

MAYOR
Karl A. Riles

CITY MANAGER
Kenneth K. Howard

CITY CLERK
Estella L. Roberson

CITY ATTORNEY
Linnie Darden III



**MAYOR AND COUNCIL
REGULAR MEETING**

AGENDA

3:00 PM

November 7, 2024

Council Chamber

MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

1. INVOCATION

Bishop Kendall Paige of Immanuel Christian Center.

2. MINUTES

To approve the minutes from the October 17, 2024, Council Meeting.

3. UNFINISHED BUSINESS

3.1. ETHICS ORDINANCE #2000-05 REVIEW

To Present for Mayor and Council's review of the Ethics Ordinance #2000-05.

Informational Item

3.2. ETHICS COMPLAINT FILING PROCESS

To provide Mayor and Council an update on the Ethics Complaint Filing Process.

Informational Item

3.3. BOARD APPOINTMENT

For Councilmember Floyd and Councilmember Newby to make an appointment to the Ethics Committee.

Action Item

4. PRESENTATIONS

4.1. HFD RETIREMENT RECOGNITION

Presentation of Retirement Crystals to Training Chief Alex Mason and Battalion Chief Chris Moss.

Informational Item

4.2. PROJECT HOMELESS CONNECT 2024

To Present for Mayor and Council Consideration, details of Project Homeless Connect 2024.

Informational Item

5. PLANNING AND ZONING

6. PUBLIC HEARING

"Home for a Day or a Lifetime"

6.1. REZONING PETITION 2024-061-H

To Present for Mayor and Council Consideration, Petition to Rezone 1 Acre of Land, More or Less, from R-20 (Single-Family Residential-20) to R-8 (Single-Family Residential-8) on Shaw Road, Further Described as LCTM - Parcel 060A047. (District #4)

Action Item

6.2. REZONING PETITION 2024-031-H

To Present for Mayor and Council Consideration, Petition to Rezone 15.3 Acres of Land, More or Less, from R-8 (Single-Family Residential-8) to MFR (Multi-Family Residential) for Apartments. The Property is Further Described as LCTM Parcel 047A202 (Portion Thereof). (District #5).

Action Item

7. NEW BUSINESS

7.1. HAMPO CARBON REDUCTION PROGRAM RESOLUTION #2024-21

To Present for Mayor and Council Consideration, ratification on the submission of a grant application to the Hinesville Area Metropolitan Planning Organization for Carbon Reduction Program funds.

Action Item

7.2. SEWER SYSTEM MODIFICATION BID

For Mayor and Council Consideration, Bid for the Sewer System Modification Project.

Action Item

7.3. GEORGIA SOUTHERN UNIVERSITY (GSU) SEWER

For Mayor and Council Consideration, Action Required to Connect the Georgia Southern University (GSU) Campus Sewer Main to an Active Sewer

Action Item

7.4. 2024 TAX DIGEST REVIEW

To present to Mayor and City Council, a review of the 2024 tax digest.

Informational Item

7.5. JOB CLASSIFICATION AND COMPENSATION REPORT

At the request of the City of Hinesville, Condrey and Associates, Inc. entered into a contract with the city for the development of an updated job classification and compensation plan.

Action Item

8. BUSINESS LICENSE

8.1. CLASS V ALCOHOL LICENSE REPORT

To Present for Mayor and Council Consideration, Liberty County Chamber of Commerce Class V Alcohol License

Action Item

8.2. NEW ALCOHOLIC BEVERAGE LICENSE FOR 2024

To Present for Mayor and Council Consideration, 2024 Alcoholic Beverage License to sell beer

"Home for a Day or a Lifetime"

and wine for off-premise consumption at 402 S Main St and 912 Elma G Miles Pkwy.

Action Item

8.3. YR 2025 ALCOHOL BEVERAGE LICENSE RENEWALS

To Present for Mayor and Council Consideration, **Consumption on Premise:** American Legion and Rodeo Mexican Restaurant. **Consumption off Premise:** A to Z Food Mart, One Stop Package, Parkers#17, and Parkers Hinesville.

Action Item

8.4. BL ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present for Mayor and Council Consideration, Third Quarter (July 2024 through September 2024) Alcohol Beverage and Food Sales Report for Class I, II, and IV.

Informational Item

8.5. HPD AND HFD ALCOHOL BEVERAGE AND FOOD SALES QUARTERLY REPORT

To Present to Mayor and Council Consideration Third Quarter (July 2024 through September 2024) Fire and Police Departments Quarterly Alcohol on Premises Report.

Informational Item

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

10. MAYOR KARL A. RILES

10.1. MAYOR RILES' REPORT

11. COUNCILMEMBER REID - DISTRICT 1

11.1. COUNCILMEMBER REID'S REPORT

12. COUNCILMEMBER FLOYD - DISTRICT 2

12.1. COUNCILMEMBER FLOYD'S REPORT

13. MAYOR PRO TEM NELSON - DISTRICT 3

13.1. MAYOR PRO TEM NELSON'S REPORT

14. COUNCILMEMBER NEWBY - DISTRICT 4

14.1. COUNCILMEMBER NEWBY'S REPORT

15. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5

15.1. COUNCILMEMBER ORTIZ, JR'S REPORT

16. CITY MANAGER KENNETH HOWARD

16.1. CITY MANAGER HOWARD'S REPORT

17. ADJOURN

"Home for a Day or a Lifetime"