

MAYOR
Karl A. Riles

CITY MANAGER
Kenneth K. Howard

CITY CLERK
Estella L. Roberson

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
January 16, 2025
Council Chamber**

1. INVOCATION

Bishop Kendall Paige of Immanuel Christian Center.

2. MINUTES

To approve the minutes from the December 19, 2024, Council meeting.

3. UNFINISHED BUSINESS

3.1. HAMPO CITIZENS ADVISORY COMMITTEE (CAC)

To Present for Mayor and Council Consideration, Hinesville Area Metropolitan Planning Organization (HAMPO) Citizens Advisory Committee (CAC) Appointments will expire beginning January 1, 2025. These appointments are made by Mayor and Council.

Action Item

3.2. REZONING PETITION 2024-031-H

To Present for Mayor and Council Consideration, Petition to Rezone 15.3 Acres of Land, More or Less, from R-8 (Single-Family Residential-8) to MFR (Multi-Family Residential) for Apartments. The Property is Further Described as LCTM Parcel 047A202 (Portion Thereof). (District #5).

Action Item

4. PRESENTATIONS

4.1. ORDINANCE #2024-08 FOR UDO AMENDMENTS

To Present for Mayor and Council Consideration, Amendments to the Unified Development Ordinance

Informational Item

4.2. 2025 COMMUNITY DEVELOPMENT DEPARTMENT UPDATE

Community Development Department Updates

Informational Item

4.3. CONSTRUCTION REPORT

To present the Construction Report for Mayor and Council's review.

Informational Item

"Home for a Day or a Lifetime"

5. PLANNING AND ZONING

5.1. MAHONEY ROAD RIGHT-OF-WAY DEDICATION

To Present for Mayor and Council Consideration, Dedication of Additional Right-of-way for Mahoney Road by Wawa Southeast, LLC. (District #3)

Action Item

6. PUBLIC HEARING

6.1. VARIANCE REQUEST 2024-065-H

To Present for Mayor and Council Consideration, a Variance to Reduce the Required Side Yard Setback by 2 feet for an Accessory Building. Property is Located at 803 Westminster Court, Further Described at LCTM-Parcel 054D033. (District #2)

Action Item

6.2. REZONING PETITION 2024-066-H AND ANNEXATION ORDINANCE # 2024-09

To Present for Mayor and Council Consideration, Petition to Rezone 8.67 Acres of Land, More or Less, from AR-1 (Agricultural Residential) and PUD (Planned Unit Development) to ATR (Attached Residential) for a Townhome Development, Further Described as LCTM Parcels 036C003 and 036C016. (District #5)

Informational Item

7. NEW BUSINESS

7.1. RESOLUTION 2025-02 SMALL CELL PERMIT FEES

To present for Mayor and Council's consideration, Resolution# 2025-02 establishing fees for issuing a permit for small wireless facilities.

Action Item

8. BUSINESS LICENSE

8.1. YR 2025 ALCOHOL BEVERAGE LICENSE RENEWALS

To Present for Mayor and Council Consideration, **Consumption on Premise:** Frozen Paradise Bar & Grill and Huta Essentials 2 **Consumption off Premise:** 84 Quick Trip, BP Food Mart, and Kroger 487.

Action Item

8.2. NEW ALCOHOLIC BEVERAGE LICENSE FOR 2025

To Present for Mayor and Council Consideration, Ingrid Diaz is applying for a 2025 Alcohol Beverage License to sell beer, wine and liquor for on Premise Consumption at 1008 West Oglethorpe Highway.

Action Item

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

10. MAYOR KARL A. RILES

10.1. MAYOR RILES' REPORT

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11. **COUNCILMEMBER REID - DISTRICT 1**
 - 11.1. **COUNCILMEMBER REID'S REPORT**
 - 11.2. **ESG OPERATIONS AND STATUS REPORT DECEMBER 2024**
12. **COUNCILMEMBER FLOYD - DISTRICT 2**
 - 12.1. **COUNCILMEMBER FLOYD'S REPORT**
 - 12.2. **LIBERTY TRANSIT MONTHLY REPORT**
 - 12.3. **MONTHLY BUSINESS LICENSE REPORT**
 - 12.4. **MONTHLY BIRTHDAY'S**
13. **MAYOR PRO TEM NELSON - DISTRICT 3**
 - 13.1. **MAYOR PRO TEM NELSON'S REPORT**
 - 13.2. **HFD MONTHLY REPORT - DECEMBER 2024**
14. **COUNCILMEMBER NEWBY - DISTRICT 4**
 - 14.1. **COUNCILMEMBER NEWBY'S REPORT**
 - 14.2. **MONTHLY INSPECTIONS DEPARTMENT REPORT**
15. **COUNCILMEMBER ORTIZ, JR. - DISTRICT 5**
 - 15.1. **COUNCILMEMBER ORTIZ, JR'S REPORT**
 - 15.2. **MONTHLY CRIME AND CITATION REPORT**
16. **CITY MANAGER KENNETH HOWARD**
 - 16.1. **CITY MANAGER HOWARD'S REPORT**
 - 16.2. **HB 581 REVIEW**
 - 16.3. **LIBERTY COUNTY, GA MLK OBSERVANCE**
17. **ADJOURN**

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