

MAYOR
Karl A. Riles

CITY MANAGER
Ryan J. Arnold

CITY CLERK
Estella L. Roberson

CITY ATTORNEY
Linnie Darden III



MAYOR PRO TEM
Diana F. Reid

COUNCIL MEMBERS
Jason R. Floyd
Vicky C. Nelson
Dexter L. Newby
José A. Ortiz, Jr.

**MAYOR AND COUNCIL
REGULAR MEETING**

**AGENDA
3:00 PM
August 20, 2026
Council Chamber**

1. INVOCATION

A. D. Shaw, Chaplain of the Hinesville Police Department and Bishop of the Full Gospel Tabernacle Church Of God In Christ (COGIC).

2. MINUTES

Approve the minutes from the August 6, 2026, Council Meeting.

3. UNFINISHED BUSINESS

4. PRESENTATIONS

5. PLANNING AND ZONING

6. PUBLIC HEARING

7. NEW BUSINESS

7.1. RESOLUTION #2026-11 - LIBERTY COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN (HMP)

To Present to the Mayor and City Council for Consideration to Adopt Resolution 2026-11, Liberty County Multi-Jurisdictional Hazard Mitigation Plan

Action Item

7.2. SLAYTON CIRCLE DRAINAGE IMPROVEMENTS

To Present to the Mayor and Council for Consideration, to Award Bid for the Slayton Circle Drainage Project

Action Item

7.3. BID OPENING FOR DITCH SPYDER FOR PUBLIC WORKS DEPARTMENT (STORMWATER)

To Present to the for Mayor and Council Consideration, approval to purchase a Ditch Spyder from Great Southern Equipment.

Action Item

7.4. BID OPENING FOR SEWER CAMERA TRUCK FOR PUBLIC WORKS DEPARTMENT

Bid Opening for Sewer Camera Truck for Public Works Department

"Home for a Day or a Lifetime"

Action Item

7.5. BID OPENING FOR PORTABLE GENERATOR FOR WATER SEWER (LIFTSTATIONS)

Bid Opening for Portable Generator for Water Sewer (Liftstations)

Action Item

7.6. BID OPENING OF RFQ/P 2026-02 FOR THE CITY OF HINESVILLE PUBLIC WORKS/TRANSIT OPERATIONS AND MAINTENANCE CONTRACT

To Present for Mayor and Council consideration the Bid Opening of RFQ/P 2026-02 for the City of Hinesville Public Works/Transit Operations and Maintenance Contract.

Informational Item

8. BUSINESS LICENSE

8.1. CLASS V ALCOHOL LICENSE REQUEST

To Present for Mayor and Council Consideration, JJ's Bar and Grill Class V Alcohol License

Action Item

9. PUBLIC COMMENT

9.1. PUBLIC COMMENT

10. MAYOR KARL A. RILES

10.1. MAYOR RILES' REPORT

11. MAYOR PRO TEM REID - DISTRICT 1

11.1. MAYOR PRO TEM REID'S REPORT

11.2. ESG OPERATIONS AND STATUS REPORT JULY 2026

12. COUNCILMEMBER FLOYD - DISTRICT 2

12.1. COUNCILMEMBER FLOYD'S REPORT

12.2. MONTHLY BUSINESS LICENSE REPORT

Monthly Business License Report

Informational Item

12.3. LIBERTY TRANSIT MONTHLY REPORT JULY 2026

12.4. MONTHLY BIRTHDAYS

Informational Item

13. COUNCILMEMBER NELSON - DISTRICT 3

13.1. COUNCILMEMBER NELSON'S REPORT

13.2. HFD MONTHLY REPORT - JULY 2026

14. COUNCILMEMBER NEWBY - DISTRICT 4

"Home for a Day or a Lifetime"

14.1. COUNCILMEMBER NEWBY'S REPORT

14.2. MONTHLY INSPECTIONS DEPARTMENT REPORT

To provide activities and collection of fees for the month of July 2026

Informational Item

15. COUNCILMEMBER ORTIZ, JR. - DISTRICT 5

15.1. COUNCILMEMBER ORTIZ, JR'S REPORT

15.2. MONTHLY CRIME AND CITATION REPORT

Monthly Crime and Citation Report for July 2026

Informational Item

16. CITY MANAGER RYAN ARNOLD

16.1. CITY MANAGER ARNOLD'S REPORT

17. EXECUTIVE SESSION

17.1. TO HOLD AN EXECUTIVE SESSION TO DISCUSS PERSONNEL MATTERS

18. ADJOURN

"Home for a Day or a Lifetime"