

MAYOR
Karl A. Riles

CITY MANAGER
Kenneth K. Howard

CITY CLERK

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
August 15, 2024
Council Chamber**

MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

1. **INVOCATION**
Bishop A. D. Shaw of Full Gospel Tabernacle C.O.G.I.C.
2. **MINUTES**
To approve the minutes from the August 1, 2024, Council Meeting.
3. **UNFINISHED BUSINESS**
4. **PRESENTATIONS**
 - 4.1. **MONTHLY CONSTRUCTION UPDATES**
Construction updates on Krebs Park, HFD Live Fire Training, and Housing Projects.
Informational Item
 - 4.2. **TIED TO SUCCESS 2024**
To Present for Mayor and Council Consideration, Details of Tied to Success 2024.
Informational Item
5. **PLANNING AND ZONING**
6. **PUBLIC HEARING**
7. **NEW BUSINESS**
 - 7.1. **ESG SURPLUS ITEMS, JULY 2024**
To Present for Mayor and Council Consideration, ESG Surplus Items, July 2024.
Action Item
8. **PUBLIC COMMENT**
 - 8.1. **PUBLIC COMMENT**
9. **MAYOR KARL A. RILES**
 - 9.1. **MAYOR RILES' REPORT**
10. **COUNCILMEMBER REID - DISTRICT 1**
 - 10.1. **COUNCILMEMBER REID'S REPORT**

"Home for a Day or a Lifetime"

- 10.2. ESG OPERATION AND STATUS REPORT JULY 2024
- 11. COUNCILMEMBER FLOYD - DISTRICT 2
 - 11.1. COUNCILMEMBER FLOYD'S REPORT
 - 11.2. MONTHLY BUSINESS LICENSE REPORT
 - 11.3. LIBERTY TRANSIT RIDERSHIP REPORT
 - 11.4. MONTHLY BIRTHDAY'S
- 12. MAYOR PRO TEM NELSON - DISTRICT 3
 - 12.1. MAYOR PRO TEM NELSON'S REPORT
 - 12.2. HFD MONTHLY REPORT - JULY 2024
- 13. COUNCILMEMBER NEWBY - DISTRICT 4
 - 13.1. COUNCILMEMBER NEWBY'S REPORT
 - 13.2. MONTHLY INSPECTIONS DEPARTMENT REPORT
- 14. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5
 - 14.1. COUNCILMEMBER ORTIZ, JR'S REPORT
 - 14.2. MONTHLY CRIME AND CITATION REPORT
- 15. CITY MANAGER KENNETH HOWARD
 - 15.1. CITY MANAGER HOWARD'S REPORT
 - 15.2. HURRICANE / TS DEBBY AFTER ACTION REVIEW
- 16. EXECUTIVE SESSION
 - 16.1. EXECUTIVE SESSION
 - To Hold an Executive Session to Discuss Personnel Matters.

Informational Item
- 17. ADJOURN

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