

MAYOR
Karl A. Riles

CITY MANAGER
Kenneth K. Howard

CITY CLERK
Estella L. Roberson

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
July 17, 2025
Council Chamber**

1. INVOCATION

A. D. Shaw, Chaplain of the Hinesville Police Department and Bishop of Full Gospel Tabernacle C.O.G.I.C.

2. MINUTES

To approve the minutes from the June 5, 2025, and July 3, 2025, Council Meetings.

3. UNFINISHED BUSINESS

3.1. LIVE OAK PUBLIC LIBRARY BOARD

To Present for the Mayor and Council Consideration, Appointments to the Live Oak Public Library Board. These Appointments are made by Mayor and Council (Aminata T. Morris) and (Krystal Britton-Hart), which expired on June 30, 2025.

Action Item

3.2. ANIMAL CONTROL SERVICES INTERGOVERNMENTAL AGREEMENT

To Present for the Mayor and Council Consideration, Animal Control Services Intergovernmental Agreement.

Informational Item

4. PRESENTATIONS

4.1. LIBERTY COUNTY CHAMBER OF COMMERCE/CVB UPDATE

To Present for the Mayor and Council Consideration, Leah Poole, CEO of the Liberty County Chamber/CVB Quarterly Activities Update.

Informational Item

5. PLANNING AND ZONING

5.1. HERITAGE POINTE PH. 2A

To Present for the Mayor and Council Consideration, Request by Liberty Properties and Holdings, LLC (Dryden) for Final Plat Approval for a 71-lot Subdivision for Single-family Dwellings on Legacy Lane (District #2)

Action Item

5.2. GRAND RESERVE PH. 1A

"Home for a Day or a Lifetime"

To Present for the Mayor and Council Consideration, Request by RTS Homes, LLC, for Final Plat Approval for a 29-lot Subdivision for Single-family Dwellings on Ruben Wells Road. (District #3)

Action Item

6. PUBLIC HEARING

7. NEW BUSINESS

7.1. HFD BID OPENING FOR TRACTOR

To Present for Mayor and Council Consideration, Bid Opening for Tractor.

Action Item

7.2. TSPLOST 25 INTERGOVERNMENTAL AGREEMENT

To present the proposed Intergovernmental Agreement by and between the City of Hinesville and Liberty County governing the allocation of Transportation Special Purpose Local Option Sales and Use Tax (TSPLOST) proceeds for discussion/approval.

Action Item

7.3. #2025-03 FOOD TRUCK ORDINANCE AMENDMENT

To present for the Mayor and Council consideration a proposed amendment to Section 9-108 of the Hinesville Code of Ordinances #2025-03 (Mobile Food Service Establishment Regulations).

Informational Item

7.4. ANIMAL CONTROL ORDINANCE AMENDMENT

To review with the Mayor and Council the suggested revised language to the Code of Ordinances, ARTICLE II. - DOGS.

Informational Item

7.5. OUTDOOR SALES UDO AMENDMENT

To present an ordinance to amend the Liberty County Unified Development Ordinance (UDO) to require outdoor sales display areas to have an all-weather surface, for Mayor and Council review.

Informational Item

8. BUSINESS LICENSE

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

10. MAYOR KARL A. RILES

10.1. MAYOR RILES' REPORT

10.2. MERCER GROUP ASSOCIATES PROPOSAL

11. COUNCILMEMBER REID - DISTRICT 1

11.1. COUNCILMEMBER REID'S REPORT

11.2. ESG OPERATIONS AND STATUS REPORT MAY 2025

11.3. ESG OPERATIONS AND STATUS REPORT JUNE 2025

"Home for a Day or a Lifetime"

12. **COUNCILMEMBER FLOYD - DISTRICT 2**
 - 12.1. **COUNCILMEMBER FLOYD'S REPORT**
 - 12.2. **MONTHLY BUSINESS LICENSE REPORTS**
 - 12.3. **LIBERTY TRANSIT MONTHLY REPORT**
 - 12.4. **MONTHLY BIRTHDAY'S**
13. **MAYOR PRO TEM NELSON - DISTRICT 3**
 - 13.1. **MAYOR PRO TEM NELSON'S REPORT**
 - 13.2. **HFD MONTHLY REPORT - JUNE 2025**
14. **COUNCILMEMBER NEWBY - DISTRICT 4**
 - 14.1. **COUNCILMEMBER NEWBY'S REPORT**
 - 14.2. **MONTHLY INSPECTIONS DEPARTMENT REPORT - MAY & JUNE 2025**
15. **COUNCILMEMBER ORTIZ, JR. - DISTRICT 5**
 - 15.1. **COUNCILMEMBER ORTIZ, JR'S REPORT**
 - 15.2. **MONTHLY CRIME AND CITATION REPORT**
16. **CITY MANAGER KENNETH HOWARD**
 - 16.1. **CITY MANAGER HOWARD'S REPORT**
 - 16.2. **LCRD SOCCER FIELD SCHEDULE**
17. **EXECUTIVE SESSION**
 - 17.1. **EXECUTIVE SESSION**

To hold an Executive Session to discuss Real Estate and Personnel matters.

Informational Item
18. **ADJOURN**

"Home for a Day or a Lifetime"