

MAYOR
Karl A. Riles

CITY MANAGER
Ryan J. Arnold

CITY CLERK
Estella L. Roberson

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Diana F. Reid

COUNCIL MEMBERS
Jason R. Floyd
Vicky C. Nelson
Dexter L. Newby
José A. Ortiz, Jr.

**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
May 21, 2026
Council Chamber**

1. INVOCATION

A. D. Shaw, Chaplain of the Hinesville Police Department and Bishop of Full Gospel Tabernacle C.O.G.I.C.

2. MINUTES

To approve the minutes from the May 7, 2026, Council Meeting.

3. PRESENTATIONS

4. UNFINISHED BUSINESS

4.1. HINESVILLE DOWNTOWN DEVELOPMENT AUTHORITY BOARD

To Present to the Mayor and Council for Consideration, the Hinesville Downtown Development Authority Board Expired Appointments

Action Item

4.2. ETHICS COMMITTEE BOARD APPOINTMENTS

To Present to the Mayor and Council for Consideration, the Ethics Committee Board Expired Appointments

Action Item

4.3. HAMPO CITIZENS ADVISORY COMMITTEE (CAC)

To Present to the Mayor and Council for Consideration, the Hinesville Area Metropolitan Planning Organization (HAMPO) Citizens Advisory Committee (CAC) Appointment

Informational Item

5. PLANNING AND ZONING

6. PUBLIC HEARING

7. NEW BUSINESS

7.1. HISTORIC PRESERVATION COMMISSION COMMITTEE

To Present to the Mayor and Council for Consideration, a Historic Preservation Commission Appointment for Mayor Pro Tem Reid, (District 1).

Action Item

"Home for a Day or a Lifetime"

7.2. URBAN CAMPING ORDINANCE #2026-08

To Present to the Mayor and Council for Consideration, a Proposed Urban Camping Ordinance #2026-08

Informational Item

7.3. SLAYTON CIRCLE DRAINAGE IMPROVEMENTS UPDATE

To Present to the Mayor and Council for Consideration, updates on Slayton Circle Drainage Improvements

Informational Item

7.4. HINESVILLE PUBLIC WORKS SHED ELECTRICAL RELOCATION

To Present to the Mayor and Council for Consideration, to Accept a Bid Proposal from Palm Coast Utilities, LLC for the Hinesville Public Works Shed Electrical Relocation.

Action Item

7.5. PUBLIC WORKS TANK RAISING AWARD

To Present to the Mayor and Council for Consideration, to Award Contracts to Pittsburgh Tank and Util Vision for the Public Works Tanks Raising

Action Item

7.6. HINESVILLE FORT STEWART WASTEWATER TREATMENT PLANT IMPROVEMENTS EQUIPMENT PURCHASE

To Present to the Mayor and Council for Consideration, Approval to Order Aeration Equipment for Hinesville Fort Stewart Wastewater Treatment Plant for Improvements.

Action Item

8. BUSINESS LICENSE

8.1. PEDDLER'S LICENSE REQUEST

To Present to the Mayor and Council for Consideration, Trent Wood of Smart Home Pros Has Requested a 2026 Peddler's License to Go Door to Door to Solicit Home Security Systems.

Action Item

8.2. BL ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT FOR CLASS I, II AND IV

To Present to the Mayor and Council for Consideration, First Quarter (January 2026 through March 2026) Alcohol Beverage and Food Sales Report for Class I, II and IV.

Informational Item

8.3. HPD & HFD ALCOHOL BEVERAGE & FOOD SALES QUARTERLY REPORT

To Present to the Mayor and Council Consideration, First Quarter (January 2026 - March 2026) Police and Fire Department Quarterly Alcohol on Premises.

Informational Item

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

"Home for a Day or a Lifetime"

10. **MAYOR KARL A. RILES**
 - 10.1. **MAYOR RILES' REPORT**
11. **MAYOR PRO TEM REID - DISTRICT 1**
 - 11.1. **MAYOR PRO TEM REID'S REPORT**
 - 11.2. **ESG OPERATIONS AND STATUS REPORT APRIL 2026**
12. **COUNCILMEMBER FLOYD - DISTRICT 2**
 - 12.1. **COUNCILMEMBER FLOYD'S REPORT**
 - 12.2. **LIBERTY TRANSIT MONTHLY REPORT APRIL 2026**
 - 12.3. **MONTHLY BUSINESS LICENSE REPORT**
 - 12.4. **MONTHLY BIRTHDAYS**
13. **COUNCILMEMBER NELSON - DISTRICT 3**
 - 13.1. **COUNCILMEMBER NELSON'S REPORT**
 - 13.2. **HFD MONTHLY REPORT - APRIL 2026**
14. **COUNCILMEMBER NEWBY - DISTRICT 4**
 - 14.1. **COUNCILMEMBER NEWBY'S REPORT**
 - 14.2. **MONTHLY INSPECTIONS DEPARTMENT REPORT**
15. **COUNCILMEMBER ORTIZ, JR. - DISTRICT 5**
 - 15.1. **COUNCILMEMBER ORTIZ, JR'S REPORT**
 - 15.2. **MONTHLY CRIME AND CITATION REPORT**
16. **CITY MANAGER RYAN ARNOLD**
 - 16.1. **CITY MANAGER ARNOLD'S REPORT**
17. **EXECUTIVE SESSION**
 - 17.1. **TO HOLD AN EXECUTIVE SESSION TO DISCUSS REAL ESTATE AND PERSONNEL MATTERS**
18. **ADJOURN**

"Home for a Day or a Lifetime"