710,337           | \$ 7,411             |
| Residential Garage/Carport                              | 438  | 0            | \$ -                | \$ -                 | Residential Garage/Carport                                   | 438  | 0            | \$ -                 | \$ -                 | Residential Garage/Carport                                              | 438  | 0            | \$ -                 | \$ -                 |
| Demolition                                              | 450  | 0            | \$ -                | \$ -                 | Demolition                                                   | 450  | 6            | \$ -                 | \$ 300               | Demolition                                                              | 450  | 6            | \$ -                 | \$ 300               |
| Move House/Structure/Bldg.                              | 475  | 0            | \$ -                | \$ -                 | Move House/Structure/Bldg.                                   | 475  | 7            | \$ -                 | \$ 350               | Move House/Structure/Bldg.                                              | 475  | 0            | \$ -                 | \$ -                 |
| Sprinkler System, Bldg. Only                            | 501  | 1            | \$ 8,500            | \$ 83                | Sprinkler System, Bldg. Only                                 | 501  | 2            | \$ 16,275            | \$ 158               | Sprinkler System, Bldg. Only                                            | 501  | 3            | \$ 84,575            | \$ 648               |
| <b>TOTAL</b>                                            |      | <b>91</b>    | <b>\$ 4,176,460</b> | <b>\$ 67,564</b>     | <b>TOTAL</b>                                                 |      | <b>381</b>   | <b>\$ 19,235,742</b> | <b>\$ 340,859</b>    | <b>TOTAL</b>                                                            |      | <b>515</b>   | <b>\$ 20,774,143</b> | <b>\$ 372,282</b>    |

\* Total Fees Collected include base permit fee, impact fee, and plan review fee. The table below indicates plan review fees collected, which is included in the total above.

| Previous Month<br>February 1, 2024 to February 29, 2024 |  |             | Fiscal Year to Date<br>November 1, 2023 to February 29, 2024 |  |             | (Previous) Fiscal Year to Date<br>November 1, 2022 to February 28, 2023 |  |              |
|---------------------------------------------------------|--|-------------|--------------------------------------------------------------|--|-------------|-------------------------------------------------------------------------|--|--------------|
| Plan Review Fees Collected                              |  | \$ 2,013.00 | Plan Review Fees Collected                                   |  | \$ 8,940.50 | Plan Review Fees Collected                                              |  | \$ 15,257.75 |



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Councilmember Ortiz, Jr's Report  
**Prepared by:** Jean Marie Reynolds  
**Presented by:** José Ortiz

### ACTION ITEMS:

None

### INFORMATIONAL ITEMS:



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Monthly Crime and Citation Report  
**Prepared by:** Jean Marie Reynolds  
**Presented by:** Lloyd Slater

### ACTION ITEMS:

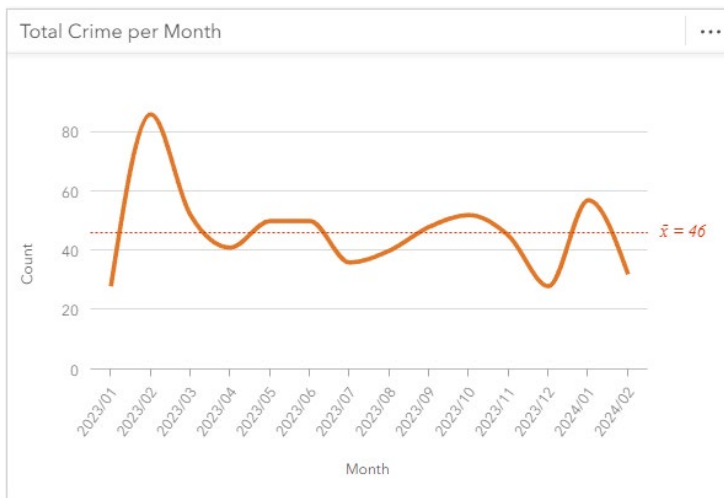
### INFORMATIONAL ITEMS:

Monthly Crime and Citation Report for February 2024

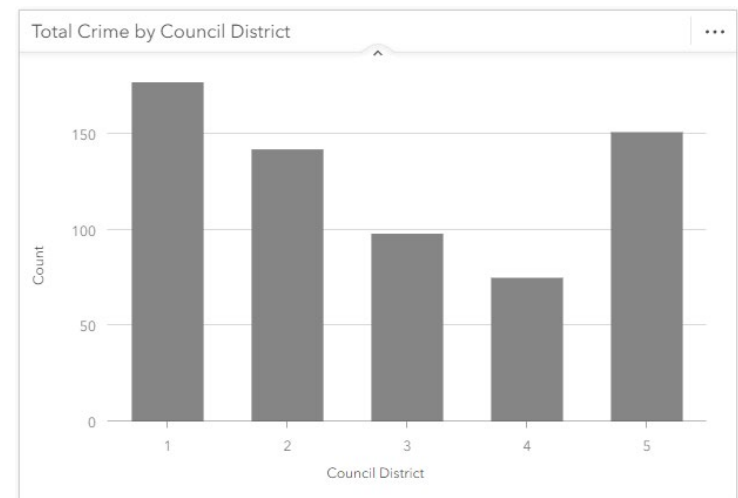
| CRIME AND CITATION REPORT                     |               |              |                  |               |              |
|-----------------------------------------------|---------------|--------------|------------------|---------------|--------------|
| February 1, 2024 - February 29, 2024          |               |              |                  |               |              |
|                                               | February 2024 | January 2024 | Monthly % Change | February 2023 | January 2023 |
| Aggravated Assault/Assault                    | 18            | 23           | -22%             | 17            | 21           |
| Auto Theft                                    | 0             | 4            | -100%            | 3             | 0            |
| Homicide/Homicide by Vehicle                  | 0             | 0            | 0%               | 0             | 0            |
| Rape                                          | 1             | 3            | -67%             | 1             | 2            |
| Robbery                                       | 4             | 1            | 300%             | 0             | 3            |
| Burglary                                      | 8             | 15           | -47%             | 7             | 7            |
| Arson                                         | 1             | 0            | 0%               | 0             | 1            |
| Entering Auto                                 | 8             | 8            | 0%               | 41            | 9            |
| Domestic Disputes                             | 52            | 57           | -9%              | 47            | 47           |
| Juvenile Arrests                              | 14            | 14           | 0%               | 26            | 14           |
| Adult Arrests                                 | 121           | 134          | -10%             | 147           | 198          |
| Traffic                                       | 48            | 48           | 0%               | 52            | 48           |
| Criminal                                      | 73            | 86           | -15%             | 95            | 150          |
| Total Case Numbers Issued                     | 4,228         | 4,374        | -3%              | 4,499         | 4,919        |
| Direct Patrols. Walk & Talks,<br>Foot Patrols | 1,490         | 1,503        | -1%              | 1,720         | 1,908        |
| Dispatched Calls                              | 1,316         | 1,241        | 6%               | 1,547         | 1,593        |
| Criminal Citations                            | 119           | 96           | 24%              | 92            | 133          |
| Military                                      | 9             | 8            | 13%              | 7             | 18           |
| Civilian                                      | 110           | 88           | 25%              | 85            | 115          |
| Traffic Citations                             | 1,046         | 1,043        | 0%               | 912           | 919          |
| Military                                      | 125           | 139          | -10%             | 192           | 210          |
| Civilian                                      | 921           | 904          | 2%               | 730           | 709          |
| Total Citations                               | 1,165         | 1,139        | 2%               | 1,004         | 1,052        |
| Traffic Warnings                              | 454           | 443          | 2%               | 460           | 471          |
| DUI                                           | 12            | 9            | 33%              | 12            | 7            |
| Over 21                                       | 12            | 9            | 33%              | 12            | 7            |
| Under 21                                      | 0             | 0            | 0%               | 0             | 0            |
| Military                                      | 4             | 3            | 33%              | 2             | 1            |
| Civilian                                      | 8             | 6            | 33%              | 10            | 6            |
|                                               |               |              |                  |               |              |
| PART I CRIMES IN FEBRUARY 2024 - BY DISTRICT  |               |              |                  |               |              |
|                                               | District 1    | District 2   | District 3       | District 4    | District 5   |
| Homicide/Homicide by vehicle                  | 0             | 0            | 0                | 0             | 0            |
| Rape                                          | 0             | 0            | 1                | 0             | 0            |
| Robbery                                       | 2             | 0            | 0                | 0             | 2            |
| Aggravated Assault/Assault                    | 7             | 5            | 4                | 1             | 1            |
| Burglary                                      | 1             | 0            | 3                | 4             | 5            |
| Auto Theft                                    | 0             | 0            | 0                | 0             | 0            |
| Arson                                         | 1             | 0            | 0                | 0             | 0            |
| Entering Auto                                 | 2             | 2            | 1                | 1             | 2            |



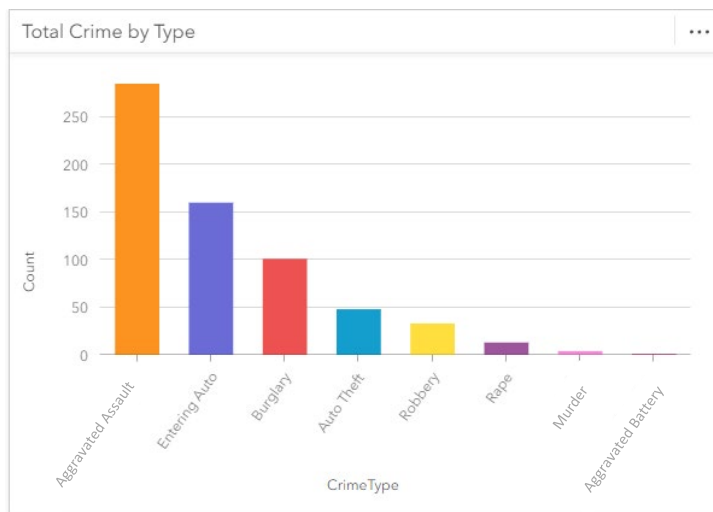
## Total Crime per Month



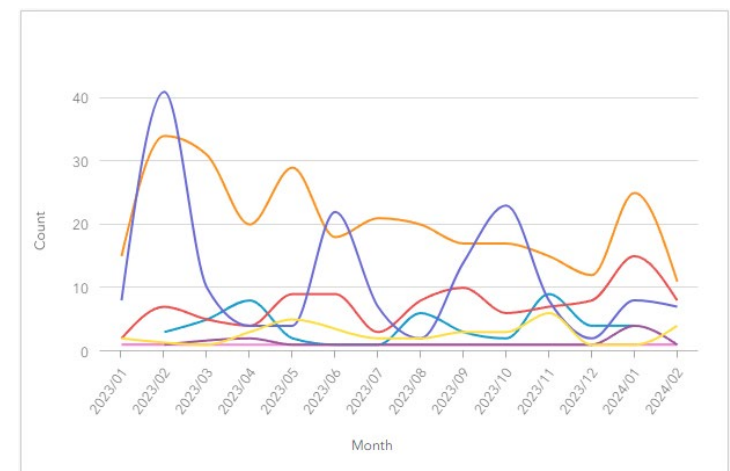
## Total Crime per Council District in the last 12 months



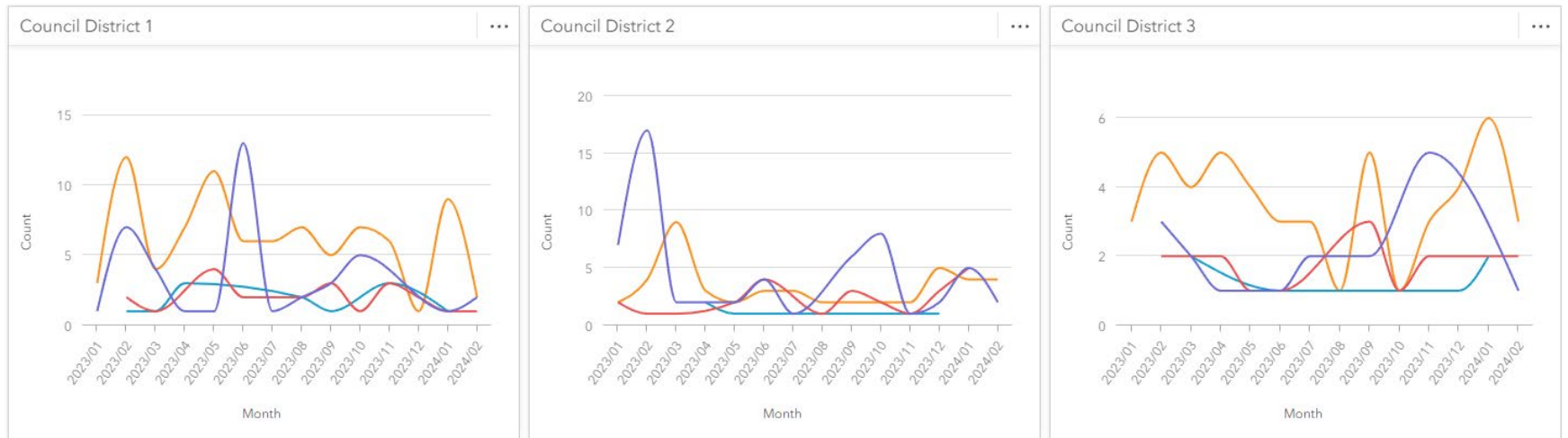
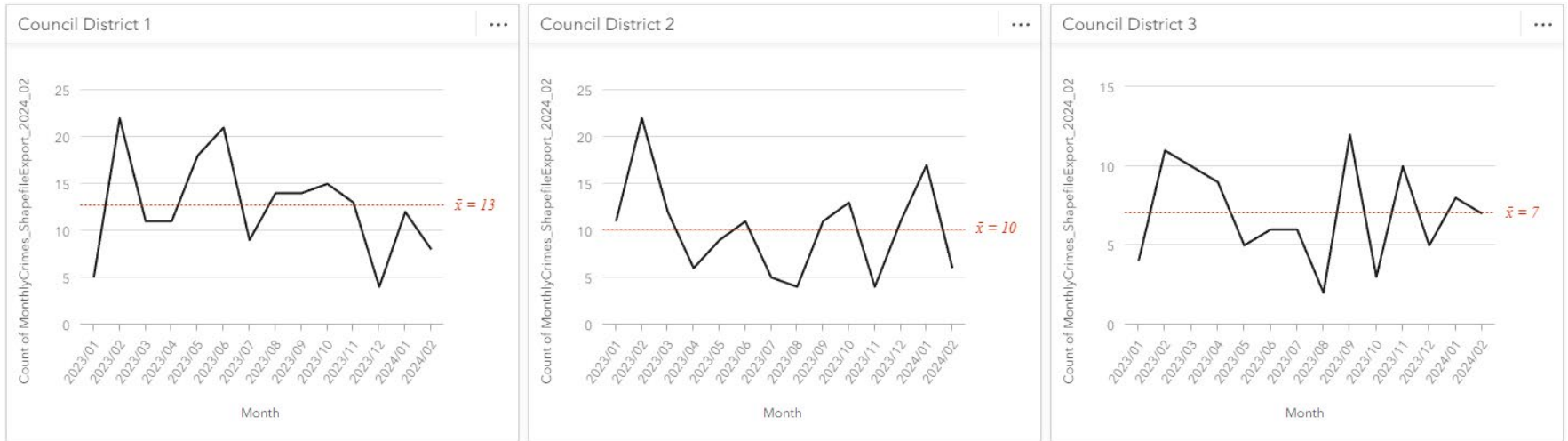
## Total Crime by Type in the last 12 months



## Total Crime by Type per Month



## Total Crime per Council District



Entering Auto

Aggravated Assault

Burglary

Auto Theft

## Total Crime per Council District (cont.)



Entering Auto

Aggravated Assault

Burglary

Auto Theft



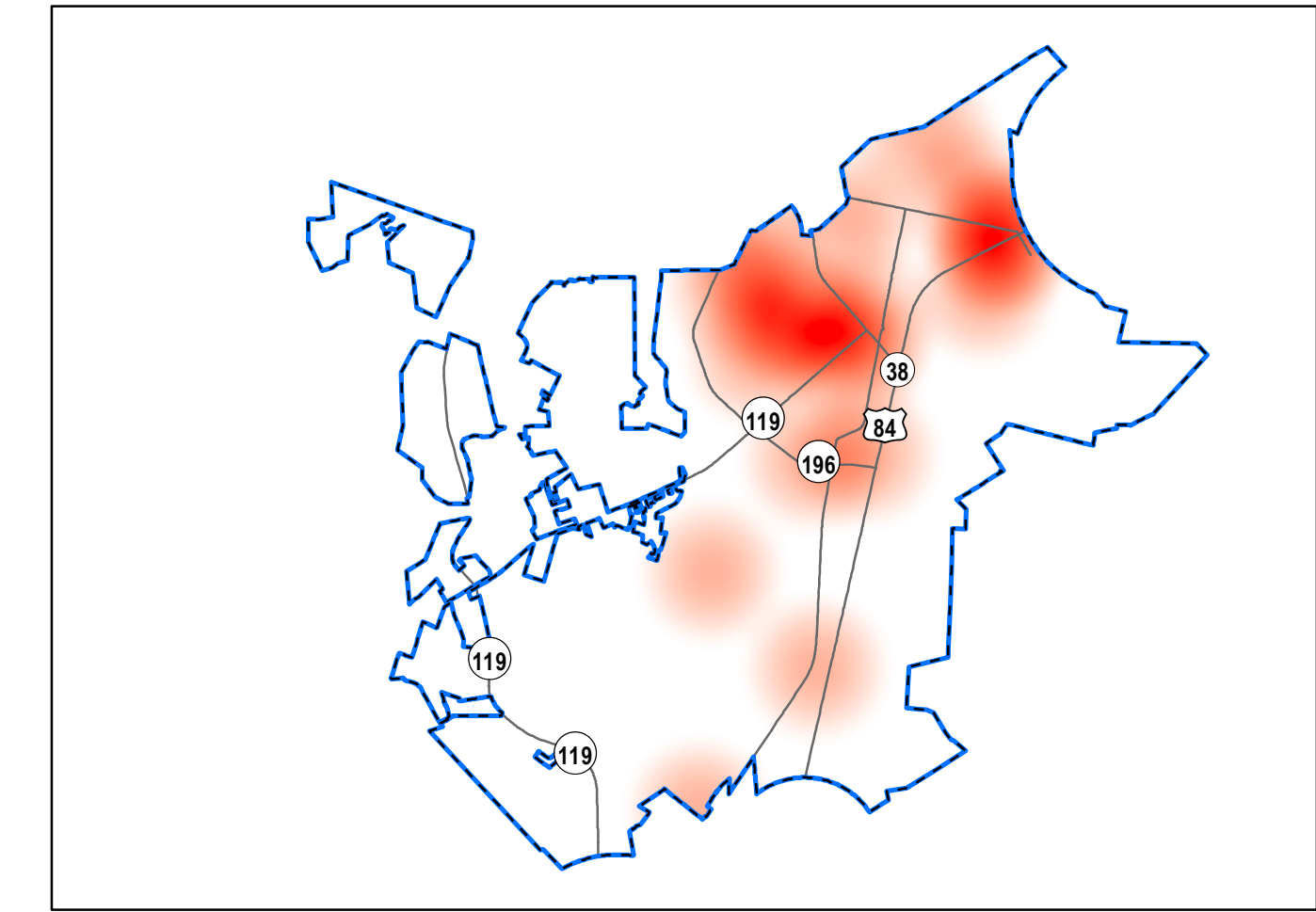
# City of Hinesville, GA

## Crime Hotspots

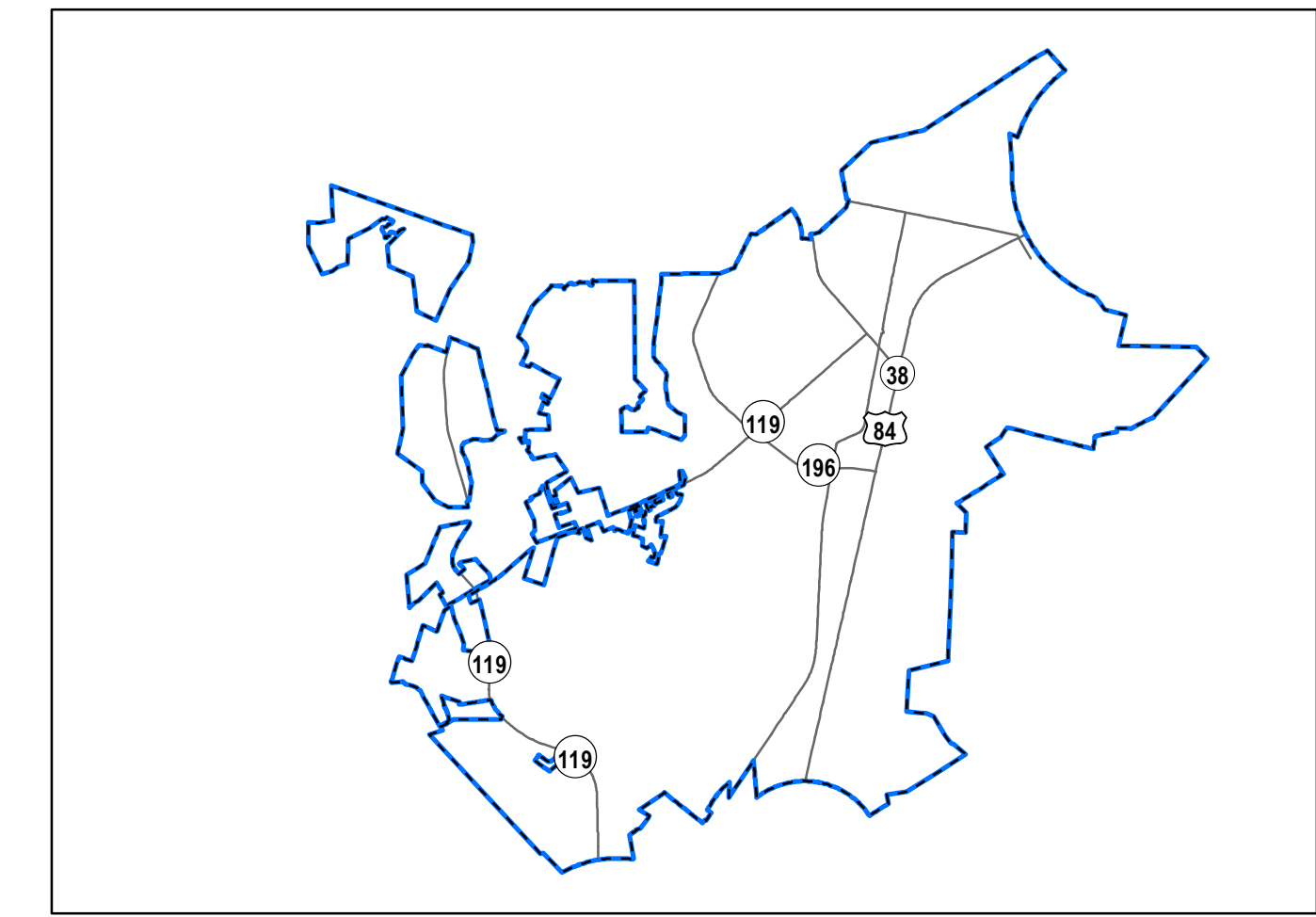
### February 2024

Last Updated: March 12, 2024

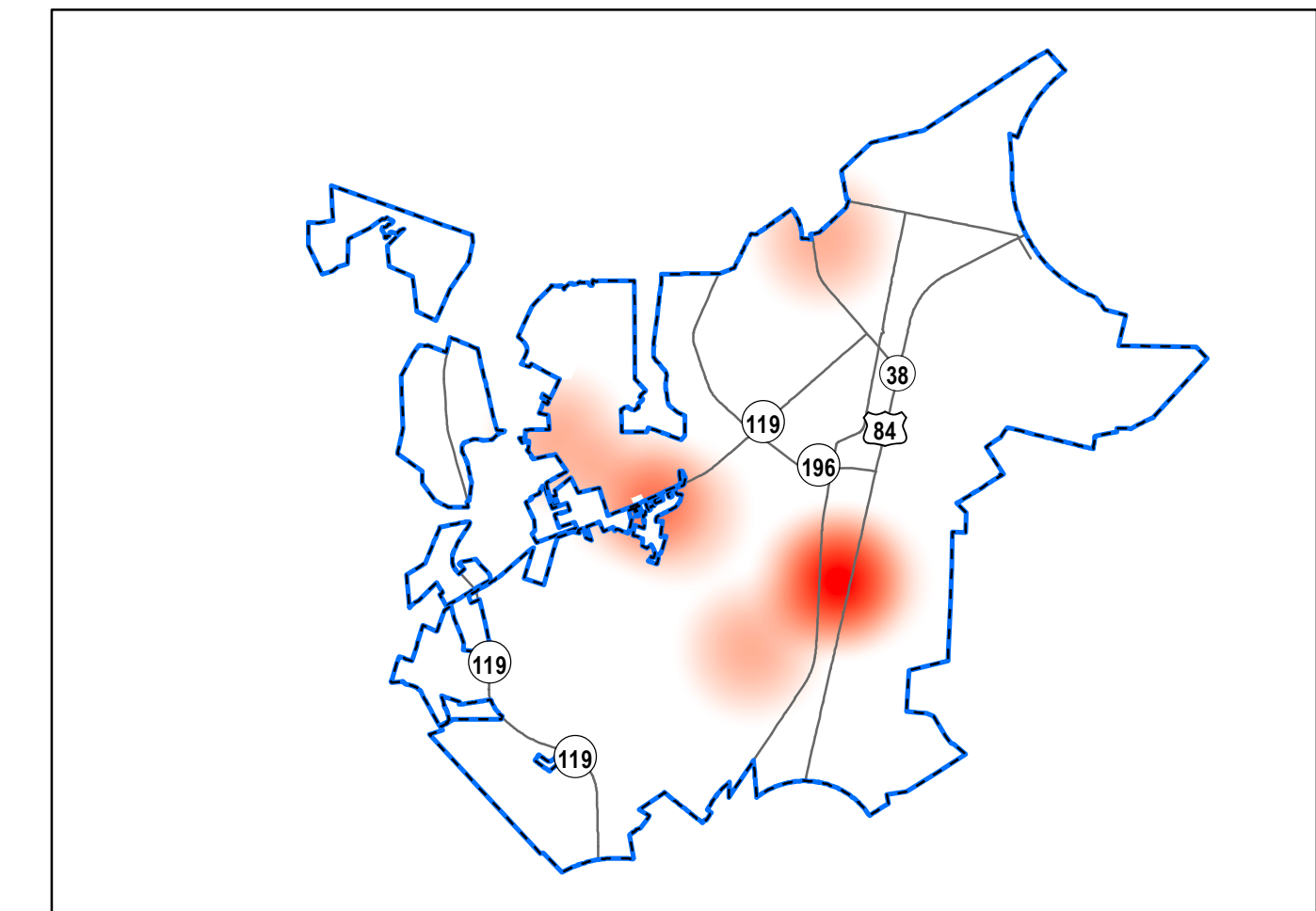
## Aggravated Assault



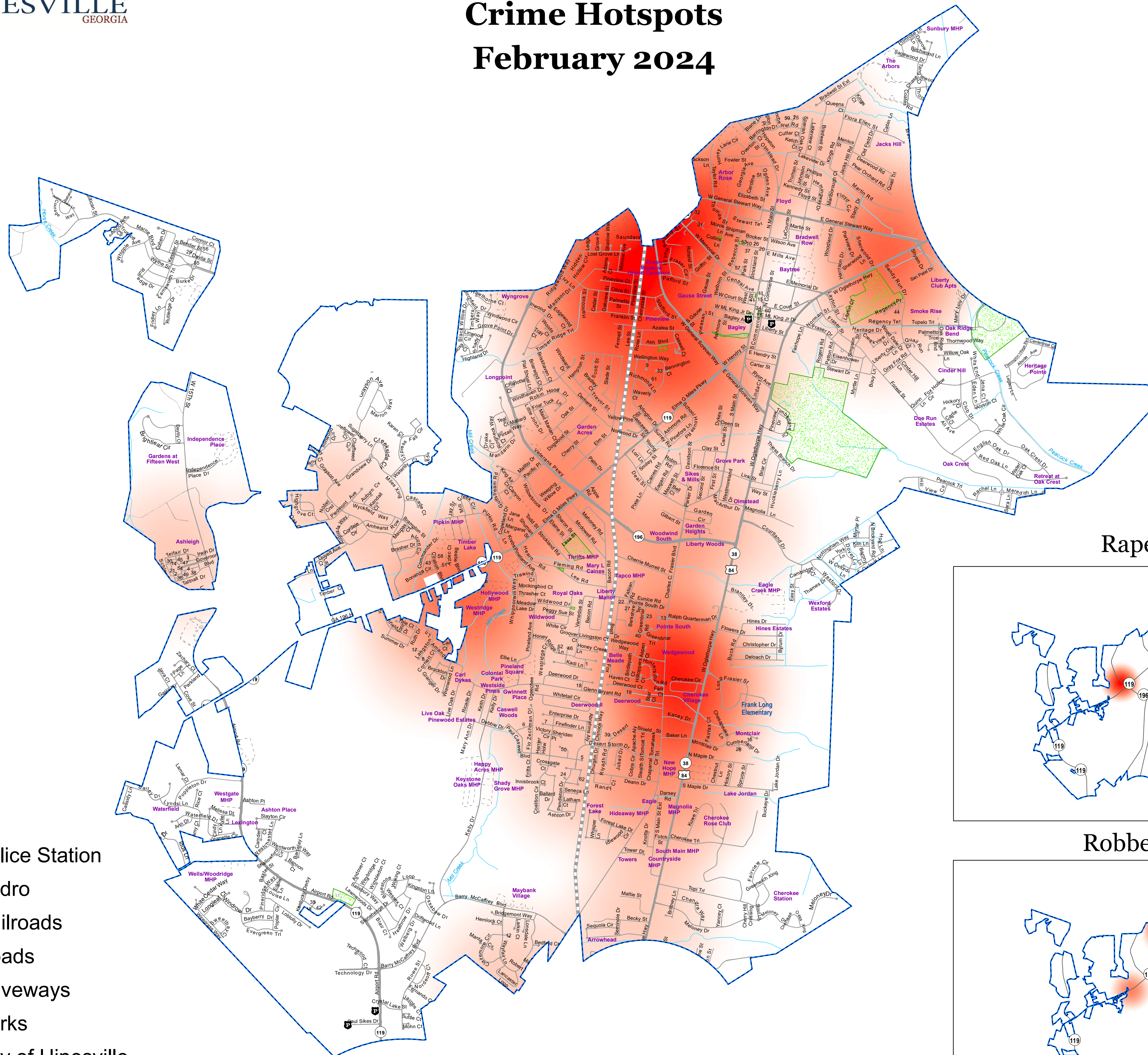
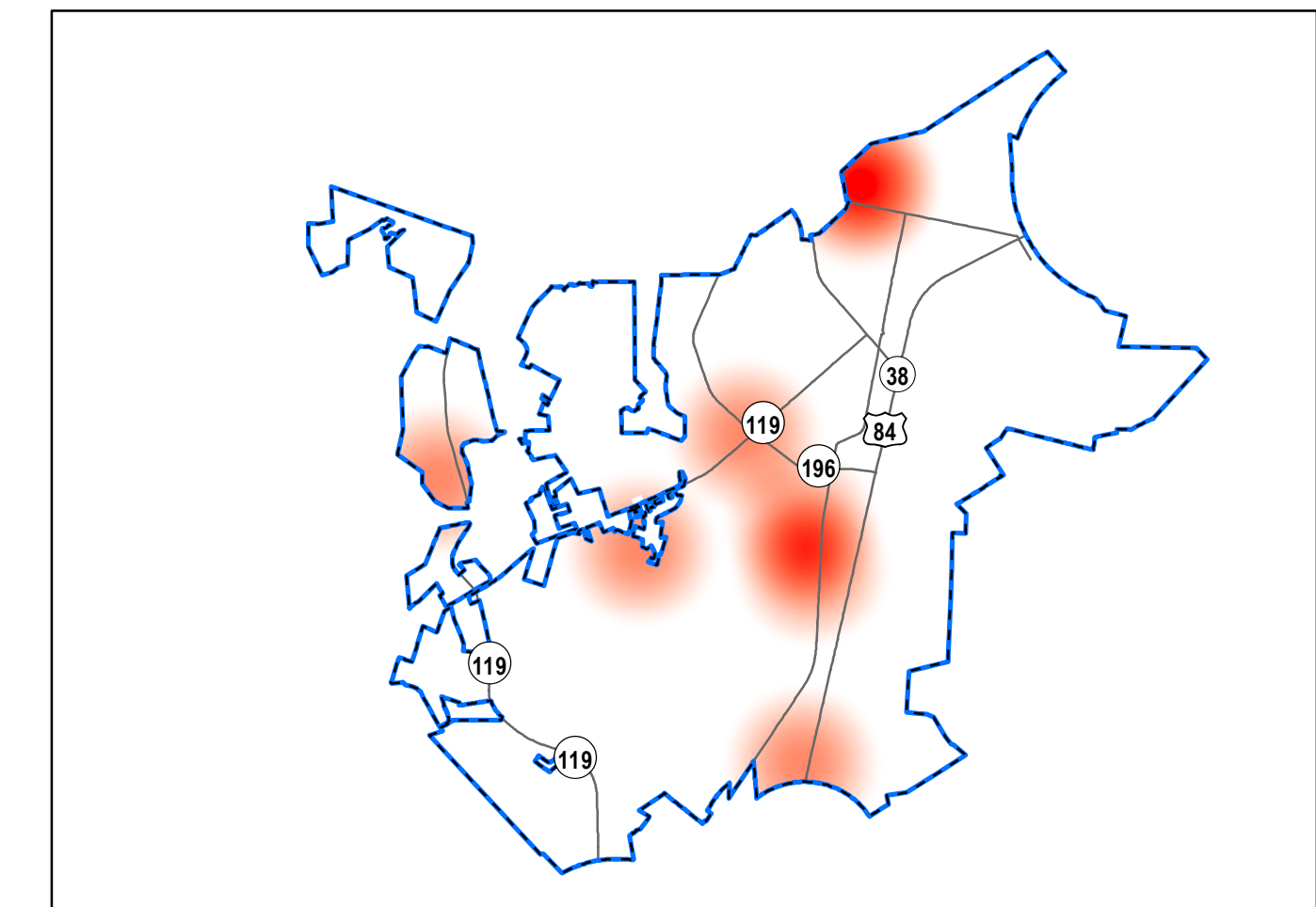
## Auto Theft



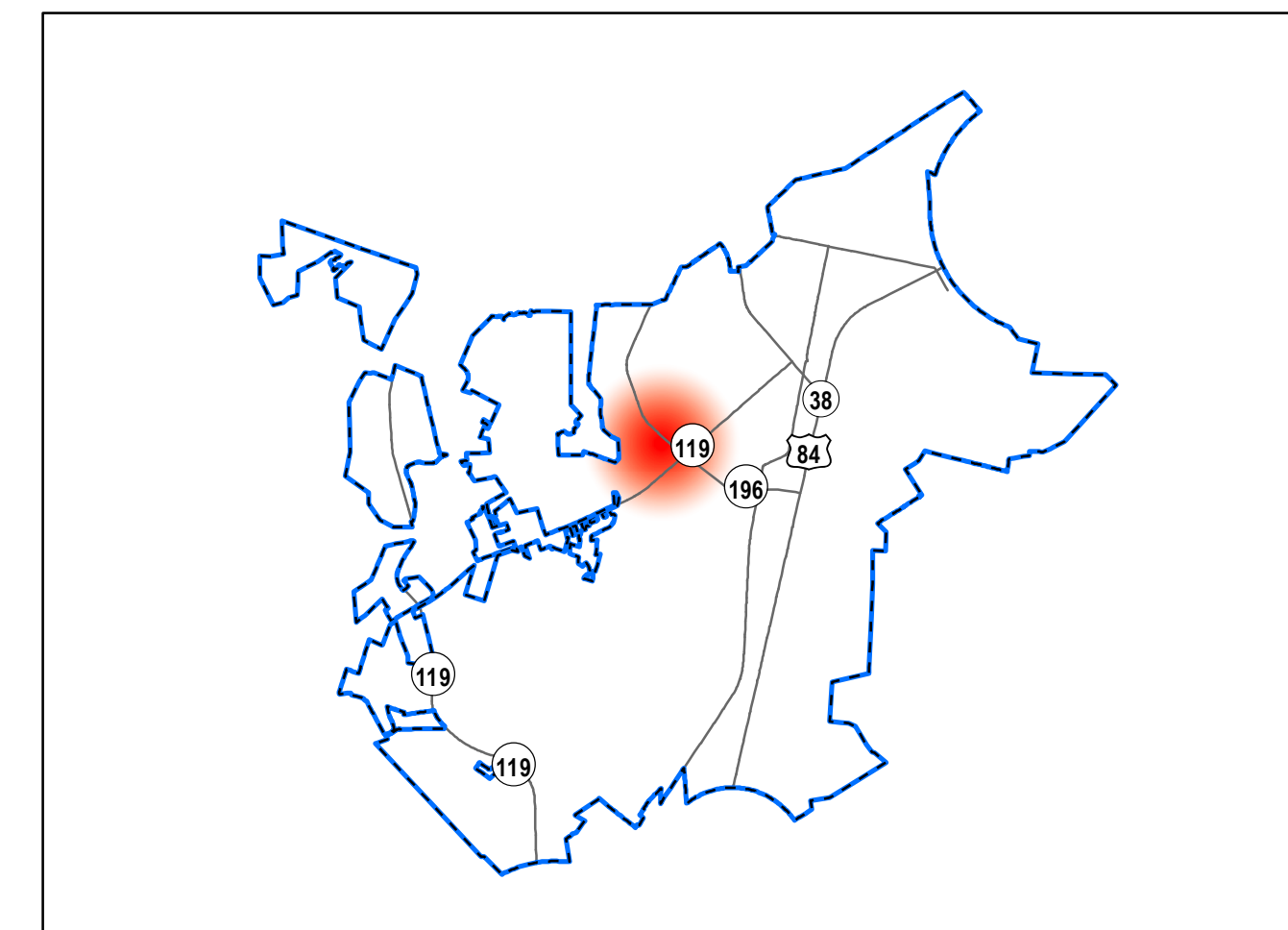
## Burglary



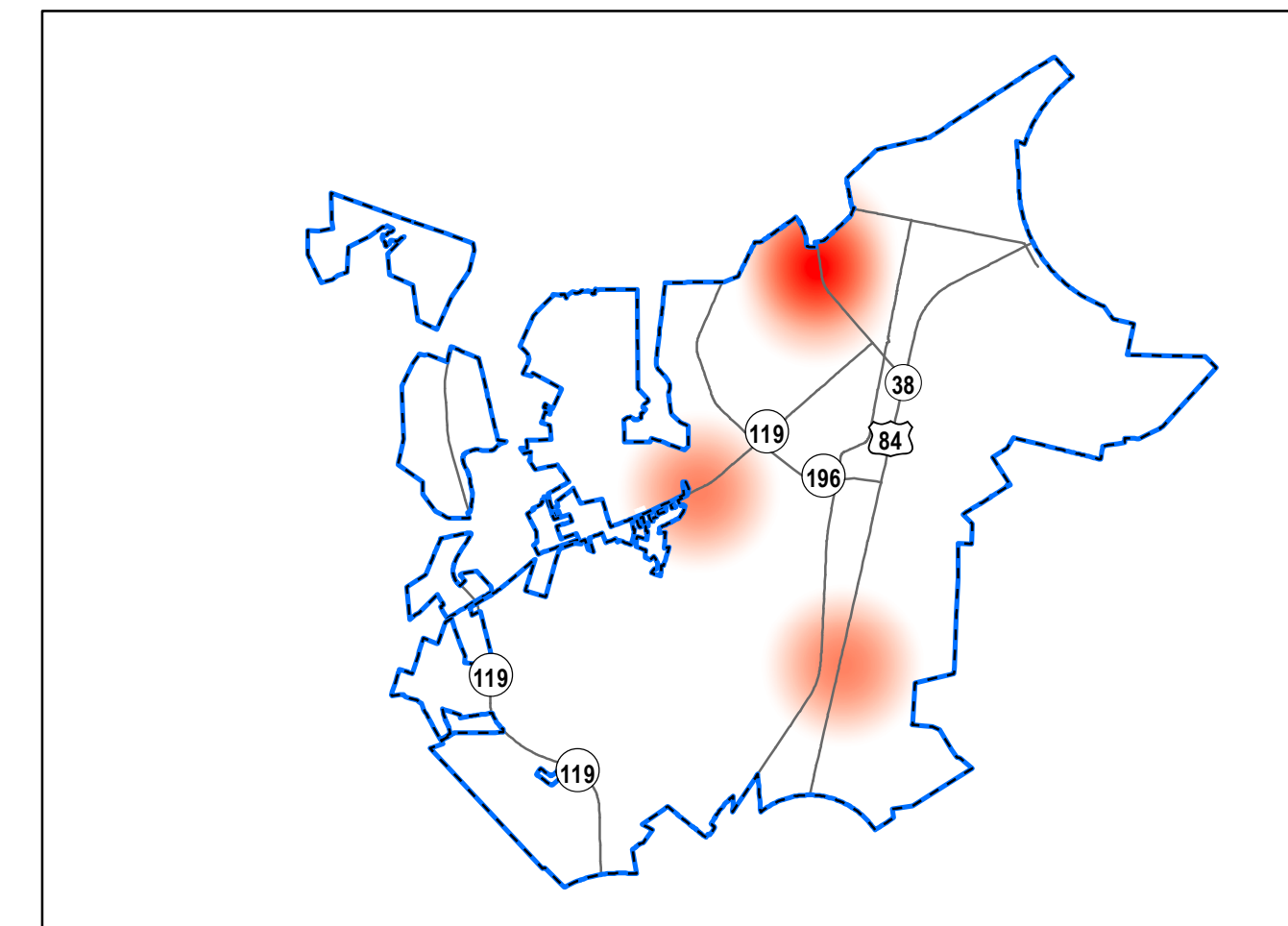
## Entering Auto



## Rape



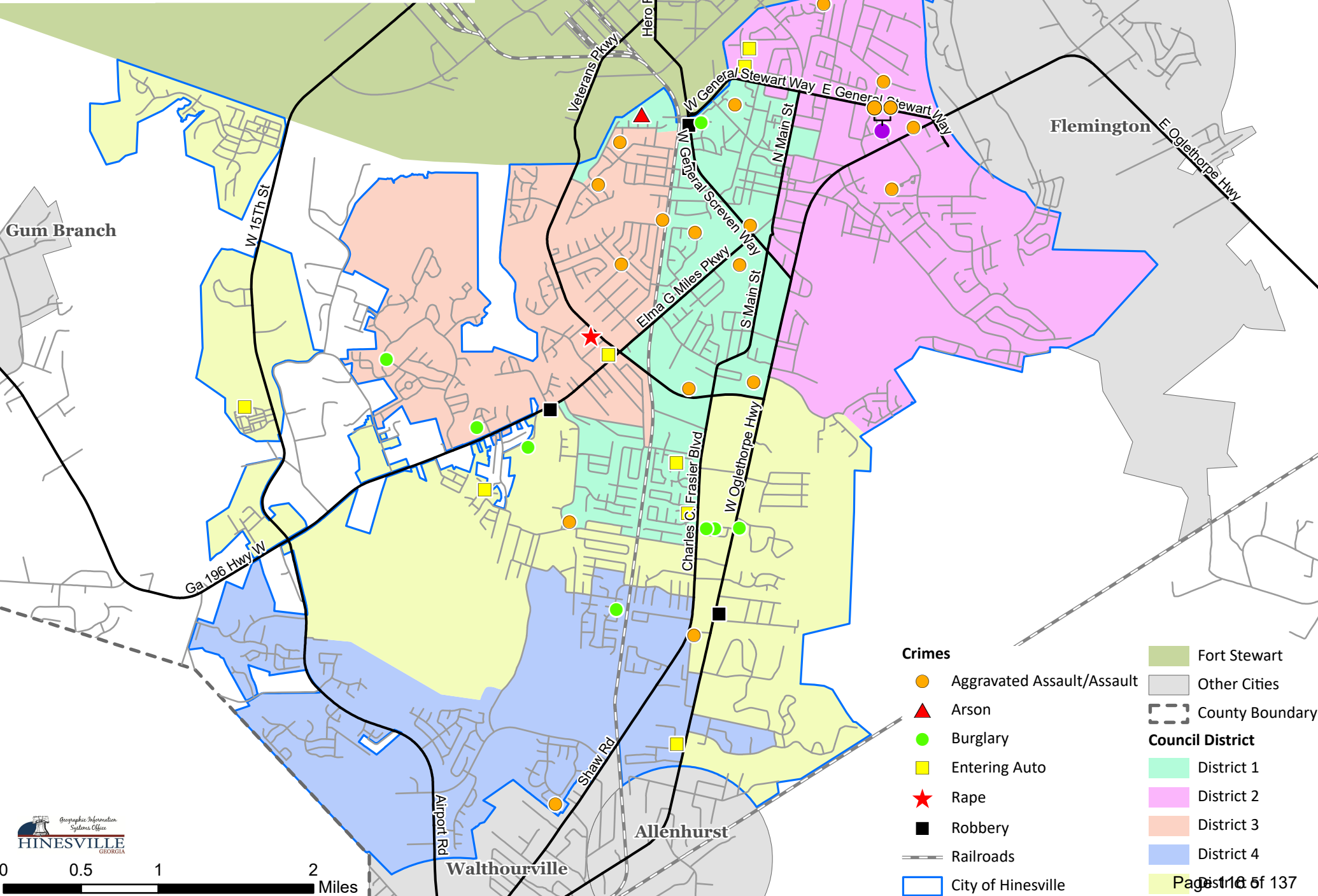
## Robbery







# City of Hinesville Monthly Crime Map February 2024







## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** City Manager Howard's Report  
**Prepared by:** Virginia Hendricks  
**Presented by:** Kenneth Howard

### **ACTION ITEMS:**

### **INFORMATIONAL ITEMS:**

Hinesville Youth Council Progress Report



## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024

**Agenda Item:** Hinesville Youth Council Progress Report

**Prepared by:** Virginia Hendricks

**Presented by:** Mayor Jared Harriman, Mayor Pro Tem Madison Crowell

### ACTION ITEMS:

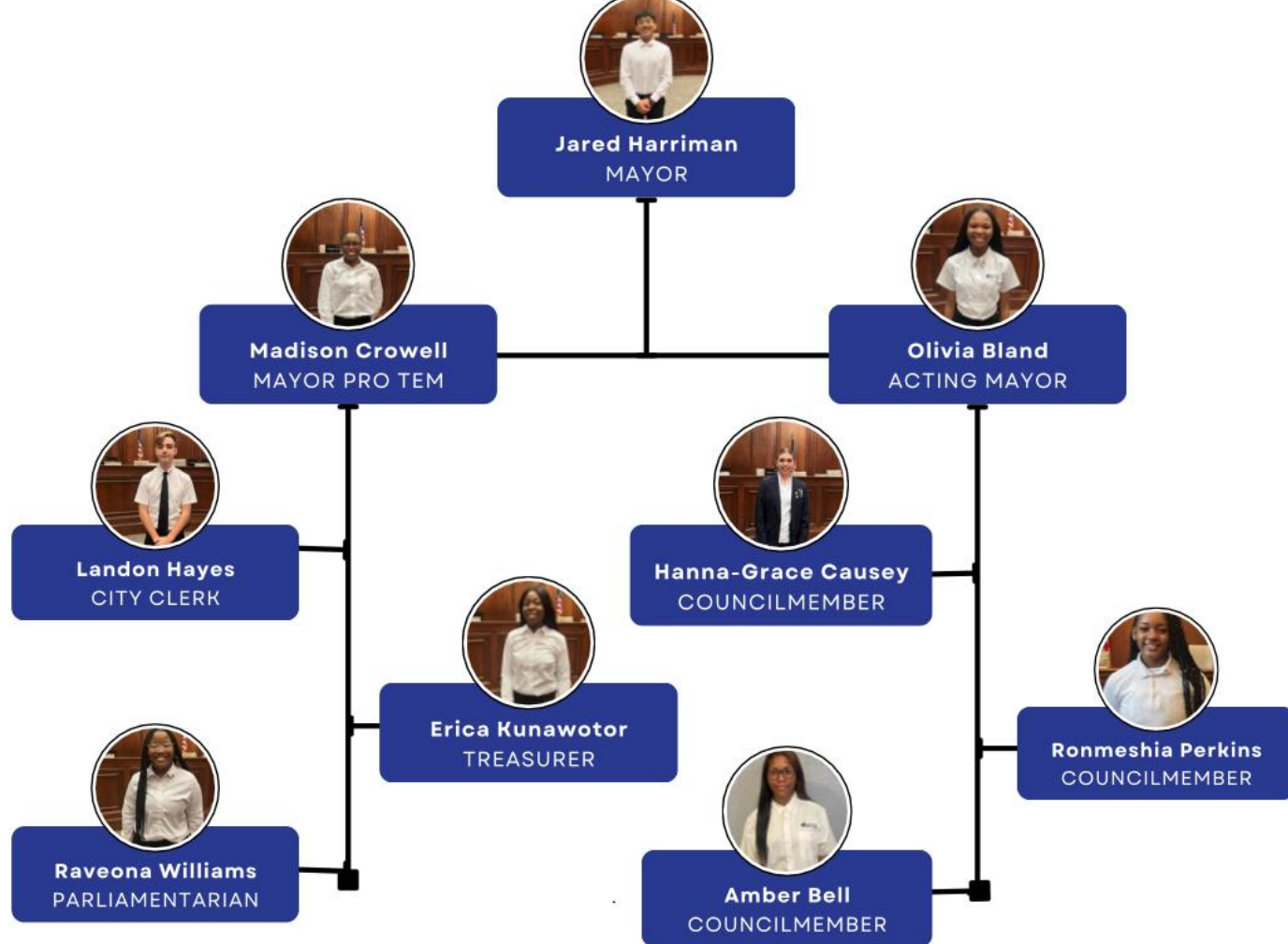
Hinesville Youth Council Community Proposal

### INFORMATIONAL ITEMS:



# Hinesville Youth Council Progress Report

March 21, 2024





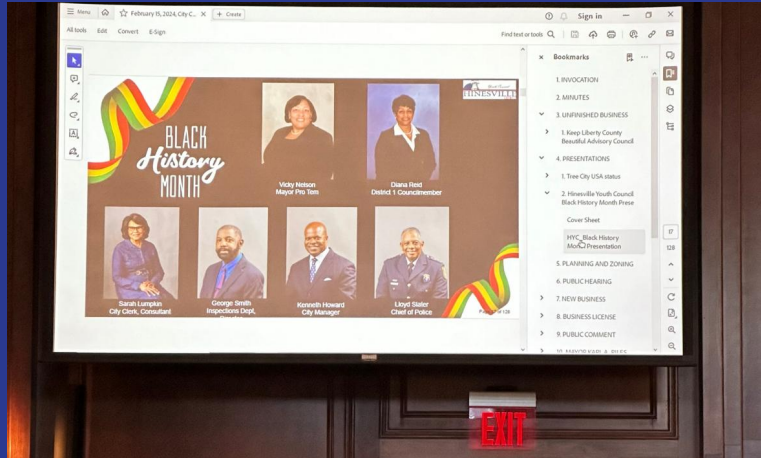
# Events To Date

- Annual Recruitment
- Oath of Office
- HYC Orientation
- Homeless Point in Time Count  
Encouragement Cards
- Arbor Day Tree Planting
- City Hall Black History Month  
Presentation
- Developed Initiative Idea:  
Outdoor Fitness Park
- 2 Work Sessions
- 2 Open Meetings

# Swearing in Ceremony



# Black History Month Presentation



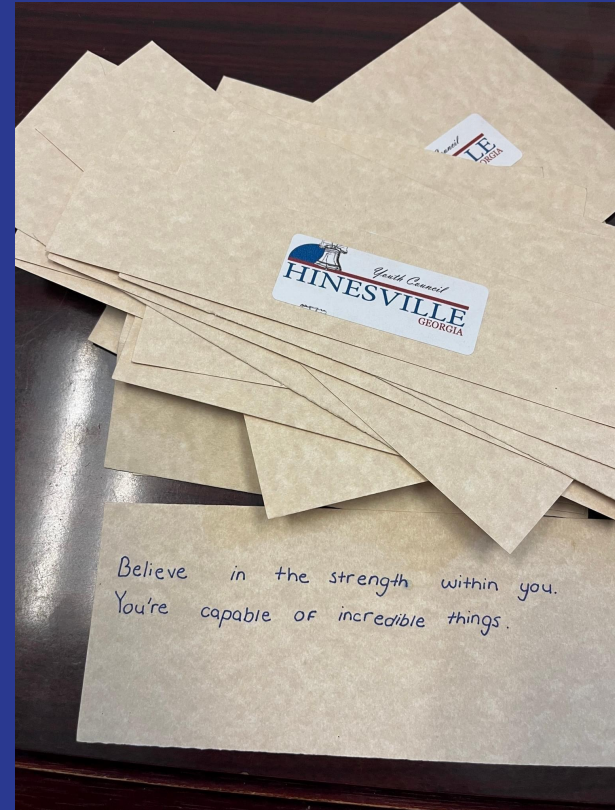


# Arbor Day





# Encouragement Cards for the Homeless



# Work Session



# Dates To Come



# Representing the youth and supporting the local community with our service.



**Virginia Hendricks**, Youth Advisor,  
Administrative Assistant – Clerk's Office



912.408.3568



<https://www.cityofhinesville.org/496/Youth-Council>



# COMMUNITY PROJECT PROPOSAL



# OUTDOOR FITNESS PARK

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## What?

We propose the establishment of an **outdoor fitness park** in our downtown area to address the growing need for accessible wellness spaces.

## Why?

The park would serve as a **communal hub**, promoting physical activity, health, and community engagement. With a focus on inclusivity, the outdoor fitness park would cater to individuals of all fitness levels, fostering a sense of well-being among residents and visitors alike.

# Where?

The park's strategic location in the downtown area ensures **easy accessibility** for a diverse demographic, encouraging active lifestyles and enhancing the overall appeal of our community. The park would greatly benefit workers nearby, college students attending Georgia Southern, and kids attending the farmers market when the water system is unusable. Investing in this project creates a vibrant and healthier downtown environment.

# Equipment?

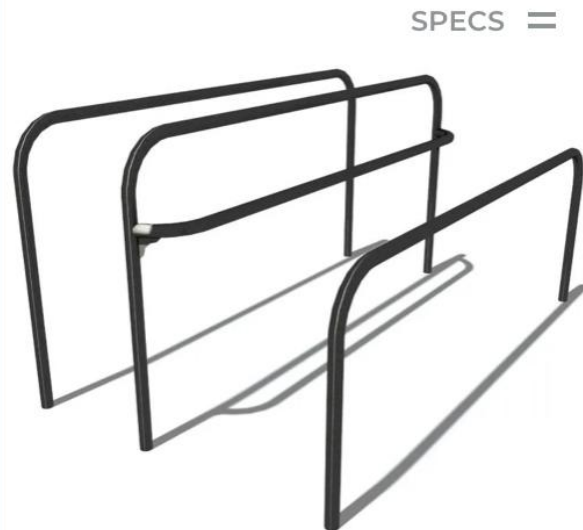




**Lateral Pull Down - Accessible**



**Chest Press - Accessible**



**Accessible Parallel Bars**



SPECS =



**Joint Use Chin-Up Station**



**Shoulder Rotator -  
Accessible**

SPECS =



**Sit-Up Station**

SPECS =



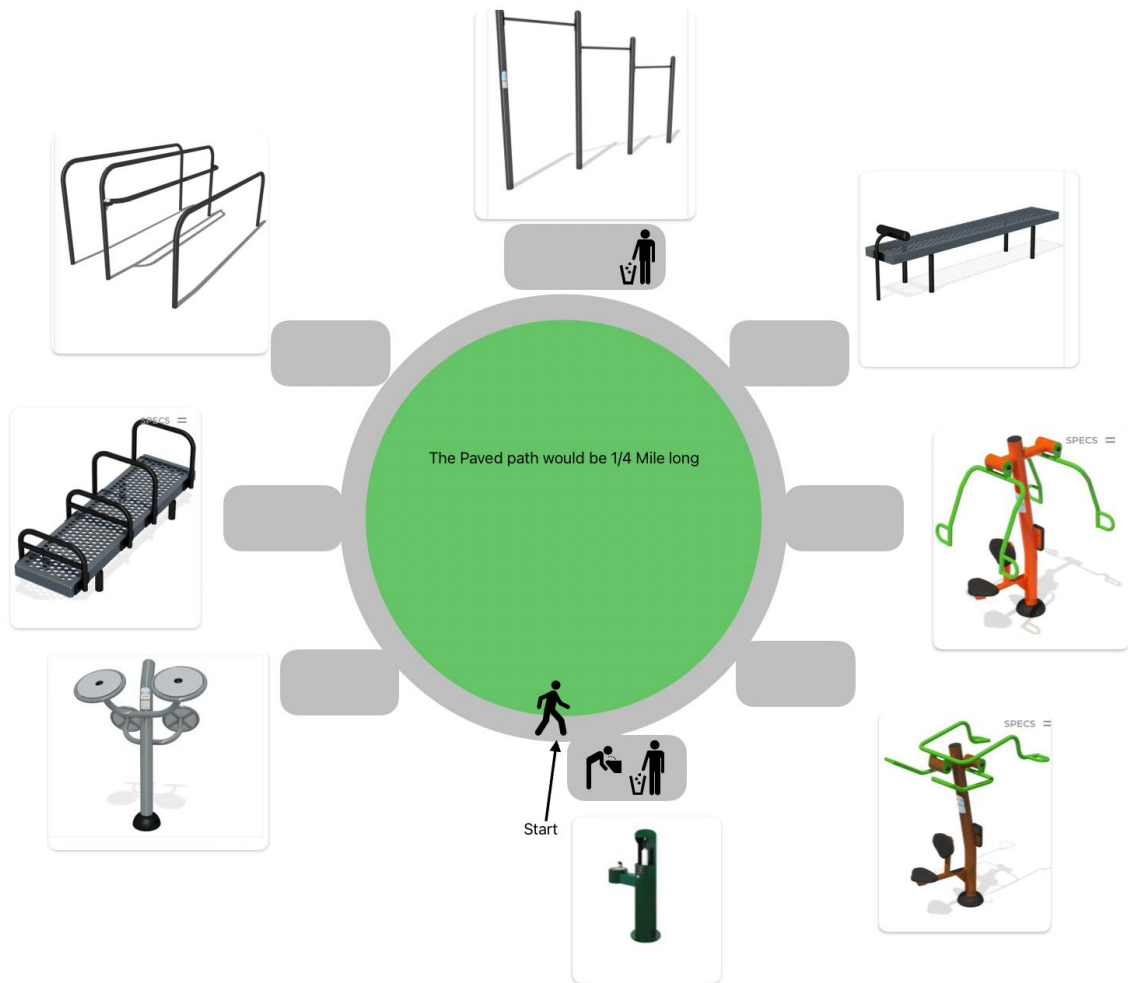
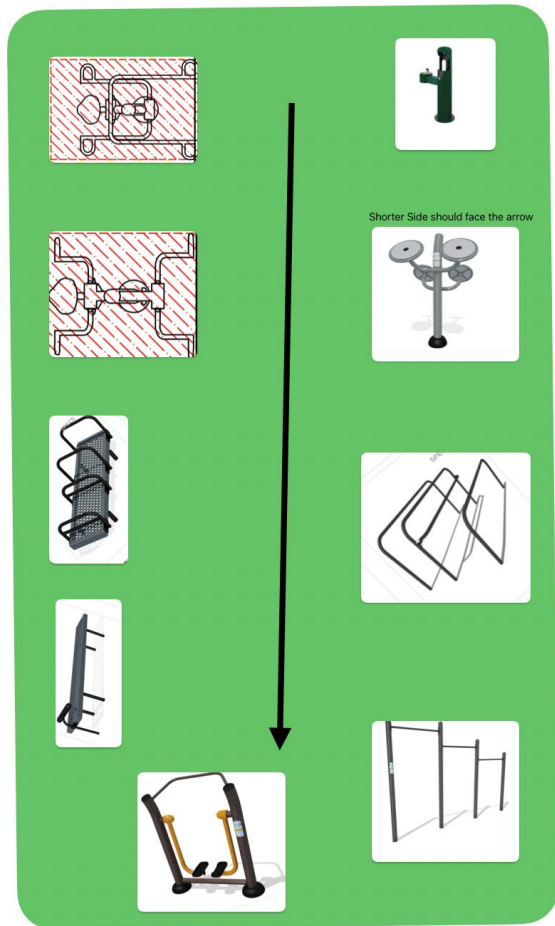
**Bench Dip Station**



Cardio Walker



Water Bottle Filling  
Station & Drinking  
Fountain - Dual - Metal  
- Surface Mount







## City of Hinesville, Georgia, Council Meeting

**Date:** March 21, 2024  
**Agenda Item:** Executive Session  
**Prepared by:** Christy Deloach  
**Presented by:** Kenneth Howard

**PURPOSE:** To Hold an Executive Session to Discuss Personnel Matters.

**BACKGROUND:**

**FUNDING:**

**RECOMMENDATION:**

**ATTACHMENTS:**

**PREVIOUS COUNCIL DISCUSSION:**