

**MAYOR**  
Karl A. Riles

**CITY MANAGER**  
Ryan J. Arnold

**CITY CLERK**  
Estella L. Roberson

**CITY ATTORNEY**  
Linnie Darden III



**MAYOR PRO TEM**  
Vicky C. Nelson

**COUNCIL MEMBERS**  
Diana F. Reid  
Jason R. Floyd  
Dexter L. Newby  
José A. Ortiz, Jr.

**MAYOR AND COUNCIL  
REGULAR MEETING**

**AGENDA  
3:00 PM  
December 18, 2025  
Council Chamber**

**1. INVOCATION**

A. D. Shaw, Chaplain of the Hinesville Police Department and Bishop of Full Gospel Tabernacle C.O.G.I.C.

**2. MINUTES**

To approve the minutes from the December 4, 2025 Council Meeting.

**3. PRESENTATIONS**

**4. UNFINISHED BUSINESS**

**5. PLANNING AND ZONING**

**5.1. THE OUTPOST TOWNHOMES**

To Present for Mayor and Council Consideration, Request by Simcoe at Mosswood, LLC, for Final Plat Approval for the 80-lot Subdivision The Outpost Townhomes on Airport Road and Barry McCaffrey Blvd. (District #4)

*Action Item*

**5.2. SIMCOE TOWNHOMES WAIVER REQUESTS**

To Present for Mayor and Council Consideration, Request to Waive the Requirement to Install Curb, Gutter and Sidewalks on Charles C. Frasier Blvd by Simcoe Development. (District #5).

*Action Item*

**6. PUBLIC HEARING**

**7. NEW BUSINESS**

**7.1. RESOLUTION #2025-23 - 2025 DCA EMERGENCY SOLUTIONS GRANT AWARD**

Resolution #2025-23 - 2025 DCA Emergency Solutions Grant Award

*Action Item*

**7.2. APPROVAL FOR JANITORIAL SERVICES CONTRACT**

Approval for Janitorial Services Contract

*Action Item*

**7.3. LOCAL MAINTENANCE & IMPROVEMENT GRANT (LMIG) PROJECT UPDATE**

*"Home for a Day or a Lifetime"*

To Present for Mayor and Council Consideration, Update on LMIG Project

***Informational Item***

**7.4. REPLACEMENT OF 6" NON-POTABLE REUSE LINE (NPRL) MAIN WITH 10" MAIN**

To Present for Mayor and Council Consideration, to approve the replacement of the existing 6" Non-Potable Reuse Line (NPRL) with a 10" NPRL Main.

***Action Item***

**8. BUSINESS LICENSE**

**8.1. PEDDLER'S LICENSE REQUEST**

To Present for Mayor and Council Consideration, Tobie Askvig of Interkoi Enterprises Incorporated, Has Requested a 2026 Peddler's License to Go Door to Door to Solicit Water Purification Systems.

***Action Item***

**8.2. TRANSIENT MERCHANT LICENSE REQUEST**

To Present for Mayor and Council Consideration, Henry Gibson of Asher's Fireworks has Requested a 2025 Transient Merchant License to Sell Fireworks at One Location.

***Action Item***

**8.3. TRANSIENT MERCHANT LICENSE REQUEST**

To Present for Mayor and Council Consideration, Cassandra Lower of Phantom Fireworks Has Requested a Transient Merchant License to Sell Fireworks at One Location.

***Action Item***

**8.4. YEAR 2026 ALCOHOL BEVERAGE LICENSE RENEWAL**

To Present for Mayor and Council Consideration, **Consumption on Premise:** Doodles, El Cazador Mexican Restaurant, Frozen Paradise Bar & Grill, Irie Nyamminz Bar & Grill, JJ's Bar & Grill, Kyoto GA Inc, Latin Nation Restaurant Lounge, Massa African Restaurant, Mexicali Fresh 4, Ruby Tuesday and Tanqueria Pacho Villa III. **Consumption off Premise:** 84 Quick Trip, BP Food Mart, Countryside C Store, EZ Trip, Fast Stop, Food Lion #2692, Handyland Exxon, Jet Food #98, Pit Stop, Roundhouse Package Shop, Texaco Food Mart, Walmart 751, Walmart 4519, Walmart 4525, WaWa 6301 and WaWa 6302

***Action Item***

**8.5. NEW ALCOHOLIC BEVERAGE LICENSE FOR 2026 — CHANGE IN OWNERSHIP**

To Present for Mayor and Council Consideration, The Parrot & Frog is applying for a new 2026 Alcohol Beverage License to Sell Beer and Liquor for On Premise Consumption at 110 South Commerce Street.

***Action Item***

**9. PUBLIC COMMENT**

**9.1. PUBLIC COMMENT**

To allow citizens to address Mayor and Council.

***Informational Item***

*"Home for a Day or a Lifetime"*

10. **MAYOR KARL A. RILES**
  - 10.1. **MAYOR RILES' REPORT**
11. **COUNCILMEMBER REID - DISTRICT 1**
  - 11.1. **COUNCILMEMBER REID'S REPORT**
  - 11.2. **ESG OPERATIONS AND STATUS REPORT NOVEMBER 2025**
12. **COUNCILMEMBER FLOYD - DISTRICT 2**
  - 12.1. **COUNCILMEMBER FLOYD'S REPORT**
  - 12.2. **MONTHLY BUSINESS LICENSE REPORT**
  - 12.3. **LIBERTY TRANSIT NOVEMBER 2025 MONTHLY REPORT**
13. **MAYOR PRO TEM NELSON - DISTRICT 3**
  - 13.1. **MAYOR PRO TEM NELSON'S REPORT**
  - 13.2. **HFD MONTHLY REPORT - NOVEMBER 2025**
14. **COUNCILMEMBER NEWBY - DISTRICT 4**
  - 14.1. **COUNCILMEMBER NEWBY'S REPORT**
  - 14.2. **MONTHLY INSPECTIONS DEPARTMENT REPORT**
15. **COUNCILMEMBER ORTIZ, JR. - DISTRICT 5**
  - 15.1. **COUNCILMEMBER ORTIZ, JR'S REPORT**
  - 15.2. **MONTHLY CRIME AND CITATION REPORT**
16. **CITY MANAGER RYAN ARNOLD**
  - 16.1. **CITY MANAGER ARNOLD'S REPORT**
  - 16.2. **JANUARY 1, 2025 COUNCIL MEETING DISCUSSION**
  - 16.3. **ONSITE COUNCIL WORKSHOP DISCUSSION**
17. **ADJOURN**

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