

**MAYOR**  
Karl A. Riles

**CITY MANAGER**  
Ryan J. Arnold

**CITY CLERK**  
Estella L. Roberson

**CITY ATTORNEY**  
Linnie Darden III



**MAYOR PRO TEM**  
Vicky C. Nelson

**COUNCIL MEMBERS**  
Diana F. Reid  
Jason R. Floyd  
Dexter L. Newby  
José A. Ortiz, Jr.

**MAYOR AND COUNCIL  
REGULAR MEETING**

**AGENDA**

**3:00 PM**

**February 19, 2026**

**Council Chamber**

**UPDATED 2/19/2026 at 12:20 pm**

**1. INVOCATION**

Richard Hayes, Chaplain of the Hinesville Fire Department and Pastor of New Day Community Church.

**2. MINUTES**

To approve the minutes from the February 5, 2026, Council Meeting minutes.

**3. PRESENTATIONS**

**3.1. THE POWER 100 LITERACY LEADERS PRESENTATION**

To Present to the Mayor and Council, a presentation regarding Liberty County Schools Literacy Initiative, The Power of 100 Literacy Leaders.

*Informational Item*

**3.2. ENGINEERING PROJECT UPDATE**

To Present for Mayor and Council Information — Engineering Project Update

*Informational Item*

**3.3. COMMUNITY DEVELOPMENT DEPARTMENT UPDATES**

To Present for Mayor and Council, Community Development Department Updates.

*Informational Item*

**4. UNFINISHED BUSINESS**

**4.1. ANIMAL ORDINANCE AMENDMENT #2025-06**

To Present for Mayor and Council Consideration, Animal Control Ordinance #2025-06.

*Informational Item*

**4.2. RESOLUTION #2026-02 CITY OF HINESVILLE PERSONNEL POLICIES AND PROCEDURES SECTIONS 14.02 AND 14.03 GRIEVANCE AND APPEALS PROCEDURES AMENDMENT**

To Present for Mayor and Council Consideration, Adoption of Resolution #2026-02 to amend the City of Hinesville's Personnel Policies and Procedures Sections 14.02 and 14.03 Grievance and Appeals Procedures.

*Action Item*

*"Home for a Day or a Lifetime"*

5. **PLANNING AND ZONING**
6. **PUBLIC HEARING**
7. **NEW BUSINESS**
  - 7.1. **RESOLUTION #2026-03 LIBERTY TRANSIT PUBLIC TRANSPORTATION AGENCY SAFETY PLAN**

To Present to Mayor and Council Consideration, Request for approval of Resolution #2024-03 Liberty Transit Public Transportation Agency Safety Plan (PTASP)

*Informational Item*
  - 7.2. **HWY 196 PUMP STATION BID**

To Present for Mayor and Council Consideration, Bids for Hwy 196 Pump Station Repair

*Action Item*
  - 7.3. **KINGS ROAD CUL DE SAC CHANGE ORDER**

To Present for Mayor and Council Consideration, Change Order for construction of the Kings Road Cul de Sac.

*Action Item*
  - 7.4. **CITY OF HINESVILLE DEVELOPMENT AUTHORITY BOARD**

To Present for Mayor and Council Consideration, City of Hinesville Development Authority Board Appointments expire on March 7, 2026. Appointments are Made by Mayor and Council.

*Informational Item*
  - 7.5. **RFP 2026-02 BRYANT COMMONS BRIDGE REPAIR BID OPENING**

RFP 2026-02 Bryant Commons Bridge Repair Bid Opening

*Action Item*
  - 7.6. **GEORGIA DEPARTMENT OF TRANSPORTATION (GDOT) CARBON REDUCTION PROGRAM (CRP)**

To Present for Mayor and Council Consideration, for approval to apply to the State of Georgia Department of Transportation (GDOT) Carbon Reduction Program (CRP)

*Action Item*
8. **BUSINESS LICENSE**
9. **PUBLIC COMMENT**
  - 9.1. **PUBLIC COMMENT**
10. **MAYOR KARL A. RILES**
  - 10.1. **MAYOR RILES' REPORT**
11. **COUNCILMEMBER REID - DISTRICT 1**
  - 11.1. **COUNCILMEMBER REID'S REPORT**
  - 11.2. **ESG OPERATIONS AND STATUS REPORT JANUARY 2026**
12. **COUNCILMEMBER FLOYD - DISTRICT 2**

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- 12.1. COUNCILMEMBER FLOYD'S REPORT
- 12.2. MONTHLY BUSINESS LICENSE REPORT
- 12.3. LIBERTY TRANSIT JANUARY 2026 MONTHLY REPORT
- 12.4. MONTHLY BIRTHDAYS
- 13. MAYOR PRO TEM NELSON - DISTRICT 3
  - 13.1. MAYOR PRO TEM NELSON'S REPORT
  - 13.2. HFD MONTHLY REPORT - JANUARY 2026
- 14. COUNCILMEMBER NEWBY - DISTRICT 4
  - 14.1. COUNCILMEMBER NEWBY'S REPORT
  - 14.2. MONTHLY INSPECTIONS DEPARTMENT REPORT
- 15. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5
  - 15.1. COUNCILMEMBER ORTIZ, JR'S REPORT
  - 15.2. MONTHLY CRIME AND CITATION REPORT
- 16. CITY MANAGER RYAN ARNOLD
  - 16.1. CITY MANAGER ARNOLD'S REPORT
  - 16.2. HINESHAW SCHOOL UPDATE
- 17. EXECUTIVE SESSION
  - 17.1. EXECUTIVE SESSION TO DISCUSS LEGAL MATTERS  
To Hold An Executive Session To Discuss A Legal Matter  
*Informational Item*
- 18. ADJOURN

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