

MAYOR
Karl A. Riles

CITY MANAGER
Kenneth K. Howard

CITY CLERK

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
July 18, 2024
Council Chamber**

MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

- 1. INVOCATION**
Bishop Kevin Betton of The Cathedral of Praise.
- 2. MINUTES**
To approve the minutes from the June 20, 2024, Council Meeting.
- 3. UNFINISHED BUSINESS**
- 4. PRESENTATIONS**
 - 4.1. SPECIAL RECOGNITION**
Mayor and Council to present a special recognition.
Informational Item
 - 4.2. HFD INAUGURAL JUNIOR FIRE MARSHAL ACADEMY**
To Present for Mayor and Council Consideration, HFD's Inaugural Junior Fire Marshal Academy.
Informational Item
 - 4.3. KEEP LIBERTY BEAUTIFUL**
To present Mayor and Council with an update on Keep Liberty Beautiful's Great American Clean Up 2024.
Informational Item
 - 4.4. LEAD SERVICE LINE INVENTORY UPDATE**
To present for Mayor and Council consideration, a plan for conducting the Lead Service Line Inventory, as required by the EPA.
Informational Item
 - 4.5. HOUSE BILL REVIEW**
To present to Mayor and Council a review of new House Bills and their impact on local government.
Informational Item
 - 4.6. ENGINEERING UPDATE**

"Home for a Day or a Lifetime"

To Present for Mayor and Council Consideration, Engineering Projects Update

Informational Item

4.7. COURTLAND DEVELOPMENT DRAINAGE DISCUSSION

To Present for Mayor and Council Consideration, Courtland Development Drainage Presentation

Informational Item

5. PLANNING AND ZONING

5.1. THE GLEN AT FIFTEEN WEST

To Present for Mayor and Council Consideration, Request by RTS Homes for Final Plat Approval for a 51-lot Single-family Subdivision on W. 15th Street (District #5)

Action Item

5.2. APARTMENTS AT 329 W. MEMORIAL DRIVE

To Present for Mayor and Council Consideration, Request for Design Approval for Apartment Complex at 329 W. Memorial Drive. (District #1)

Action Item

5.3. MAVIS SIDEWALK EASEMENT DEDICATION

To Present for Mayor and Council Consideration, Dedication of a Sidewalk Easement on the Corner of W. Oglethorpe Highway and Courtland Drive. (District #5)

Action Item

6. PUBLIC HEARING

6.1. REZONING PETITION 2024-034-H - **POSTPONED**

To Present for Mayor and Council Consideration, A Petition to Rezone 5.80 Acres of Land, More or Less, from MFR (Multi-Family Residential) to C-3 (Highway Commercial) for a Restaurant with Drive Through at 910 W. Oglethorpe Highway. The Property is Further Described as LCTM Parcel 059A193. (District # 5) **Postponed until August 1, 2024 per petitioner's request**

Action Item

6.2. REZONING PETITION 2024-035-H

To Present for Mayor and Council Consideration, A Petition to Rezone 0.80 acres of Land, More or Less from C2 (General Commercial) to MFR (Multi-Family Residential) off of Mattie Lane. The Property is Further Described as LCTM Parcel 061A008. (District # 4)

Action Item

6.3. REZONING PETITION 2024-036-FL & H

To Present for Mayor and Council Consideration, a Petition to Rezone 13.4 Acres of Land, More or Less, from R20 (Single-Family Residential-20) to ATR (Attached Residential) off of Old Sunbury Road. The Property Further Described as LCTM Parcels 068002, 068005 and 068006. (District # 2)

Action Item

7. NEW BUSINESS

"Home for a Day or a Lifetime"

7.1. SMILEY STREET PROPOSED STREET RENAMING REQUEST

To present the request to rename Smiley Street to Sandy Lane to Mayor and Council for consideration.

Action Item

7.2. RESOLUTION #2024-09 SAFETY AND LIABILITY GRANT

Request authorization to submit a grant application to the Georgia Municipal Association (GMA).

Action Item

7.3. SOUTH MAIN STREET ISLAND LANDSCAPING

To Present Mayor and Council with the South Main Street Island Landscaping proposals.

Action Item

8. PUBLIC COMMENT

8.1. PUBLIC COMMENT

9. MAYOR KARL A. RILES

9.1. MAYOR RILES' REPORT

9.2. BOYS & GIRLS CLUB OF LIBERTY COUNTY CELEBRITY BASKETBALL GAME

10. COUNCILMEMBER REID - DISTRICT 1

10.1. COUNCILMEMBER REID'S REPORT

10.2. ESG OPERATIONS AND STATUS REPORT JUNE 2024

11. COUNCILMEMBER FLOYD - DISTRICT 2

11.1. COUNCILMEMBER FLOYD'S REPORT

11.2. MAY 2024 FINANCIAL REPORTS

11.3. MONTHLY BUSINESS LICENSE REPORT

11.4. LIBERTY TRANSIT MONTHLY REPORT

11.5. MONTHLY BIRTHDAY'S

12. MAYOR PRO TEM NELSON - DISTRICT 3

12.1. MAYOR PRO TEM NELSON'S REPORT

12.2. HFD MONTHLY REPORT - JUNE 2024

13. COUNCILMEMBER NEWBY - DISTRICT 4

13.1. COUNCILMEMBER NEWBY'S REPORT

13.2. MONTHLY INSPECTIONS DEPARTMENT REPORT

13.3. ETHICS COMMITTEE

14. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5

14.1. COUNCILMEMBER ORTIZ, JR'S REPORT

"Home for a Day or a Lifetime"

- 14.2. MONTHLY CRIME AND CITATION REPORT
- 15. CITY MANAGER KENNETH HOWARD
 - 15.1. CITY MANAGER HOWARD'S REPORT
 - 15.2. CITY OF HINESVILLE & US ARMY PAYS SIGNING CEREMONY
- 16. EXECUTIVE SESSION
 - 16.1. EXECUTIVE SESSION
 - To Hold an Executive Session to Discuss Real Estate Matters.
 - Informational Item*
- 17. ADJOURN

"Home for a Day or a Lifetime"