

**MAYOR**  
Karl A. Riles

**CITY MANAGER**  
Ryan J. Arnold

**CITY CLERK**  
Estella L. Roberson

**CITY ATTORNEY**  
Linnie Darden III



**MAYOR PRO TEM**  
Vicky C. Nelson

**COUNCIL MEMBERS**  
Diana F. Reid  
Jason R. Floyd  
Dexter L. Newby  
José A. Ortiz, Jr.

**MAYOR AND COUNCIL  
REGULAR MEETING**

**AGENDA  
3:00 PM  
January 15, 2026  
Council Chamber**

- 1. INVOCATION**  
A. D. Shaw, Chaplain of the Hinesville Police Department and Bishop of Full Gospel Tabernacle C.O.G.I.C.
- 2. MINUTES**  
To approve the minutes from the December 18, 2025, Council Meeting.
- 3. UNFINISHED BUSINESS**
  - 3.1. ANIMAL ORDINANCE AMENDMENT #2025-06**  
To Present for Mayor and Council Consideration, Animal Control Ordinance #2025-06.  
*Informational Item*
- 4. PRESENTATIONS**
  - 4.1. SPECIAL RECOGNITION OF 2025 GRPA DISTRICT 2 STATE CHAMPIONS**  
To Present to Mayor and Council the 2025 GRPA District 2 State Champions for Special Recognition.  
*Informational Item*
  - 4.2. LIBERTY COUNTY CHAMBER OF COMMERCE/CVB UPDATE**  
To Present for the Mayor and Council Consideration, Leah Poole, CEO of the Liberty County Chamber/CVB Quarterly Activities Update.  
*Informational Item*
  - 4.3. 2026 POINT IN TIME COUNT**  
To Present for Mayor and Council Consideration, details regarding the 2026 Point in Time Count.  
*Informational Item*
- 5. PLANNING AND ZONING**
- 6. PUBLIC HEARING**
  - 6.1. ORDINANCE # 2026-01 FOR UDO AMENDMENTS**  
To Present for Mayor and Council Consideration, Ordinance #2026-01 to Amend the Unified Development Ordinance to Allow Type B Home Occupations

*"Home for a Day or a Lifetime"*

*Action Item*

**6.2. REZONING PETITION 2025-55-H**

To Present for Mayor and Council Consideration, a Petition to Rezone 0.90 Acres of Land, More and Less, from R-12 ( Single-family Residential) to MFR (Multi-family Residential) for a Multi-family Residential Development. (District # 4)

*Action Item*

**7. NEW BUSINESS**

**8. BUSINESS LICENSE**

**8.1. YR 2026 ALCOHOL BEVERAGE LICENSE RENEWALS**

To Present for Mayor and Council Consideration, **Consumption on Premise:** El Mezcal, Huta Essentials 2, LongHorn Steakhouse 5564 and O.D. Crabhouse Inc. **Consumption off Premise:** Osheas's Caribbean/international Groceries and Kroger #487.

*Action Item*

**9. PUBLIC COMMENT**

**9.1. PUBLIC COMMENT**

**10. MAYOR KARL A. RILES**

**10.1. MAYOR RILES' REPORT**

**10.2. CELEBRATION OF THE SEMIQUINCENTENNIAL SIGNING OF THE DECLARATION OF INDEPENDENCE**

**11. COUNCILMEMBER REID - DISTRICT 1**

**11.1. COUNCILMEMBER REID'S REPORT**

**11.2. ESG OPERATIONS AND STATUS REPORT DECEMBER 2025**

**12. COUNCILMEMBER FLOYD - DISTRICT 2**

**12.1. COUNCILMEMBER FLOYD'S REPORT**

**12.2. LIBERTY TRANSIT MONTHLY OPERATIONS REPORT DECEMBER 2025**

**12.3. MONTHLY BUSINESS LICENSE REPORT**

**12.4. MONTHLY BIRTHDAY'S**

**13. MAYOR PRO TEM NELSON - DISTRICT 3**

**13.1. MAYOR PRO TEM NELSON'S REPORT**

**13.2. HFD MONTHLY REPORT - DECEMBER 2025**

**14. COUNCILMEMBER NEWBY - DISTRICT 4**

**14.1. COUNCILMEMBER NEWBY'S REPORT**

**14.2. MONTHLY INSPECTIONS DEPARTMENT REPORT**

**15. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5**

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- 15.1. COUNCILMEMBER ORTIZ, JR'S REPORT
- 15.2. MONTHLY CRIME AND CITATION REPORT
- 16. CITY MANAGER RYAN ARNOLD
  - 16.1. CITY MANAGER ARNOLD'S REPORT
  - 16.2. HINESHAW UPDATE
  - 16.3. OBSERVANCE OF MARTIN LUTHER KING, JR. DAY
- 17. ADJOURN

*"Home for a Day or a Lifetime"*