

MAYOR
Karl A. Riles

CITY MANAGER
Kenneth K. Howard

CITY CLERK

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
May 2, 2024
Council Chamber**

1. INVOCATION

Bishop Betton of the Cathedral of Praise

2. MINUTES

To approve the minutes from the April 18, 2024, Council Meeting.

3. UNFINISHED BUSINESS

3.1. CITY CLERK RESOLUTION AND ORDINANCE

To present to Mayor and Council the City Clerk Resolution, #2024-02, and Ordinance, #2024-04.

Action Item

3.2. JULY 4TH COUNCIL MEETING

To discuss the July 4th regularly scheduled City Council meeting.

Action Item

3.3. HINESVILLE DOWNTOWN DEVELOPMENT AUTHORITY BOARD

To inform Mayor and Council of the Hinesville Downtown Development Authority Board Appointments set to expire. Marcus Sack and Roger Jones' appointments expire on May 6, 2024.

Action Item

**3.4. PROPOSED AMENDMENT TO LAND CLEARING FIRE REQUIREMENTS
ORDINANCE #2024-02**

To Present for Mayor and Council Consideration, the Proposed Amendment to Land Clearing Fire Requirements Ordinance, #2024-02.

Informational Item

4. PRESENTATIONS

4.1. LIBERTY COUNTY CVB QUARTERLY UPDATE

To Present for Mayor and Council, the Liberty County CVB Quarterly Update.

Informational Item

4.2. SMALL WORLD FESTIVAL 2024

"Home for a Day or a Lifetime"

Small World Festival 2024 volunteer recognition.

Informational Item

4.3. MONTHLY CONSTRUCTION UPDATES

Construction updates on HFD Administration Building, Krebs Park, and Housing Projects.

Informational Item

4.4. 2024 DRESS FOR SUCCESS REVIEW

To Present for Mayor and Council Consideration, highlights from Dress for Success 2024.

Informational Item

5. PLANNING AND ZONING

6. PUBLIC HEARING

6.1. REZONING PETITION 2024-028-H - POSTPONED

To Present for Mayor and Council Consideration, a Petition to Rezone 19.86 Acres +/- from R-20 (Single-Family Residential-20) to MFR (Multi-Family Residential) for apartments. The Property is located on Courtland Drive and is further described as LCTM Parcel 058B081. (District #5)

POSTPONED UNTIL THE JUNE 6TH MEETING AT THE REQUEST OF THE APPLICANT

Action Item

6.2. REZONING PETITION 2024-019-H

To Present for Mayor and Council Consideration, a Petition to Rezone 11 Acres +/- from O-I (Office Institutional) to MFR (Multi-Family Residential) for Apartments. The Property is Located at 302 Fairhope Lane and is Further Described as LCTM Parcel 056D061. (District #2)

Action Item

6.3. REZONING PETITION 2024-020-H

To Present for Mayor and Council Consideration, a Petition to Rezone 0.45 acres +/- from R12 (Single-Family Residential-12) C-2 (General Commercial) for a Commercial / Retail Building Including a Coffee Shop. The Property is Located at 502 West Oglethorpe Highway and is Further Described as LCTM Parcel 057B060. (District #2)

Action Item

6.4. REZONING PETITION 2024-021-H

To Present for Mayor and Council Consideration, a Petition to Rezone 0.87 Acres +/- from MFR (Multi-Family Residential) to C-2 (General Commercial) for a convenience store / Gas Station. The Property is Located at the Corner of Veterans Parkway and Pacific Place and is Further Described as LCTM Parcel 045D044. (District #3)

Action Item

6.5. REZONING PETITION 2024-023-H

To Present for Mayor and Council Consideration, a Rezoning Petition to Rezone 2.17 Acres +/- from R-8(Single-Family Residential-8) to C-2 (General Commercial) for a Shopping Center and Convenience Store. The Property is Located on West 15th Street and is Further Described as LCTM Parcel 030B019. (District #5)

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Action Item

6.6. REZONING PETITION 2024-024-H - WITHDRAWN

To Present for Mayor and Council Consideration, a Rezoning Petition to Rezone 0.52 Acres +/- from C-2 (General Commercial) to DD (Downtown Development) for a Mixed-Use Live / Work Development. The Property is Located on Willowbrook Drive and is Further Described as LCTM Parcel 045D020. (District # 3) **WITHDRAWN BY THE APPLICANT**

Action Item

7. NEW BUSINESS

7.1. POLY-CART REQUEST

Poly-Cart Request for Seven Ministries of Liberty County, Inc. annual fundraiser, The Jackie Gilliard-Henderson Memorial Scholarship Walk-a-thon.

Action Item

7.2. CHANGE ORDER FOR COURTLAND DRIVE DRAINAGE REPAIR

To present for Mayor and Council Consideration, a Change Order to modify the agreement with Southeast Pipe for lining of the storm drain under Courtland Drive.

Action Item

7.3. MARNE BLVD TRAFFIC STRIPING

To Present for Mayor and Council Consideration, an agreement for Peek Striping to restripe the divided section of Marne Blvd.

Action Item

7.4. 2024 LMIG SUPPLEMENT GRANT

To present for Mayor and Council Consideration, the Street list to include in the 2024 LMIG Supplemental Funding Project.

Action Item

7.5. HFD VEHICLE REQUEST

To present for Mayor and Council consideration, cancelation of the purchase of one 3/4 ton pickup from Mike Reed Chevrolet and purchase one 3/4 ton pickup from JC Lewis Ford.

Action Item

8. BUSINESS LICENSE

8.1. BL ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present for Mayor and Council Consideration, First Quarter (January 2024 through March 2024) Alcohol Beverage and Food Sales Report for Class I, II, and IV.

Informational Item

8.2. HPD AND HFD ALCOHOL BEVERAGE AND FOOD SALES QUARTERLY REPORT

To Present to Mayor and Council Consideration First Quarter (January 2024 through March 2024) Fire and Police Department Quarterly Alcohol on Premises Report

Informational Item

"Home for a Day or a Lifetime"

- 9. PUBLIC COMMENT
 - 9.1. PUBLIC COMMENT
- 10. MAYOR KARL A. RILES
 - 10.1. MAYOR RILES' REPORT
- 11. COUNCILMEMBER REID - DISTRICT 1
 - 11.1. COUNCILMEMBER REID'S REPORT
- 12. COUNCILMEMBER FLOYD - DISTRICT 2
 - 12.1. COUNCILMEMBER FLOYD'S REPORT
 - 12.2. MARCH 2024 FINANCIAL REPORTS
- 13. MAYOR PRO TEM NELSON - DISTRICT 3
 - 13.1. MAYOR PRO TEM NELSON'S REPORT
- 14. COUNCILMEMBER NEWBY - DISTRICT 4
 - 14.1. COUNCILMEMBER NEWBY'S REPORT
- 15. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5
 - 15.1. COUNCILMEMBER ORTIZ, JR'S REPORT
- 16. CITY MANAGER KENNETH HOWARD
 - 16.1. CITY MANAGER HOWARD'S REPORT
- 17. ADJOURN

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