

MAYOR
Karl A. Riles

CITY MANAGER
Ryan J. Arnold

CITY CLERK
Estella L. Roberson

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Vicky C. Nelson

COUNCIL MEMBERS
Diana F. Reid
Jason R. Floyd
Dexter L. Newby
José A. Ortiz, Jr.

**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
February 5, 2026
Council Chamber**

1. **INVOCATION**
Richard Hayes, Chaplain of the Hinesville Fire Department and Pastor of New Day Community Church.
2. **MINUTES**
To approve the minutes from the January 15, 2026, Council Meeting.
3. **UNFINISHED BUSINESS**
4. **PRESENTATIONS**
 - 4.1. **GEORGIA MUNICIPAL ASSOCIATION'S (GMA) EMPLOYEE DEVELOPMENT PROGRAM AND SUPERVISORY LEADERSHIP SKILLS DEVELOPMENT PROGRAM**
To Present for the Mayor and Council, employee participants who have successfully completed the Employee Development Program and Supervisory Leadership Skills Development Program.
Informational Item
5. **PLANNING AND ZONING**
 - 5.1. **REVISED CONDITION OF APPROVAL FOR REZONING PETITION 2025-25-H**
To Present for Mayor and Council Consideration, A Request to Revise a Special Condition of Approval for Rezoning Petition 2025-25-H for Nancy O'Neal's property on Flowers Drive and W. Oglethorpe Hwy. (District #5)
Action Item
 - 5.2. **THE VILLAS AT STONEHENGE FINAL PLAT**
To Present for Mayor and Council Consideration, Request by Roberson Stone Henge Development, LLC, for Final Plat Approval for a 140-lot Subdivision for Townhomes on Airport Road (District #4)
Action Item
6. **PUBLIC HEARING**
 - 6.1. **VARIANCE REQUEST 2026-01-H**
To Present for Mayor and Council Consideration, A Side Setback at 311 W. General Stewart Way, (District #1)
Action Item

"Home for a Day or a Lifetime"

6.2. REZONING PETITION 2026-03-H

To Present for Mayor and Council Consideration, A Rezoning Petition from R-12 to ATR at 729 Strickland Rd, (District #3)

Action Item

7. NEW BUSINESS

7.1. HFD BID OPENING FOR FIRE DEPARTMENT PUBLIC SAFETY RADIOS

Bid Opening for Fire Department Public Safety Radios

Action Item

7.2. RESOLUTION #2026-01 ATTENDANCE AND LEAVE POLICY AMENDMENT

To Present for Mayor and Council Consideration, Adoption of Resolution #2026-01 amending the City of Hinesville Personnel Policies and Procedures Section 16.01 Attendance and Leave.

Informational Item

7.3. RESOLUTION #2026-02 CITY OF HINESVILLE PERSONNEL POLICIES AND PROCEDURES SECTIONS 14.02 AND 14.03 GRIEVANCE AND APPEALS PROCEDURES AMENDMENT

To Present for Mayor and Council Consideration, Adoption of Resolution #2026-02 amending the City of Hinesville Personnel Policies and Procedures Sections 14.02 and 14.03 Grievance and Appeals Procedures.

Informational Item

8. BUSINESS LICENSE

8.1. TRANSIT MERCHANT LICENSE REQUEST

To Present for Mayor and Council Consideration, Jessica Borgedan of Backyard Butchers has Requested a 2026 Transient Merchant License to Sell USDA Frozen and Prepackaged Steaks.

Action Item

8.2. YEAR 2026 ALCOHOL BEVERAGE LICENSE RENEWAL

To Present for Mayor and Council Consideration, **Consumption off Premise:** Sunoco Food.

Action Item

8.3. CLASS V ALCOHOL LICENSE REQUEST

To Present for Mayor and Council Consideration, Liberty County Chamber of Commerce Class V Alcohol License

Action Item

8.4. BL ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present for Mayor and Council Consideration, Fourth Quarter (October 2025 through December 2025) Alcohol Beverage and Food Sales Report for Class I, II and IV.

Informational Item

8.5. HPD & HFD ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present o Mayor and Council Consideration, Fourth Quarter (October 2025 through December

"Home for a Day or a Lifetime"

2025) Fire and Police Departments Quarterly Alcohol on Premises Report.

Informational Item

9. PUBLIC COMMENT
 - 9.1. PUBLIC COMMENT
10. MAYOR KARL A. RILES
 - 10.1. MAYOR RILES' REPORT
11. COUNCILMEMBER REID - DISTRICT 1
 - 11.1. COUNCILMEMBER REID'S REPORT
12. COUNCILMEMBER FLOYD - DISTRICT 2
 - 12.1. COUNCILMEMBER FLOYD'S REPORT
13. MAYOR PRO TEM NELSON - DISTRICT 3
 - 13.1. MAYOR PRO TEM NELSON'S REPORT
14. COUNCILMEMBER NEWBY - DISTRICT 4
 - 14.1. COUNCILMEMBER NEWBY'S REPORT
15. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5
 - 15.1. COUNCILMEMBER ORTIZ, JR'S REPORT
16. CITY MANAGER RYAN ARNOLD
 - 16.1. CITY MANAGER ARNOLD'S REPORT
 - 16.2. PRESIDENT'S DAY CLOSURE
 - 16.3. 2026 HINESVILLE SUMMER YOUTH ENHANCEMENT PROJECT
17. ADJOURN

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