

MAYOR
Karl A. Riles

CITY MANAGER
Kenneth K. Howard

CITY CLERK
Estella L. Roberson

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
December 5, 2024
Council Chamber**

1. INVOCATION

Richard Hayes, Chaplain of the Hinesville Fire Department and Pastor of New Day Community Church.

2. MINUTES

To approve the minutes from the November 21, 2024, Council Meeting.

3. UNFINISHED BUSINESS

3.1. PROPOSED ETHICS ORDINANCE #2024-06

To Present for Mayor and Council Consideration, Proposed Ethics Ordinance #2024-06 for approval.

Action Item

4. PRESENTATIONS

4.1. GMA PRESENTATION FOR THE EMPLOYEE DEVELOPMENT PROGRAM AND SUPERVISORY LEADERSHIP PROGRAM

Pam Helton, GMA Director, Member Services will make a presentation to all participants who completed the Employee Development Program and Supervisory Leadership Program.

Informational Item

5. PLANNING AND ZONING

5.1. THE OUTPOST TOWNHOMES

To Present for Mayor and Council Consideration, Request by Simcoe at Mosswood, LLC for Preliminary Plat Approval for an 80-lot Subdivision for Townhomes at the Intersection of Airport Road and Barry McCaffrey Blvd. (District #4)

Action Item

6. PUBLIC HEARING

6.1. REZONING PETITION 2024-062-H

To Present for Mayor and Council Consideration, a Rezoning Petition to Rezone 1.43 Acres from C-3 (Highway Commercial) to OI (Office Institutional) for the Development of a new Sanctuary.

"Home for a Day or a Lifetime"

Property Located at 203 N Maple Drive and is Further Described as LCTM Parcel 059C111.
(District # 5)

Action Item

6.2. REZONING PETITION 2024-063-H

To Present for Mayor and Council Consideration, a Rezoning Petition to Rezone 0.46 Acres from C-2 (General Commercial) to SFMH (Single-family Manufactured Home) for a new mobile home. Property is located at 773 Shuman Street, and is Further Described as LCTM-Parcel 046A095.
(District # 3)

Action Item

7. NEW BUSINESS

7.1. SPEED LIMIT DECLARATION WINDROW DRIVE RESOLUTION #2024-22

Resolution #2024-22 to declare the posted speed limit for Windrow Drive.

Action Item

7.2. RFP 2024-12 LIBERTY TRANSIT THIRD-PARTY MAINTENANCE SERVICES BID OPENING

RFP 2024-12 Liberty Transit Third-Party Maintenance Services Bid Opening

Action Item

7.3. HFD BID OPENING FOR CUSTOM CHASSIS RESCUE PUMPER

To Present for Mayor and Council Consideration, Bid Opening for a Custom Chassis Rescue Pumper.

Action Item

7.4. HFD BID OPENING FOR TWO (2) 1/2 TON PICKUP TRUCKS

To Present for Mayor and Council Consideration, Bid Opening for Two (2) 1/2 Ton Pickup Trucks.

Action Item

7.5. HAMPO CITIZENS ADVISORY COMMITTEE (CAC)

To Present for Mayor and Council Consideration, Hinesville Area Metropolitan Planning Organization (HAMPO) Citizens Advisory Committee (CAC) Appointments will expire beginning January 1, 2025. These appointments are made by Mayor and Council.

Informational Item

8. BUSINESS LICENSE

8.1. TRANSIENT MERCHANT LICENSE REQUEST

To Present for Mayor and Council Consideration, Taylor Peaden of Country Fresh Farms has Requested a 2024 Transient Merchant License to Sell USDA Frozen Prepackaged Meat at 436 Elma G Miles Pkwy.

Action Item

8.2. YR 2025 ALCOHOL BEVERAGE LICENSE RENEWALS

"Home for a Day or a Lifetime"

To Present for Mayor and Council Consideration, **Consumption on Premise:** JJ's Bar & Grill, LongHorn Steakhouse and Star Lounge **Consumption off Premise:** Circle K 2745002, Circle 2745102, Hinesville Station, Jay Vashudev & Co Inc., Liquor World, Party L - Package Store and Vashudev & Co. Inc,

Action Item

9. **PUBLIC COMMENT**
 - 9.1. **PUBLIC COMMENT**
10. **MAYOR KARL A. RILES**
 - 10.1. **MAYOR RILES' REPORT**
 - 10.2. **HINESVILLE FOR THE HOLIDAYS**
11. **COUNCILMEMBER REID - DISTRICT 1**
 - 11.1. **COUNCILMEMBER REID'S REPORT**
12. **COUNCILMEMBER FLOYD - DISTRICT 2**
 - 12.1. **COUNCILMEMBER FLOYD'S REPORT**
13. **MAYOR PRO TEM NELSON - DISTRICT 3**
 - 13.1. **MAYOR PRO TEM NELSON'S REPORT**
14. **COUNCILMEMBER NEWBY - DISTRICT 4**
 - 14.1. **COUNCILMEMBER NEWBY'S REPORT**
15. **COUNCILMEMBER ORTIZ, JR. - DISTRICT 5**
 - 15.1. **COUNCILMEMBER ORTIZ, JR'S REPORT**
16. **CITY MANAGER KENNETH HOWARD**
 - 16.1. **CITY MANAGER HOWARD'S REPORT**
17. **EXECUTIVE SESSION**
 - 17.1. **EXECUTIVE SESSION**

To Hold an Executive Session to Discuss Litigation Matters.

Informational Item

18. **ADJOURN**

"Home for a Day or a Lifetime"