

MAYOR
Karl A. Riles

CITY MANAGER
Kenneth K. Howard

CITY CLERK
Estella L. Roberson

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA UPDATED AT 1:05 PM
AGENDA
3:00 PM
October 16, 2025
Council Chamber**

1. INVOCATION

A. D. Shaw, Chaplain of the Hinesville Police Department and Bishop of Full Gospel Tabernacle C.O.G.I.C.

2. MINUTES

To approve the minutes from the October 2, 2025, Council Meeting

3. UNFINISHED BUSINESS

4. PRESENTATIONS

4.1. GEORGIA SOUTHERN UNIVERSITY BUSINESS INNOVATION GROUP

To Present to the Mayor and Council information regarding the Hinesville Business Incubator.
Informational Item

4.2. ENGINEERING PROJECT UPDATE

To present for Mayor and Council Consideration, Engineering Project Update
Informational Item

4.3. DIVERSITY HEALTH CENTER DENTAL AND MAMMOGRAPHY SERVICES

To present to Mayor and Council, Diversity Health Center's review of dental and mammography services provided.
Informational Item

5. PLANNING AND ZONING

6. PUBLIC HEARING

7. NEW BUSINESS

7.1. TRICK-OR-TREAT

To Present for Mayor and Council Consideration, A Request to Establish the Date and Time for City of Hinesville Residents To Go Trick-or-Treating.
Action Item

7.2. APPOINTMENT OF ASSISTANT PROSECUTING ATTORNEY

"Home for a Day or a Lifetime"

To Present for the Mayor and Council Consideration, to appoint an Assistant Prosecuting Attorney.

Action Item

7.3. FRASER STREET OUTFALL SEWER FINAL CHANGE ORDER

To Present for Mayor and Council Consideration, Final Change Order for Fraser Street Outfall Sewer

Action Item

7.4. CHANGE ORDER FOR GREEN ZONE WATER TRANSMISSION MAIN

To Present for Mayor and Council Consideration, approval of a Change Order to McLendon Enterprises to reroute the water transmission main as required by Georgia Power.

Action Item

7.5. OLIVE STREET SPEED HUMPS CHANGE ORDER

To Present for Mayor and Council Consideration, Olive Street Change Order for Speed Humps.

Action Item

7.6. S. MAIN STREET/CHARLES FRASIER BLVD. WIDENING WATER MAIN VALVES

To present for Mayor and Council Consideration, approving installation of water valves on S. Main Street Widening project

Action Item

7.7. RESOLUTION #2025-20 FISCAL YEAR 2025 BUDGET AMENDMENT

To present for Mayor and Council's consideration, Resolution 2025-20 to amend the City of Hinesville's fiscal year 2025 budget.

Action Item

7.8. PROPOSED RATE AND FEE INCREASES

To present for Mayor and Council's consideration, new fees and rates for the fiscal year 2026 budget.

Action Item

7.9. RESOLUTION #2025-21 FISCAL YEAR 2026 BUDGET ADOPTION

To present for Mayor and Council's consideration, Resolution 2025-21 to adopt the City of Hinesville's fiscal year 2026 budget.

Action Item

7.10. ORDINANCE MODIFICATION — ANNEXATION ORDINANCE #2025-09

To present to the Mayor and Council consideration to approve an ordinance modification to correct erroneous numbering.

Action Item

7.11. ORDINANCE MODIFICATION — ANNEXATION ORDINANCE #2025-10

To present to the Mayor and Council consideration to approve an ordinance modification to correct erroneous numbering.

"Home for a Day or a Lifetime"

Action Item

7.12. CONSTRUCTION TIME LIMITS

To Present to the Mayor and Council a Review of City Ordinance Chapter 12, Article V, Sec. 11-49 Part 5 regarding construction in residential areas.

Informational Item

8. BUSINESS LICENSE

8.1. CLASS V ALCOHOL LICENSE REQUEST

To Present for Mayor and Council Consideration, Queen D's Court & Event Planning Class V Alcohol License

Action Item

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

10. MAYOR KARL A. RILES

10.1. MAYOR RILES' REPORT

11. COUNCILMEMBER REID - DISTRICT 1

11.1. COUNCILMEMBER REID'S REPORT

11.2. ESG OPERATIONS AND STATUS REPORT SEPT. 2025

12. COUNCILMEMBER FLOYD - DISTRICT 2

12.1. COUNCILMEMBER FLOYD'S REPORT

12.2. LIBERTY TRANSIT REPORT

12.3. MONTHLY BUSINESS LICENSE REPORT

13. MAYOR PRO TEM NELSON - DISTRICT 3

13.1. MAYOR PRO TEM NELSON'S REPORT

13.2. HFD MONTHLY REPORT - SEPTEMBER 2025

14. COUNCILMEMBER NEWBY - DISTRICT 4

14.1. COUNCILMEMBER NEWBY'S REPORT

14.2. MONTHLY INSPECTIONS DEPARTMENT REPORT

15. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5

15.1. COUNCILMEMBER ORTIZ, JR'S REPORT

15.2. MONTHLY CRIME AND CITATION REPORT

16. CITY MANAGER KENNETH HOWARD

16.1. CITY MANAGER HOWARD'S REPORT

16.2. WATER AND SEWER CAPACITY UPDATE

"Home for a Day or a Lifetime"

To provide Mayor and Council with an update on the City's current water and sewer capacity.

Informational Item

16.3. HISPANIC HERITAGE FESTIVAL 2025

To present a video to Mayor and Council highlighting the Hispanic Heritage Festival.

Informational Item

17. EXECUTIVE SESSION

17.1. EXECUTIVE SESSION

To Hold an Executive Session to Discuss Personnel Matters.

Informational Item

18. ADJOURN

"Home for a Day or a Lifetime"