

MAYOR
Karl A. Riles

CITY MANAGER
Kenneth K. Howard

CITY CLERK
Estella L. Roberson

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
April 17, 2025
Council Chamber**

1. INVOCATION

Richard Hayes, Chaplain of the Hinesville Fire Department and Pastor of New Day Community Church.

2. MINUTES

To approve minutes from April 03, 2025, Council Meeting.

3. UNFINISHED BUSINESS

3.1. CITY OF HINESVILLE DEVELOPMENT AUTHORITY BOARD

To Present for Mayor and Council Consideration, City of Hinesville Development Authority Board Appointments Expired on March 7, 2025. Appointments are Made by Mayor and Council.

Action Item

3.2. CITIZENS SIGN APPEALS BOARD

To Present for Mayor and Council Consideration, Citizens Sign Appeals Board Appointments expired on April 15, 2025. Appointments are Made by Mayor and Council.

Action Item

3.3. FALSE ALARM REVIEW BOARD

To Present for Mayor and Council Consideration, False Alarm Review Board Appointments to be filled. Appointments are Made by Mayor and Council.

Action Item

3.4. PUBLIC SERVICE AGENCY PROGRAM - ELIGIBLE AGENCIES

To Present for Mayor and Council Consideration, Public Service Agency Program - Eligible Agencies

Informational Item

4. PRESENTATIONS

4.1. 2025 FAIR HOUSING MONTH ACTIVITIES

To Present for Mayor and Council Consideration, 2025 Fair Housing Month Activities.

Informational Item

5. PLANNING AND ZONING

"Home for a Day or a Lifetime"

6. PUBLIC HEARING

7. NEW BUSINESS

7.1. YOUTH COUNCIL ADVISORY BOARD

To Present for Mayor and Council Consideration, Hinesville Youth Council Advisory Board Appointments to be filled. Appointments are Made by Mayor and Council and will expire on May 18, 2025.

Informational Item

7.2. POLY CART REQUEST FOR SEVEN MINISTRIES OF LIBERTY COUNTY, INC.

To Present for Mayor and Council Consideration, a request for four (4) Poly Carts for Seven Ministries of Liberty County, Inc. for "The Jackie Gilliard-Henderson Memorial Scholarship Walk-a-thon".

Action Item

7.3. BID OPENING FOR ESG BATWING MOWER (STORMWATER)

To Present for Mayor and Council Consideration, Bid Opening for 15' Heavy Duty Batwing Mower (1) for the Stormwater Utility.

Action Item

7.4. BID AWARD FOR LIBERTY TRANSIT SUPPORT VEHICLE

To Present for Mayor and Council Consideration, the Bid Opening for a Liberty Transit Support Vehicle.

Action Item

7.5. RESOLUTION #2025-05, 2025 EMERGENCY SOLUTIONS GRANT APPLICATION

To Present for Mayor and Council Consideration, to request approval of Resolution #2025-05, 2025 Emergency Solutions Grant Application.

Action Item

7.6. ALCOHOL ORDINANCE #2025-02 AMENDMENT

To present the Alcohol Ordinance #2025-02 Amendment for Mayor and Council review.

Informational Item

8. BUSINESS LICENSE

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

10. MAYOR KARL A. RILES

10.1. MAYOR RILES' REPORT

11. COUNCILMEMBER REID - DISTRICT 1

11.1. COUNCILMEMBER REID'S REPORT

11.2. ESG OPERATIONS AND STATUS REPORT MARCH 2025

12. COUNCILMEMBER FLOYD - DISTRICT 2

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- 12.1. COUNCILMEMBER FLOYD'S REPORT
- 12.2. LIBERTY TRANSIT MONTHLY REPORT - MARCH 2025
- 12.3. MONTHLY BUSINESS LICENSE REPORT
- 12.4. MONTHLY BIRTHDAY'S
- 13. MAYOR PRO TEM NELSON - DISTRICT 3
 - 13.1. MAYOR PRO TEM NELSON'S REPORT
 - 13.2. HFD MONTHLY REPORT - MARCH
- 14. COUNCILMEMBER NEWBY - DISTRICT 4
 - 14.1. COUNCILMEMBER NEWBY'S REPORT
 - 14.2. MONTHLY INSPECTIONS DEPARTMENT REPORT
- 15. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5
 - 15.1. COUNCILMEMBER ORTIZ, JR'S REPORT
 - 15.2. MONTHLY CRIME AND CITATION REPORT
 - 15.3. TRAFFIC CALMING SURVEY UPDATE
- 16. CITY MANAGER KENNETH HOWARD
 - 16.1. CITY MANAGER HOWARD'S REPORT
- 17. ADJOURN

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