

MAYOR
Karl A. Riles

CITY MANAGER
Kenneth K. Howard

CITY CLERK
Estella L. Roberson

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
May 1, 2025
Council Chamber**

1. INVOCATION

Richard Hayes, Chaplain of the Hinesville Fire Department and Pastor of New Day Community Church.

2. MINUTES

To approve the minutes from the April 17, 2025, Council Meeting.

3. UNFINISHED BUSINESS

3.1. CITIZENS SIGN APPEALS BOARD

To Present for Mayor and Council Consideration, Citizens Sign Appeals Board Appointments expired on April 15, 2025. Appointments are Made by Mayor and Council.

Action Item

3.2. FALSE ALARM REVIEW BOARD

To Present for Mayor and Council Consideration, False Alarm Review Board Appointments to be filled. Appointments are Made by Mayor and Council.

Action Item

3.3. YOUTH COUNCIL ADVISORY BOARD

To Present for Mayor and Council Consideration, Hinesville Youth Council Advisory Board Appointments to be filled. Appointments are Made by Mayor and Council and will expire on May 18, 2025.

Action Item

3.4. #2025-02 ALCOHOL ORDINANCE AMENDMENT

To Present for Mayor and Council Consideration, the #2025-02 Alcohol Ordinance Amendment.

Informational Item

3.5. MUNICIPAL COURT JUDGE CONTRACT

To present the Municipal Court Judge Contract for Mayor and Council review.

Informational Item

4. PRESENTATIONS

5. PLANNING AND ZONING

"Home for a Day or a Lifetime"

5.1. THE VILLAS AT STONEHENGE

To Present for Mayor and Council Consideration, Request by Paul Krebs for Preliminary Plat Approval for a 140-lot Subdivision for Townhomes on Airport Road and Stonehenge Drive.
(District #4)

Action Item

5.2. WEST VIEW VILLAGE

To Present for Mayor and Council Consideration, Request by Josh Wheeler for Preliminary Plat Approval for a 36-lot Subdivision for Row Houses on Airport Road and Crystal Lake Drive.
(District #4)

Action Item

6. PUBLIC HEARING

6.1. REZONING PETITION 2025-15-H

To Present for Mayor and Council Consideration, Rezoning Petition 2025-15-H Submitted on Behalf of the Estate of William D. McDonald to Rezone 107 Deal Street from R-12 to C-3.
(District #5)

Action Item

7. NEW BUSINESS

7.1. RESOLUTION #2025-06 GEORGIA RURAL WORKFORCE HOUSING DEVELOPMENT AGREEMENT

To present for Mayor and Council Consideration, Request for approval for the Hinesville Development Authority to serve as the City's Development Agent for the Rural Workforce Housing Initiative Court Street Development Project.

Action Item

7.2. KREBS PARK SPORTS LIGHTING ADDITION

To Present for Mayor and Council Consideration, Installation of sports lighting for the new tennis court.

Action Item

7.3. FRASER STREET WATERMAIN REPLACEMENT

To Present for Mayor and Council Consideration, Replacement of Asbestos cement (AC) water main on Fraser Street

Action Item

8. BUSINESS LICENSE

8.1. CLASS V ALCOHOL LICENSE REQUEST

To Present for Mayor and Council Consideration, Good to Go Jamaican Restaurant Class V Alcohol License

Action Item

8.2. BL ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

"Home for a Day or a Lifetime"

To Present for Mayor and Council Consideration, First Quarter (January 2025 through March 2025) Alcohol Beverage and Food Sales Report for Class I, II and IV.

Informational Item

8.3. HPD & HFD ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present to Mayor and Council Consideration, First Quarter (January 2025 through March 2025)
Fire and Police Department Quarterly Alcohol on Premises Report.

Informational Item

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

10. MAYOR KARL A. RILES

10.1. MAYOR RILES' REPORT

11. COUNCILMEMBER REID - DISTRICT 1

11.1. COUNCILMEMBER REID'S REPORT

12. COUNCILMEMBER FLOYD - DISTRICT 2

12.1. COUNCILMEMBER FLOYD'S REPORT

13. MAYOR PRO TEM NELSON - DISTRICT 3

13.1. MAYOR PRO TEM NELSON'S REPORT

14. COUNCILMEMBER NEWBY - DISTRICT 4

14.1. COUNCILMEMBER NEWBY'S REPORT

15. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5

15.1. COUNCILMEMBER ORTIZ, JR'S REPORT

16. CITY MANAGER KENNETH HOWARD

16.1. CITY MANAGER HOWARD'S REPORT

17. EXECUTIVE SESSION

17.1. EXECUTIVE SESSION

To Hold an Executive Session to Discuss Real Estate Matters.

Informational Item

18. ADJOURN

"Home for a Day or a Lifetime"