

MAYOR
Karl A. Riles

CITY MANAGER
Kenneth K. Howard

CITY CLERK
Estella L. Roberson

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
August 21, 2025
Council Chamber**

1. INVOCATION

A. D. Shaw, Chaplain of the Hinesville Police Department and Bishop of Full Gospel Tabernacle C.O.G.I.C.

2. MINUTES

To approve the minutes from the August 7, 2025, Council Meeting

3. UNFINISHED BUSINESS

3.1. #2025-03 FOOD TRUCK ORDINANCE AMENDMENT

To present for the Mayor and Council consideration a proposed amendment to Section 9-109 of the Hinesville Code of Ordinances #2025-03 (Mobile Food Service Establishment Regulations).

Informational Item

4. PRESENTATIONS

4.1. COASTAL REGIONAL COMMISSION UPDATE

To review the Coastal Regional Commission presentation with the Mayor and Council.

Informational Item

4.2. HFD FIREFIGHTER JOSHUA RATH RECOGNITION

To Present to Mayor and Council Consideration, Recognition of Firefighter Joshua Rath.

Informational Item

5. PLANNING AND ZONING

6. PUBLIC HEARING

7. NEW BUSINESS

8. BUSINESS LICENSE

8.1. NEW ALCOHOLIC BEVERAGE LICENSE FOR 2025

To Present for Mayor and Council Consideration, Sumit Gautam with Aryan&Aaron LLC is Applying for a New 2025 Alcohol Beverage License to Sell Beer and Wine for On-Premise Consumption at 466 West General Screven Way.

Action Item

"Home for a Day or a Lifetime"

8.2. NEW ALCOHOLIC BEVERAGE LICENSE FOR 2025

To Present for Mayor and Council Consideration, First Watch Inc.is Applying for a New 2025 Alcohol Beverage License to Sell Beer, Wine, and Liquor for On-Premise Consumption at 796 W Oglethorpe Hwy Ste 300.

Action Item

8.3. CLASS V ALCOHOL LICENSE REQUEST

To Present for Mayor and Council Consideration, Liberty County Chamber of Commerce Class V Alcohol License

Action Item

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

10. MAYOR KARL A. RILES

10.1. MAYOR RILES' REPORT

11. COUNCILMEMBER REID - DISTRICT 1

11.1. COUNCILMEMBER REID'S REPORT

11.2. ESG OPERATIONS AND STATUS REPORT JULY 2025

12. COUNCILMEMBER FLOYD - DISTRICT 2

12.1. COUNCILMEMBER FLOYD'S REPORT

12.2. LIBERTY TRANSIT MONTHLY REPORT

12.3. MONTHLY BUSINESS LICENSE REPORT

12.4. MONTHLY BIRTHDAY'S

13. MAYOR PRO TEM NELSON - DISTRICT 3

13.1. MAYOR PRO TEM NELSON'S REPORT

13.2. HFD MONTHLY REPORT - JULY 2025

14. COUNCILMEMBER NEWBY - DISTRICT 4

14.1. COUNCILMEMBER NEWBY'S REPORT

14.2. MONTHLY INSPECTIONS DEPARTMENT REPORT

15. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5

15.1. COUNCILMEMBER ORTIZ, JR'S REPORT

15.2. MONTHLY CRIME AND CITATION REPORT

16. CITY MANAGER KENNETH HOWARD

16.1. CITY MANAGER HOWARD'S REPORT

17. EXECUTIVE SESSION

"Home for a Day or a Lifetime"

17.1. EXECUTIVE SESSION

To hold an Executive Session to discuss personnel and real estate matters.

Informational Item

18. ADJOURN

"Home for a Day or a Lifetime"