

MAYOR
Karl A. Riles

CITY MANAGER
Kenneth K. Howard

CITY CLERK
Estella L. Roberson

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

**MAYOR AND COUNCIL
REGULAR MEETING
AGENDA UPDATED AT 2:05 PM
AGENDA
3:00 PM
November 6, 2025
Council Chamber**

- 1. INVOCATION**
Richard Hayes, Chaplain of the Hinesville Fire Department and Pastor of New Day Community Church.
- 2. MINUTES**
To approve the minutes from the October 16, 2025, Council Meeting Minutes.
- 3. UNFINISHED BUSINESS**
- 4. PRESENTATIONS**
 - 4.1. CITY OF HINESVILLE'S LEAD SERVICE LINE INVENTORY UPDATE**
To Present for Mayor and Council Consideration, a presentation regarding the Lead Service Line Inventory Update.
Informational Item
- 5. PLANNING AND ZONING**
 - 5.1. REZONING AND ANNEXATION PETITION 2024-011-H**
To Present for Mayor and Council Consideration, Rezoning and Annexation Petition for Property Owned by Newbridge Residential Parks, LLC on Live Oak Church Road and Guyett Avenue.
Informational Item
- 6. PUBLIC HEARING**
 - 6.1. CONDITIONAL USE PETITION 2025-42-H**
To Present for Mayor and Council Consideration, Conditional Use Petition 2025-42-H for an Indoor Event Center at 407 South Main Street (District #1).
Action Item
 - 6.2. VARIANCE REQUEST 2025-43-H**
To Present for Mayor and Council Consideration, Variance Request 2025-43-H to Allow a Storage Shed within the Sideyard Setback at 968 Black Willow Drive (District #3)
Action Item
- 7. NEW BUSINESS**

"Home for a Day or a Lifetime"

7.1. MILLAGE RATE REVIEW FOR 2025 TAX DIGEST

To present to Mayor and Council, a review of the 2025 Tax Digest and Millage Rate adoption discussion.

Informational Item

7.2. BID OPENING - RFP 2025-17 HINESHAW SCHOOL CONSTRUCTION PHASE I AND APPROVAL OF RESOLUTION #2025-22

To Present for Mayor and Council Consideration, the bid opening of RFP 2025-17 for the Hineshaw School Construction Phase I and approval of Resolution #2025-22.

Action Item

7.3. ANIMAL ORDINANCE AMENDMENT #2025-06

To Present for Mayor and Council Consideration, Animal Control Ordinance #2025-06.

Informational Item

8. BUSINESS LICENSE

8.1. PEDDLER'S LICENSE REQUEST

To Present for Mayor and Council Consideration, Jacob Van Wynen of Top Tier Solar Solutions Has Requested a 2025 Peddler's License to Go Door to Door to Solicit Solar Energy.

Action Item

8.2. CLASS V ALCOHOL LICENSE REQUEST

To Present for Mayor and Council Consideration, Liberty County Chamber of Commerce Class V Alcohol License.

Action Item

8.3. YR 2025 ALCOHOL BEVERAGE LICENSE RENEWALS

To Present for Mayor and Council Consideration, **Consumption on Premise:** American Legion, Big Apple, Curry Express, First Watch, and Rodeo Mexican Restaurant. **Consumption off Premise:** Jay Vashudev & Co Inc., One Stop Package, Parkers Hinesville, Vashudev Foodmart.

Action Item

8.4. BL ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present for Mayor and Council Consideration, Third Quarter (July 2025 through September 2025) Alcohol Beverage and Food Sales Report for Class I, II, and IV.

Informational Item

8.5. HPD & HFD ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present to Mayor and Council Consideration, Third Quarter (July 2025 through September 2025) Fire and Police Department Quarterly Alcohol on Premises Report.

Informational Item

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

To allow citizens to address Mayor and Council.

"Home for a Day or a Lifetime"

Informational Item

- 10. **MAYOR KARL A. RILES**
 - 10.1. **MAYOR RILES' REPORT**
- 11. **COUNCILMEMBER REID - DISTRICT 1**
 - 11.1. **COUNCILMEMBER REID'S REPORT**
- 12. **COUNCILMEMBER FLOYD - DISTRICT 2**
 - 12.1. **COUNCILMEMBER FLOYD'S REPORT**
- 13. **MAYOR PRO TEM NELSON - DISTRICT 3**
 - 13.1. **MAYOR PRO TEM NELSON'S REPORT**
- 14. **COUNCILMEMBER NEWBY - DISTRICT 4**
 - 14.1. **COUNCILMEMBER NEWBY'S REPORT**
- 15. **COUNCILMEMBER ORTIZ, JR. - DISTRICT 5**
 - 15.1. **COUNCILMEMBER ORTIZ, JR'S REPORT**
- 16. **CITY MANAGER KENNETH HOWARD**
 - 16.1. **CITY MANAGER HOWARD'S REPORT**
 - 16.2. **GOVERNMENT SHUTDOWN IMPACTS**

To update the Mayor and Council on the current impacts due to the Government Shutdown.

Informational Item

- 17. **EXECUTIVE SESSION**
 - 17.1. **EXECUTIVE SESSION**

To Hold an Executive Session to Discuss Personnel Matters.

Informational Item

- 18. **ADJOURN**

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