

MAYOR
Karl A. Riles

CITY MANAGER
Kenneth K. Howard

CITY CLERK
Estella L. Roberson

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA
3:00 PM
September 18, 2025
Council Chamber**

1. INVOCATION

A. D. Shaw, Chaplain of the Hinesville Police Department and Bishop of Full Gospel Tabernacle C.O.G.I.C.

2. MINUTES

To approve the minutes from the September 4, 2025, Council Meeting.

3. PRESENTATIONS

3.1. SMALL WORLD FESTIVAL AWARD

To present the Southeast Tourism Society Signature Events of the Southeast award to the Mayor and Council, recognizing the Small World Festival for its outstanding quality and regional impact.

Informational Item

4. UNFINISHED BUSINESS

5. NEW BUSINESS

5.1. PUBLIC SERVICE AGENCY ANNUAL REPORT

To present Mayor and Council an update of the Public Service Agencies awarded during the 2024-2025 Program Year.

Informational Item

5.2. 2024 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) RESOLUTION #2025-16

To request authorization to submit the 2024 Consolidated Annual Performance and Evaluation Report (CAPER) to the U.S. Department of Housing and Urban Development (HUD).

Action Item

5.3. RESOLUTION #2025-17 FY27 5307 TRANSIT GRANT APPLICATION

To request authorization from Mayor and Council to submit a grant request to the Georgia Department of Transportation for the 2027 State Fiscal Year Section 5307 Urbanized Area Grant application.

Informational Item

5.4. RESOLUTION #2025-18 2025 SAFETY AND LIABILITY GRANT APPLICATION

"Home for a Day or a Lifetime"

Resolution #2025-18 2025 Safety and Liability Grant Application

Informational Item

5.5. POLYCARD REQUESTS - HISPANIC HERITAGE FESTIVAL & SCARECROW STROLL

To Present for Mayor and Council Consideration, Hispanic Heritage Festival and Scarecrow Stroll polycart requests.

Action Item

5.6. DOWNTOWN TERRACE, HAZARDOUS MATERIAL ABATEMENT AND BUILDING DEMOLITION

To present for Mayor and Council consideration, proposals for the Downtown Terrace, Hazardous Material Abatement and Building Demolition.

Action Item

6. PLANNING AND ZONING

6.1. REZONING AND ANNEXATION PETITION 2025-35-H

To Present for Mayor and Council Consideration, a Request by Adam Wilkinson (of Goose Creek, LLC) to Annex and Rezone an Approximately 4.33-acre Parcel (LCTM Parcel 036C004) from Agricultural Residential to Attached Residential for a Townhome Development.

Informational Item

6.2. REZONING AND ANNEXATION PETITION 2025-36-H

To Present for Mayor and Council Consideration, a Request by Adam Wilkinson (of Goose Creek, LLC) to Annex and Rezone an Approximately 7.32-acre Portion of Parcel 034A014 from Highway Commercial to Attached Residential for a Townhome Development.

Informational Item

6.3. LAKESIDE AT FIFTEEN WEST

To Present for Mayor and Council Consideration, Preliminary Plat for a 85-lot Subdivision for Single-family Dwellings on W. 15th Street. Developer is RTS Homes, LLC (District #5)

Action Item

6.4. GRAND RESERVE PH. 1B

To Present for Mayor and Council Consideration, Final Plat for 95-lot Subdivision for Single-family Dwellings on Reuben Wells Road. Developer is RTS Homes, LLC. (District #3)

Action Item

7. PUBLIC HEARING

8. BUSINESS LICENSE

8.1. CLASS V ALCOHOL LICENSE REQUEST

To Present for Mayor and Council Consideration, JJ's Bar & Grill LP Class V Alcohol License .

Action Item

9. PUBLIC COMMENT

"Home for a Day or a Lifetime"

- 9.1. PUBLIC COMMENT
- 10. MAYOR KARL A. RILES
 - 10.1. MAYOR RILES' REPORT
- 11. COUNCILMEMBER REID - DISTRICT 1
 - 11.1. COUNCILMEMBER REID'S REPORT
 - 11.2. ESG OPERATIONS AND STATUS REPORT AUGUST 2025
- 12. COUNCILMEMBER FLOYD - DISTRICT 2
 - 12.1. COUNCILMEMBER FLOYD'S REPORT
 - 12.2. JULY 2025 FINANCIAL REPORTS
 - 12.3. MONTHLY BUSINESS LICENSE REPORT
 - 12.4. LIBERTY TRANSIT REPORT
 - 12.5. MONTHLY BIRTHDAYS
- 13. MAYOR PRO TEM NELSON - DISTRICT 3
 - 13.1. MAYOR PRO TEM NELSON'S REPORT
 - 13.2. HFD MONTHLY REPORT - AUGUST 2025
- 14. COUNCILMEMBER NEWBY - DISTRICT 4
 - 14.1. COUNCILMEMBER NEWBY'S REPORT
 - 14.2. MONTHLY INSPECTIONS DEPARTMENT REPORT
- 15. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5
 - 15.1. COUNCILMEMBER ORTIZ, JR'S REPORT
 - 15.2. MONTHLY CRIME AND CITATION REPORT
- 16. CITY MANAGER KENNETH HOWARD
 - 16.1. CITY MANAGER HOWARD'S REPORT
- 17. EXECUTIVE SESSION
 - 17.1. EXECUTIVE SESSION
- 18. ADJOURN

"Home for a Day or a Lifetime"